

THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLICAN CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
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www.stclementseattle.org ✉ Phathyr@gmail.com

PALM SUNDAY SUNDAY OF THE PASSION - 29 MARCH 2026

WELCOME

Welcome to Saint Clement's Church. If you are new or newish, please feel free to fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches. Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right across from the kitchen. Again, welcome.*

CHILD CARE IS AVAILABLE DOWNSTAIRS..

Let us know you've been here. Just fill out this coupon and drop it in the offering plate as it goes by. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



WELCOME COUPON

Name _____

Email _____

Phone _____

- "I'd like to meet/speak with the priest.
- "I'd like to sing in the choir.
- "I'd like to know more about being baptized.
- "I'd like to know more about what's going

THE LITURGY OF THE PALMS

The Liturgy begins outside the front door.

Celebrant Bles[✠]sed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the high - est.



THE OPENING COLLECT

Amen.

THE OPENING EXHORTATION

THE GOSPEL OF THE PALMS

MATTHEW 21:1-11



The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus[✠]Christ according to Matthew.

Glory to you, Lord Christ.

The Gospel is proclaimed.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE BLESSING OF THE PALMS

The Lord be with you.

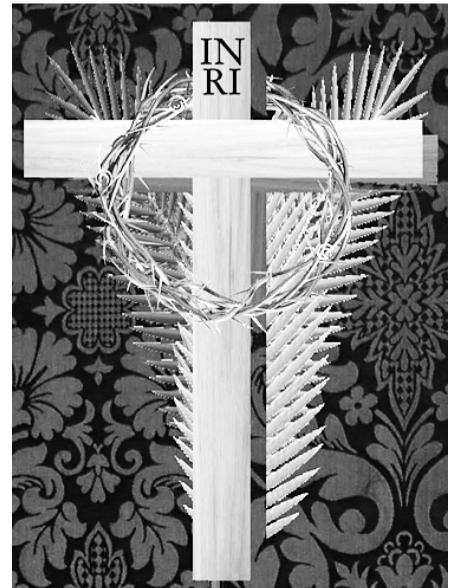
And al - so with you.

Lift up your hearts!

We lift them to the Lord!

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.





...who lives and reigns in glory with you and the Holy Spirit, one God, for ever and ever..

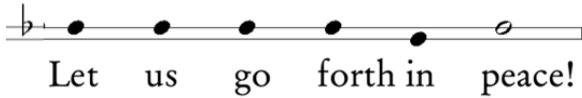
Amen.

THE PROCESSION

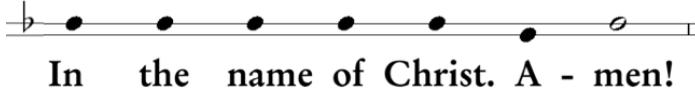
Celebrant **Bles**ed is he who comes in the name of the Lord.

People **Hosanna in the highest!**

*Pastoral
Assistant*



People



During the Procession are sung:

HYMN 154

All glory, laud and honor

VALET WILL ICH DIR GEBEN

Refrain



All glo - ry, laud, and hon - or To you Re-deem-er, King!



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1. You are the King of Is - ra - el And Da - vid's roy - al Son, Now
2. The com - pa - ny of an - gels Are prais - ing you on high; And
3. The peo - ple of the He - brews With palms be - fore you went; Our
4. To you, be - fore your pass - ion, They sang their hymns of praise. To



in the Lord's name com - ing, Our King and Bless - ed One.
 we, with all cre - a - tion, In cho - rus make re - ply.
 praise and prayers and an - thems Be - fore you we pre - sent.
 you, now high ex - al - ted, Our mel - o - dy we raise.

HYMN

RIDE ON, RIDE ON IN MAJESTY

WINCHESTER NEW



Ride on! ride on in maj - est - y! Hark!
 Ride on! ride on in maj - est - y! In
 Ride on! ride on in maj - est - y! The
 Ride on! ride on in maj - est - y! Thy
 Ride on! ride on in maj - est - y! In



all the tribes hos - an - na cry; thy hum - ble beast pur
 low - ly pomp ride on to die; O Christ, thy tri - umphs
 an - gel arm - ies of the sky look down with sad and
 last and fierc - est strife is nigh; the Fa - ther on his
 low - ly pomp ride on to die; bow thy meek head to,



sues his road with palms and scat - tered gar - ments strowed.
 now be - gin o'er cap - tive death and con - quered sin.
 wond' - ring eyes to see the 'pproa - ching sac - ri - fice.
 sap - phire throne ex - pects his own a - noin - ted Son.
 mor - tal pain then take, O God, thy pow'r, and reign.

PSALM 118 - PORTIONS

METRICAL



1 O thank the Lord, for God is good—His love en - dures al - ways. Let
 2 Now op - en un - to me the gates, the gates of right - eous - ness; Then
 3 The stone is made head cor - ner - stone which build - ers did de - spise; This



those of Is - ra - el now say, "His love en - dures al - ways." I
 I will en - ter and give thanks, and ev - er the Lord bless. This
 is the do - ing of our God, and won - drous in our eyes. For

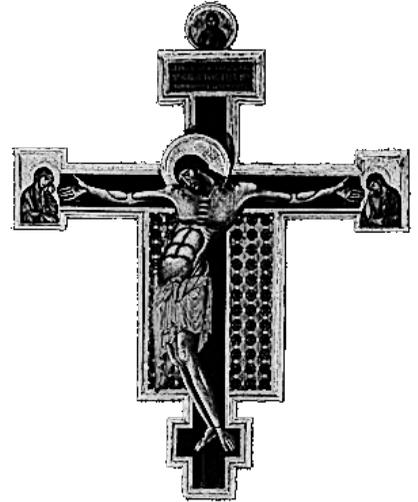
shall not die, but live and tell His works with ev - ery breath; The
 is the gate of the Lord; the just shall en - ter there. I
 bless - ed is the one who comes in the name of the Lord; From the
 Lord has chast - ened me, but has not giv'n me o'er to death.
 will give thanks— You answered me and my sal - va - tion prayer.
 Lord's house, we will bless you now—where bles-sing is out - poured.

INSIDE THE DOOR

The Celebrant offers a Collect.

Amen.

The Celebrant, ministers and people enter the Church in silence and take their places and remain standing.



THE COLLECT OF THE DAY

The Lord be with you.

And also with you

Let us pray.

The Collect is offered.

Amen.

THE LITURGY OF THE WORD

After the Lessons: The Word of the Lord. Thanks be to God.

AFTER THE LESSON, A KNOCK IS MADE. SILENCE IS OBSERVED. SILENCE ENDS WITH THE KNOCK.

THE FIRST LESSON

Isaiah 50:4-9a

THE GRADUAL: PSALM 31.9-16

In te, Domine, speravi

Hallock

Antiphon

Organ: In-to your hands *Everyone:* I com-mend my spir-it. —

THE SECOND LESSON

Philippians 2:5-11

THE SEQUENCE HYMN – HYMN 168, VS 1-3 *O Sacred Head* PASSION CHORALE

THE HOLY GOSPEL *MATTHEW 26:14- 27:66*

The usual responses to the Gospel are omitted in commemoration of this solemn day. The People stand as the story enters Golgotha. A profound silence follows the Passion Reading marked by the bell as usual. You may remain standing or sit or kneel.



THE SERMON *IS OMITTED. THE LITURGY SPEAKS FOR ITSELF.*

PRAYERS OF THE PEOPLE

Today, we remember Sean, our Presiding Bishop, Kevin and Bob our Priests, **Those in Any Need**, **General Health (comfort and healing)** - Aleta W, Bob & Brian, Bobbie, Catherine P., Cydney (cancer), Elaine, Electra (cancer), Esther, Frank S. (health/age), Gail (stroke), Garylee & phamily, Henry (autism) & family, Jerry (aging parent of Amy), Julia K. (heart), Kathryn W., Linda (cancer) Liz (back surgery), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marsha (pain & recovery), Martin (declining health), Meredith B. (nursing home), Michelle S. (2nd brain surgery), Niles, Roy (M D & effects), Pamela (cancer), Peggy (pneumonia & heart failure), Roberta (carpal tunnel surgery), Sarah, Seth (mental health) & Ian (brother) & Charity (mom), Sim H. (hospitalized), Stephen (health/age), Steve M. (cochlear implant), Stuart (heart surgery), Virginia R., Wesley (baby w/cancer) **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people affected by hurricanes/floods/snowstorms/fires/earthquakes **Good Death** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Lester Stiles, John Hawkins **Thanksgivings** - Seth's baptism, Lilly home from vet hospitalization **Departed** - Rei, Fr. Tom Bigelow, Virgil Bartolucci, Carolyn Seymour, Tiko Kaeo, Toni Sarah, John Kreibel, James Manning, Larry Couch **Grief** - friends/family of Rei esp. wife Sharon, friends/family Fr. Tom, friends/family of Virgil esp. Joy & Jesse, friends/family f Tiko, friends/family of Toni, friends/family of John esp. George, friends/family of James. Friends/family of Larry

CHANT Each petition ends, let us pray to the Crucified.

Jes-us, re-mem-ber us, when you come in-to your king-dom.

Jes-us, re-mem-ber us, when you come in-to your king-dom.

The chant is then repeated after each set of petitions and quietly drones as the petitions are being offered. A Concluding Collect is offered and the Chant is sung for the final time.

THE HOLY COMMUNION

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist.



THE OFFERTORY ANTHEM *Loving Lamb*

Ruth Krusemark

THE PRAYER OVER THE GIFTS

Pray, brothers and sisters, that this our sacrifice,
may be acceptable unto God the Almighty
May the Lord accept the sacrifice of our hands
to the praise and glory of God's holy Name,
for our good, and the good of the whole world.

The Celebrant concludes the Prayer Amen.



Offering QR Code

THE GREAT THANKSGIVING:

The Lord be with you.
And also with you.
Lift up your hearts!
We lift them to the Lord!
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

THE CANON OF THE MASS

THE BOOK OF COMMON PRAYER, PAGE 361



It is right, and a good and joyful thing..... to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

HURD

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.

Bless~~e~~d is he who comes in the name of the Lord. Ho-san-na in the high - est.
The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ. Then:

Therefore, we proclaim the Mystery of Faith:

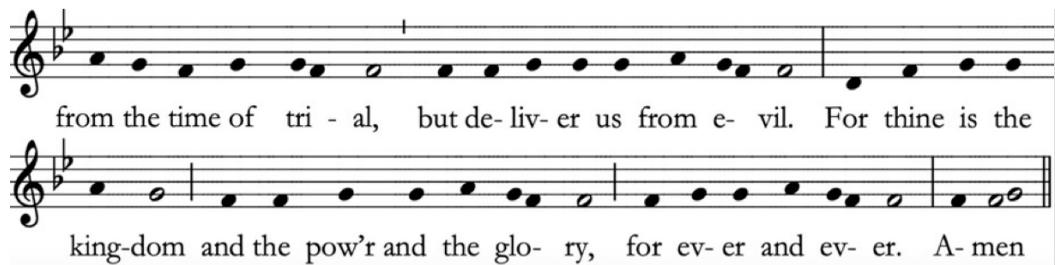
Christ has died, Christ is risen, Christ will come again.

*The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent: **Amen.***

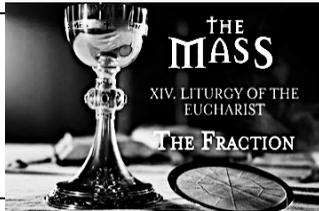
THE LORD'S PRAYER *Note the text modification which is closer to the Greek.*

As our Savior Christ has taught us, we are confident to pray.

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
pass-es, as we for-give those who tres-pass a- gainst us. And save us



from the time of tri - al, but de - liv - er us from e - vil. For thine is the
king - dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men



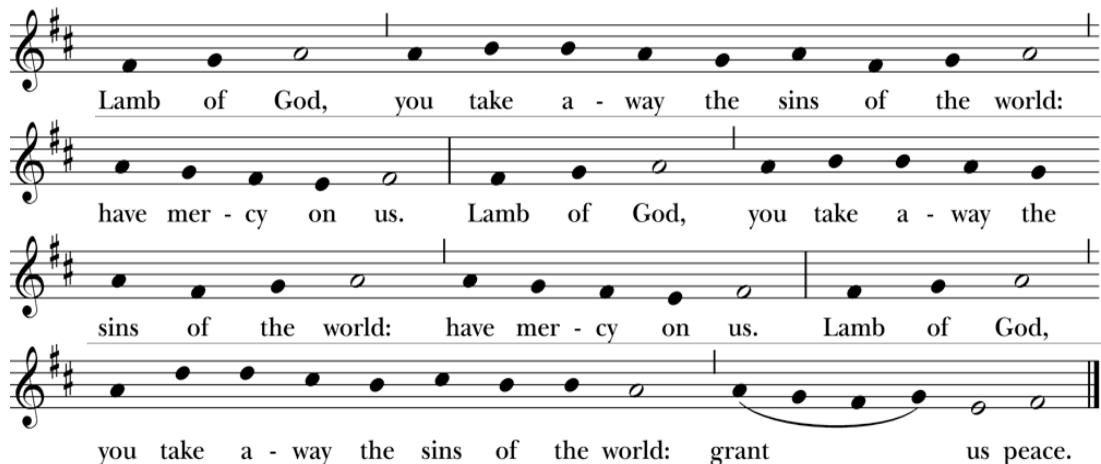
THE FRACTION: THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
The Peace of the Lord be always with you.
And also with you.

Then, is sung **THE FRACTION ANTHEM**

HURD



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

*At the Eucharist, **we welcome everyone to the Lord's Table**, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. **Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons.** Holy Communion in one kind is receiving a full Communion*

COMMUNION ANTHEM *Agnus Dei*

Giovanni Batista Pergolesi

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER THE BOOK OF COMMON PRAYER, PAGE 365

THE BLESSING *is omitted during Lent and Masses for the Dead. Instead,*

THE PRAYER OVER THE PEOPLE *Is offered.*

Amen.

HYMN 37

Were you there

LEVAS II

THE DISMISSAL IS OMITTED. ALL DISPERSE IN SILENCE.



THE EIGHTH SACRAMENT – COFFEE HOUR

The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Join us!



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, BISHOP OF OLYMPIA

THE REVEREND KEVIN CORBIN SMITH, RECTOR

SUSAN SCOTT AND RICK TANNER- PASTORAL ASSISTANTS

TREASURER : Roy Sparks

HEAD SACRISTAN & DEN MOTHER Mary Morales

_CELEBRANT The Rector

THE LESSONS Alice Poinier and Karen Meier

THE GOSPELLERS: Michelle Heyne, Rick Tanner, The Rector, Jordan Ousley,

Charity Osborn, Diane Westergaard, Esther Mumford, Paul Hannah,

Louise Allen Briscoe, Alice Poinier

ORGANIST Gary James GREETER Amy Sparks ✕ VIDEOGRAPHER Roy Sparks





FOR IN AS MUCH AS
 YOU HAVE DONE IT TO
 ONE OF THESE, MY
 SISTERS AND
 BROTHERS, YOU HAVE
 DONE IT TO ME.
 - Jesus



Donation baskets in the back of the Nave near the Font

NO CHRISTIAN FORMATION AT 4.PM IN AJ HOUSE THIS WEEK:
 INSTEAD:

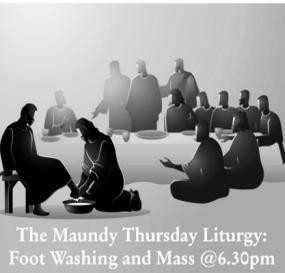
**WEDNESDAY
 EVENING MASS**
 5.30P IN THE ORATORY AT
 A.J. HOUSE
 FOLLOWED BY DINNER



JOIN US FOR HOLY WEEK AND EASTER



HOLY WEEK CONFESSIONS
 WEDNESDAY 1 APRIL: 3-5PM
 NONE MUST, ALL MAY, SOME SHOULD!



The Maundy Thursday Liturgy:
 Foot Washing and Mass @6.30pm



The Good Friday Liturgy:
 6.30pm



The Great
 Vigil and First
 Mass of Easter
 Saturday Night
 @
 8pm



Easter Day: 10.30am