



THE EPISCOPAL PARISH CHURCH OF
ST. CLEMENT OF ROME,
& SS. ABSALOM JONES & MARTIN LUTHER KING, JR.
AN ANGLO-CATHOLIC PARISH WITH AN AFRICAN AMERICAN HERITAGE
1501 32ND AVENUE SOUTH, SEATTLE, WA 98144 ✆ 206-324-3072
www.stclementseattle.org ✉ Phathyr@gmail.com

THE SIXTH SUNDAY OF EASTER: WELCOME

Welcome to Saint Clement's Church in this joyous Eastertide. If you are new or newish, please feel fill out the card in your bulletin and drop it in the offering plate. Also, we won't ask you to stand up and introduce yourself or anything else embarrassing.

*If you are unfamiliar with the manner in which Episcopalians worship, not to worry: just relax and let the Liturgy and your senses carry you as it is celebrated. Commonly recited texts are found in the red **Book of Common Prayer** and hymns found in the blue **Hymnal 1982** and **Lift Every Voice and Sing II**. At the time of the administration of Holy Communion, all are welcome to receive regardless of religious affiliation if any. Saint Clements is an "Anglo-Catholic" parish so you might find the Liturgy a bit more elaborate than other Episcopal Churches.*

Join us after the Liturgy downstairs as our fellowship continues with Coffee Hour. Restrooms are located downstairs on the far side of the Parish Hall to the right. Again, welcome.

THE INTERCESSION BOOK, to which you're welcome to add your prayers in writing to be offered during Mass, is in the front at the Shrine of Our Lady of Africa. The Regina Cæli is offered at 10.20a at the same place.

THE PRELUDE


The people rise at the sound of bell.

THE INTROIT: HYMN 182 *CHRIST IS ALIVE! LET CHRISTIANS SING*

TRURO

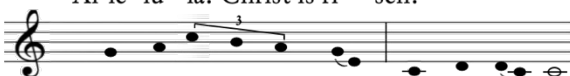
THE OPENING ACCLAMATION FOR EASTER

Celebrant



Al-le- lu - ia! Christ is ri - sen!

People



Christ is ris - en in - deed! Al - le - lu - ia!

THE COLLECT FOR PURITY IN EASTERTIDE Amen.

1 Thine be the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his Church with glad - ness

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;

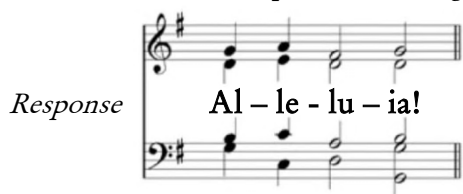
Refrain
 where thy bod - y lay. Thine be the glo - ry, ris - en, con-qu'ring
 death hath lost its sting!

Son; end - less is the vic - t'ry thou o'er death hast won!

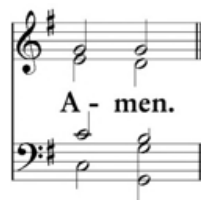
THE PRAYERS OF THE COMMUNITY

Today, we remember Sean, our Presiding Bishop, Kevin and Bob our Priests, **Those in Any Need**, Addiction - Kalah, Emily, Lynn, Frances **General health** (comfort and healing) - Aleta W, Bob & Brian, Bobbie, Christina (hospitalized), Cydney (cancer), Cyan (hospitalized), Electra (cancer), Esther, Frank S.(health/age), Gail (stroke), Garylee & phamily, Henry (autism) & family, Jerry (aging parent of Amy), Julia K. (heart), Marianne (chronic leukemia & COPD), Mark N., Mark S., Marsha (pain & recovery), Martin (declining health), Meridith B. (nursing home), Michelle S. (2nd brain surgery), Niles, Rosemary (hospitalized), Roy (M D & effects), Pamela (cancer), Peggy (pneumonia & heart failure), Sim H. (hospitalized), Stephen(health/age), Virginia R., Wesley (baby w/cancer) **General** - the nation, Ukraine, Russian people, Israel/Palestine conflict, Sudan, Darfur, Haiti, Congo, people affected by hurricanes/floods/fires/earthquakes **Good Death** - Maggie in hospice, Jill, Nick, Mark, Susan, Debra Jackson, Don Gohsman, Steve **Thanksgivings** - Niles sobriety, Duncan acceptance into school program **Departed** - John Kreibel, James Manning' Larry Couch, John Poinier, Lester Stilles, John Hawkins, Beth Aklstad **Grief** - friends/family of John esp. George, friends/family of James, Friends/family of Larry, friends/family of John P. esp. Alice, friends/family of Lester, esp. Micah, friends/family of John H., friends/family of Beth

The Cantor offers the petitions ending in let us pray to the Lord.



The Rector concludes:



THE HOLY COMMUNION

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. **The people stand** as Celebrant censes the Gifts. The Thurifer then censes the ministers and then the People symbolizing their role as concelebrants of the Eucharist.*

OFFERTORY ANTHEM

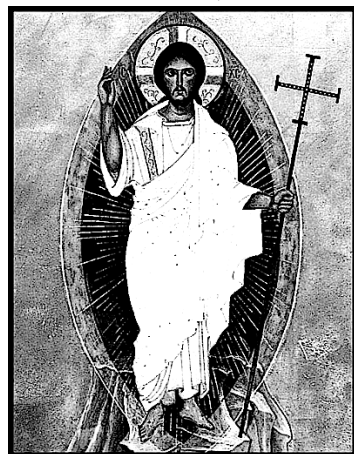
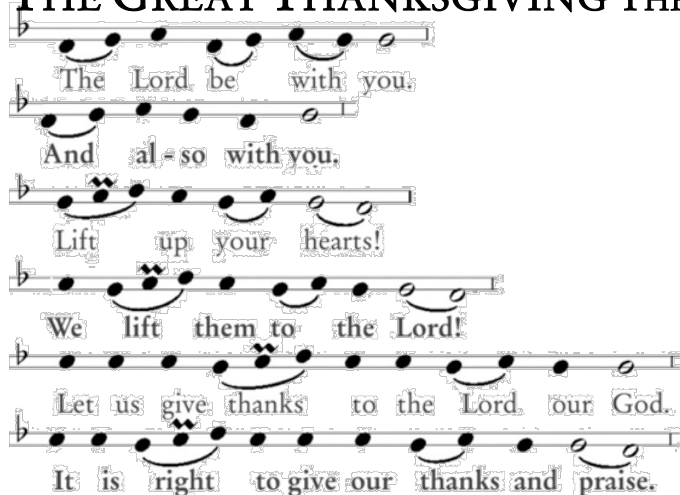
If Ye Love Me
-THOMAS TALLIS



THE PRAYER OVER THE GIFTS *Please stand as able*
 Pray, Sisters and Brothers, that this our Easter sacrifice,
 may be acceptable to God the Almighty.
 May the Lord accept the sacrifice of our hands
 to the praise and glory of God's holy Name,
 for our good, and the good of the whole world.
The Celebrant concludes the Prayer **Amen.**

THE GREAT THANKSGIVING THE CANON OF THE MASS

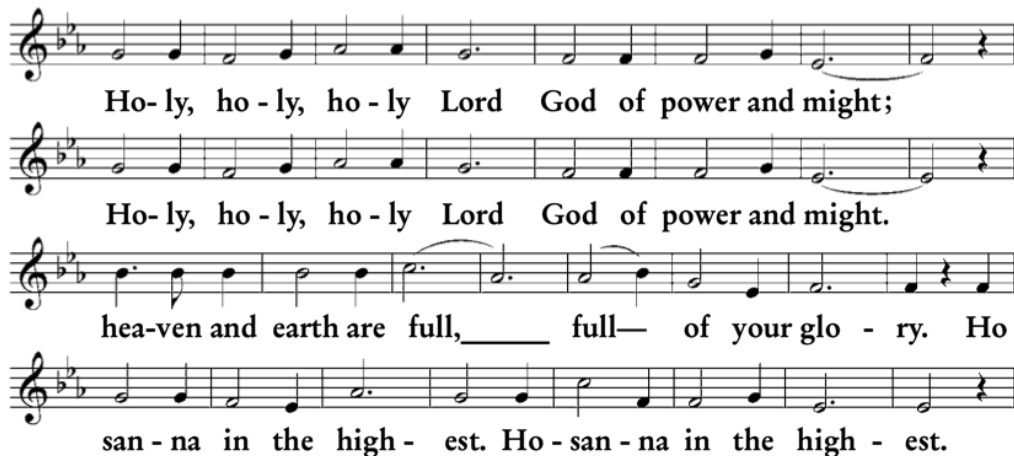
THE BOOK OF COMMON PRAYER, PAGE 367

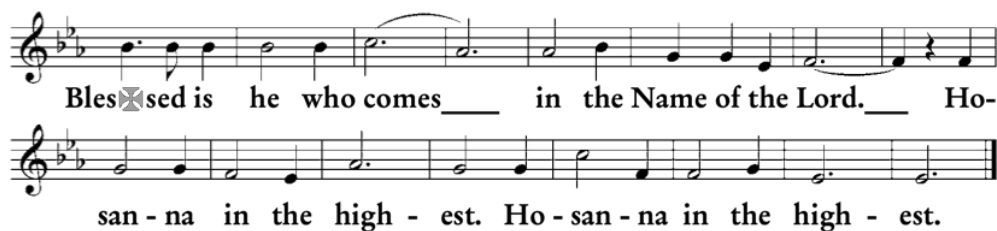


It is right, and a good and joyful thing.....to proclaim the glory of your Name:

THE SANCTUS & BENEDICTUS

SCHUBERT S130 FOR HARMONY

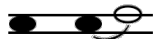




The Celebrant continues giving thanks to God for the whole of Creation, the coming of Jesus and then consecrates the Bread and Wine to be the Body and Blood of Christ. Then:

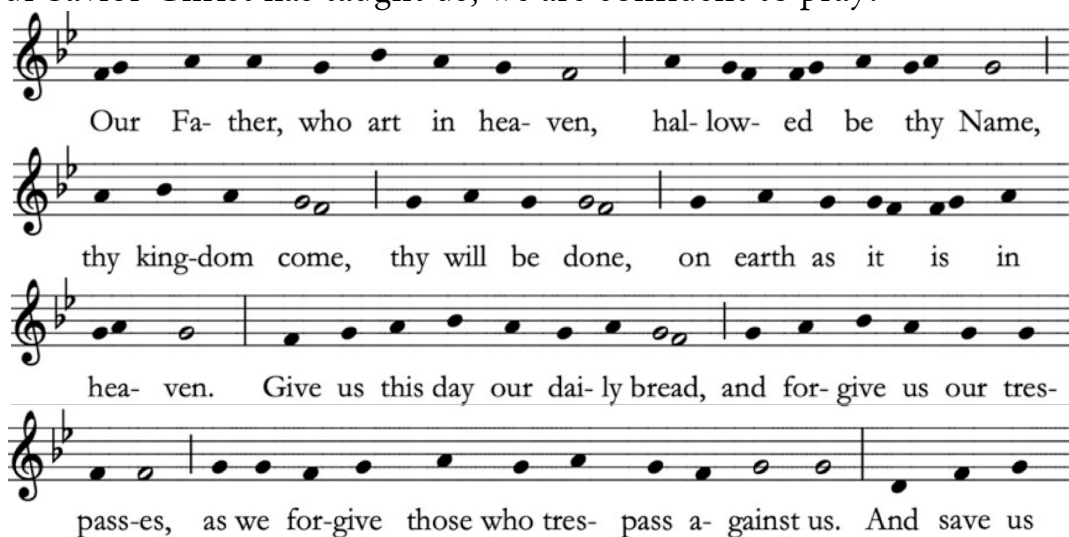
Therefore, according to Christ's gracious command,
We remember his death;
We proclaim his Resurrection;
We await his coming in glory.

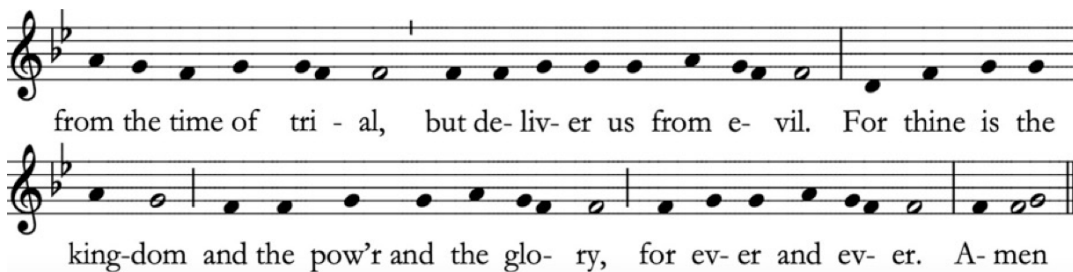
The Celebrant continues, asking the Holy Spirit to make this bread and wine the Body and Blood for us and then prays that we may join with all the Saints in God's eternal kingdom. At the conclusion, the People affirm their consent:


A - men.

THE LORD'S PRAYER

As our Savior Christ has taught us, we are confident to pray.





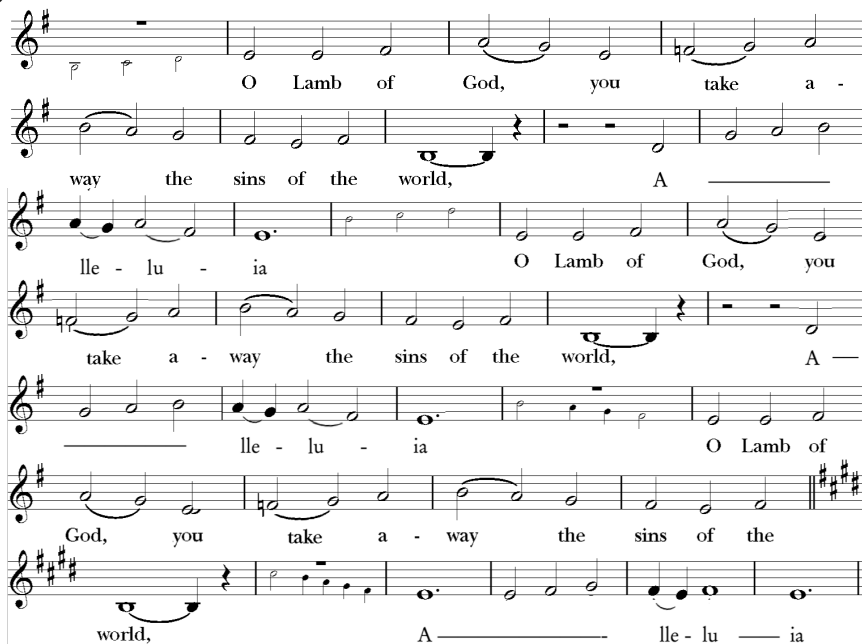
THE FRACTION: THE BREAKING OF THE BREAD

The Consecrated Bread, the Body of Christ, is broken. Silence is observed. As the Bread is broken, be aware of the paradox that as we are broken for the sake of the world, so are we united together in the Eucharist and share that peace with one another.

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!
The Peace of the Lord be always with you.
And also with you.

Then, is sung **THE FRACTION ANTHEM**

WILLAN



THE INVITATION AND COMMUNION OF THE PEOPLE OF GOD

At the Eucharist, we welcome everyone to the Lord's Table, regardless of religious affiliation, if any. Receive the Body of Christ in the open palm of the hand. Gluten-free wafers are also available. If you wish, receive the Blood of Christ by drinking from the Chalice. Intinction: dipping your Bread into the Chalice is forbidden in this Diocese for health reasons. Holy Communion in one kind is receiving a full Communion

COMMUNION ANTHEM

Peace I Leave With You - Jonathan Battishill

Communion Devotions are found in the pamphlet in your pew rack.

THE PRAYER AFTER COMMUNION

THE POST COMMUNION PRAYER

THE BOOK OF COMMON PRAYER, PAGE 365


THE BLES✠SING

HYMN 42

He Lives!

LEVAS II

THE DISMISSAL



Cantor Let us forth in the name of the Risen Christ! Alleluia! Al - le - lu - ia!

All Thanks be to God! Alleluia! Al - le - lu - ia!

May the souls of all the faithful✠departed, through the mercy of God, rest in peace.

And may light perpetual shine upon them. Amen.

POSTLUDE

THE EIGHTH SACRAMENT –



The Liturgy continues downstairs in the Undercroft in a much less formal manner in the sharing of coffee, sometimes wine, goodies, fellowship and friendship as were the very first celebrations of the Eucharist in the First Century. Please join us!



MINISTERS OF THE LITURGY

THE RIGHT REVEREND PHIL LABELLE, THE BISHOP OF OLYMPIA
THE REVEREND KEVIN CORBIN SMITH, RECTOR
SUSAN SCOTT, RICK TANNER - PASTORAL ASSISTANTS



PARISH STAFF:

HEAD SACRISTAN & DEN MOTHER Mary Morales ✕ CHOIR DIRECTOR Dan White
TREASURER: Roy Sparks ✕ GARDEN KAHUNA: Garylee Johnson.
CELEBRANT & PREACHER The Rector
THE LESSONS Roy Sparks and Esther Mumford
ACOLYTES Mary Morales, Susan Scott, Karen Meier
CANTOR Ken Peterson ✕ ORGANIST Martha Freitag
GREETER Louise Allen Briscoe ✕ VIDEOGRAPHER Tim Helming

FOOD BANK DONATIONS

may be put in the baskets near the font. Monetary donations may also be made by check to Saint Clement's Church with "food bank" in the memo. Paper bags to carry items to the food bank are also helpful.

FLOWER MEMORIALS AND THANKSGIVINGS

You are invited to provide flowers at the Altar in memory of a loved one or in thanksgiving. *Suggested* donation for flowers is \$50. Sign up with the coupon below. For more info, contact our Den Mother/Head Sacristan, Mary Morales.



FLOWER MEMORIALS AND THANKSGIVINGS

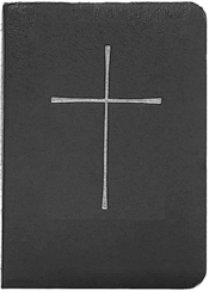
Please fill out this coupon and drop into the Offering plate. Thanks!

Name _____

Date on which you'll be donating flowers _____

In memory/thanksgiving _____

EXPLORING THE PRAYER BOOK



Wanna know more about *The Book of Common Prayer*, it's history and how to use it? Beginning THIS Wednesday, 7 May 2025 at 4.00pm, we will gather in Absalom Jones House (the blue house on 31st behind the Church) and start exploring! **As usual, Mass is celebrated in the Oratory of AJHouse at 5.30pm.** Supper follows at a local eatery. **BYOPrayer Book** if you have one.

WELCOME!

Welcome to Saint Clement's Church. We're glad you're here. Let us know you've been here. Just fill out this coupon and send it to the Parish at the address on the first page. Please join us for Coffee Hour after the Liturgy

Please let us know whatever information you'd like us to have:



WELCOME COUPON

Name _____

Email _____

Phone _____

o "I'd like to meet/speak with the priest.

o "I'd like to sing in the choir.

o "I'd like to know more about being baptized.

o "I'd like to know more about what's going on in the Liturgy.



