



ST. PAUL'S EPISCOPAL CHURCH

"Historic Key West's Church"

June 20, 2021, 8:30 a.m.

4th Sunday after Pentecost

The Episcopal Church &
We, here at St. Paul's, Welcome
You!

Our Vision and Mission...

St. Paul's Church is a magnet drawing all people to the spiritual, cultural and re-creational heart of the community. We aspire to this vision by our mission to know that we are Christ's body in the world, revealing the love of God.

*We remind ourselves of the words in scripture wherein God said,
"...my house shall be a house of prayer for all people."*

So today we pray that when you come through the doors of the sanctuary you will be greeted by the love of God abiding in our hearts and minds. Your presence is a blessing to us today. Together let us bless the Lord in prayer, hymns, and dining with Christ at the Holy Table.

THE HOLY EUCHARIST: RITE II

Organ Prelude

My Faith, It Is an Oaken Staff

Lani Smith

Chiming of the Angelus *(remain seated)*

Liturgy of the Word

Opening Acclamation

The people standing, the celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever.
Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Salutation

Celebrant: The Lord be with you.

People : And also with you.

Celebrant: Let us pray.

Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

A Reading from the Book of Job

(38:1-11)

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.
Who determined its measurements—surely you know!
Or who stretched the line upon it?
On what were its bases sunk,
or who laid its cornerstone
when the morning stars sang together
and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors
when it burst out from the womb?—
when I made the clouds its garment,
and thick darkness its swaddling band,
and prescribed bounds for it,
and set bars and doors,
and said, 'Thus far shall you come, and no farther,
and here shall your proud waves be stopped'?"

The Word of the Lord.

Thanks be to God.

Psalm 107:1-3, 23-32

BCP746

Confitemini Domino

- 1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.*
- 2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.*
- 3 He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.*
- 23 Some went down to the sea in ships *
and plied their trade in deep waters;*
- 24 They beheld the works of the Lord *
and his wonders in the deep.*
- 25 Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.*
- 26 They mounted up to the heavens and fell back to the depths; *
their hearts melted because of their peril.*
- 27 They reeled and staggered like drunkards *
and were at their wits' end.*
- 28 Then they cried to the Lord in their trouble, *
and he delivered them from their distress.*

- 29 *He stilled the storm to a whisper **
and quieted the waves of the sea.
- 30 *Then were they glad because of the calm, **
and he brought them to the harbor they were bound for.
- 31 *Let them give thanks to the Lord for his mercy **
and the wonders he does for his children.
- 32 *Let them exalt him in the congregation of the people **
and praise him in the council of the elders.

A Reading from the 2nd letter to the Corinthians

(6:1-13)

As we work together with Christ, we urge you also not to accept the grace of God in vain.
 For he says,

“At an acceptable time I have listened to you,
 and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

The Word of the Lord.

Thanks be to God.

Sequence Hymn-#564 He Who Would Valiant Be

St. Dunstan's

1 He who would valiant be
 'gainst all disaster,
 let him in constancy
 follow the Master.
 There's no discouragement
 shall make him once relent
 his first avowed intent
 to be a pilgrim.

2 Who so beset him round
 with dismal stories,
 do but themselves confound,
 his strength the more is.
 No foes shall stay his might,
 though he with giants fight;
 he will make good his right
 to be a pilgrim.

3 Since, Lord, thou dost defend
 us with thy Spirit,
 we know we at the end
 shall life inherit.
 Then fancies flee away;
 I'll fear not what men say,
 I'll labor night and day
 to be a pilgrim.

The congregation is asked not to sing.

All standing, the Priest reads the Gospel, first saying

***The Holy Gospel of our Lord Jesus Christ according to Mark**

(4:35-41)

People: Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Donna S. Mote, PhD

Silence follows the sermon.

All standing

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP387

The Intercessor and People pray responsively

Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

In our Anglican and Diocesan cycle of prayer, we pray for the Church of the Province of Myanmar (Burma) Andros Island, Bahamas: Saint Margaret's, Nicholls Town; Saint Mary Magdalen, Mastic Point; Saint John's, Homestead. Lord, in your mercy,

People: Hear our prayer.

Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble...;

People: That they may be delivered from their distress.

Give to the departed eternal rest...;

People: Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

For those in our parish celebrating their birthdays this week... and those celebrating their anniversaries.... Lord, in your mercy,

People: Hear our prayer.

Let us pray for our own needs and those of others.

The people may offer their own petitions either silently or aloud.

The Celebrant adds a concluding collect.

Confession of Sin

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your name. *Amen.*

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The Peace of the Lord be always be with you.

People: *And also with you.*

Let us share the Peace of Christ with one another. Reach out beyond yourselves and be encouraged and empowered by God's grace to perhaps share this Peace with someone that you've not met yet. Stay in place, smile and wave and let us delight in being children of God in the House of the Lord.

Please be seated

Announcements

Organ Solo

Chorale on the Tune "St. Peter"

Harold E. Darke (1888-1976)

Holy Communion

All standing

Eucharistic Prayer B

BCP367

Celebrant: The Lord be with you.

People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

Then the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words considering the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Celebrant: Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast!

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

The Bread is given to the communicants with these words

The Body of Christ, the bread of heaven.

People: Amen.

After Communion, the Celebrant says

Let us pray.

All standing

BCP365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now in the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, may bless the people.

Blessing

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Organ Postlude

All My Hope On God is Founded

Michael Burkhardt

Remember in Your Prayers Today: Brittany (Sherri Hodies' daughter), Beth and Jon Peterson (sister-in-law and brother of Tim), Al (Kitty Roberts' partner), Peter Nanos, Joseph Lyles, David Sweeting, Carolyn Sangston, Ed Hinkle, Monica (Kitty Roberts' daughter), Sandy Highsmith, Carla Harper (sister of Joseph Lyles), Fran Lepine (friend of Joseph), Judy Denton Ping, Ken Reed

Remember those who have died: Gina Delisio (friend of Joseph Lyles), Dottie Clifford

We Celebrate these June Anniversaries:

William & Carol Wilusz McBride	06/04	David & Phyllis Sweeting	06/17
Juan & Joan Sammy Mayancela	06/08	Susan & Damon Byrd	06/23
Bill & MaryCarlin Porter	06/08	Donna Mote and Becky England	06/25
Stephen & Jackie Gahan	06/12	Ivan & Sheri Sampson Stanke	06/27

We Celebrate these June Birthdays:

Holle Campbell	06/02	Millicent Mario	06/13	Carole Fauth	06/26
Miles Mungall	06/07	Rachel Sweeting	06/14	Charles Percy Curry	06/27
Ray Warren	06/07	Stephen Graniela	06/17	Barry Hitch	06/30
Irene Eyer	06/08	Anne Shaver	06/19	Julia Pischke	06/30
Erin Kracht	06/08	John Benson	06/25		
Sylvia Halldorson	06/10	David Eyer	06/26		

Celebrant: The Rev. Donna S. Mote, PhD
Organist: Tim Peterson
Cantor: Dean Warden
Reader: Joseph Lyles
Ushers: Brian Wagstaff
Susanne Woods

St. Paul's Vestry

Senior Warden, Ray Warren (Class of 2022)

Junior Warden, Greta Philips-Ford (Class of 2023)

Class of 2022: Kim Grizzle-Malgrat, Samantha Hall

Class of 2023: Bruce Hagemann, Lilla Whiteside

Class of 2024: Holle Campbell, Perry Hodies, Dean Warden

ANNOUNCEMENTS

Saturday mornings, 9:00am– 11:00am. Help us beautify St Paul's with a list of projects that Jr. Warden Greta Ford has lined up. There is something for everyone to do, both inside and out. We wear our masks, social distance, and have a well-deserved time in fellowship with others.

Thank you to Brian Wagstaff, who is moving the camera around today for our Facebook live-streaming, while Dean is away on a well-deserved vacation.

Morning and Evening Prayer is being offered on Facebook Live at 7:30AM and 5:00PM on weekdays. Thanks to Bruce Hagemann, Lisa Laskow, Mary Simmons, Samantha Hall, and Sarah Hall for volunteering to officiate at these sacred moments. To join in the prayers via Facebook, go to the church Facebook page at the appropriate time and look for the window showing that "St. Paul's Key West is now live." Then click on the window.



HISTORY OF ST. PAUL'S EPISCOPAL CHURCH

St. Paul's Church was formed by an official act of the City Council of Key West. In a petition to the bishop of New York, the City council requested a priest be sent and the Parish of St. Paul's be established. In 1831, the council gave notice of a public meeting to establish an Episcopal Church, and a committee was appointed.

The first rector was the Reverend Sanson K. Brunot, who arrived December 23, 1832. He held the first service on Christmas Day 1832 in the County Courthouse on Jackson Square. That same day the congregation signed an "Act of Association" of the Episcopal Congregation in Key West to be called St. Paul's Church. The first Vestry was elected April 8, 1833, and Rev. Brunot became a permanent houseguest of Vestryman William Whitehead, as there was no rectory or church building. Land for a church site was given by the widow of John William Charles Fleming in 1832 with the only stipulation that her husband's remains stay where they were. He is still buried on the grounds, but the actual site is unknown.

The original church made of coral rock, was built in 1838-39. The building, when completed, was 38 x 58 feet, and the total cost of construction was \$6,500. This first building was totally destroyed by a hurricane on October 11, 1846. The second church was a wooden structure measuring 28 x 66 feet. Services were held in this building on June 30, 1848, and the church was consecrated on January 4, 1851, by the Right Reverend C.E. Gadsden, Bishop of South Carolina.

In 1857 a Rectory was erected on the corner of Duval and Eaton Street, facing Eaton. The Rev. Osgood E. Herrick was the first in a long line of rectors to call it home. The church was growing steadily, and the seating capacity of 350 was becoming inadequate. This is when St. Peter's was established (1875), and the Spanish Mission of St. John's followed.

The second church was destroyed in the Great Fire of Key West in March 1886. By some good fortune the Rectory survived undamaged. Rebuilding the church began immediately, and the third church was completed in 1887. Constructed of wood, it stood in the center of the block facing Eaton Street. It measured approximately 58 x 98 feet.

In 1890, the Vestry voted to purchase a chime of bells. Once installed, the first chime of bells within Florida was inaugurated on Palm Sunday morning, March 22, 1891, at 10:00 a.m.

On October 11, 1909, another disaster struck, and the church was destroyed by a hurricane. The parish hall (completed in 1904) and the Rectory survived the storm and were used for services. Plans for a new church were approved in 1911, which would be constructed of concrete. The church would be

located at the corner of Duval and Eaton Streets. This required the moving of the Rectory to its current location in 1914. The first service in the current building was held June 8, 1919. During this time, many of the beautiful stained glass windows were ordered, and installation began in 1920. The organ arrived in 1931 in time for Christmas services.

A major restoration of the church began in 1991 to save the building from collapse. The concrete used in the initial construction had been mixed with seawater and beach sand, causing the steel reinforcing within the walls and columns to split. Work was complete in 1993 at a cost of nearly one million dollars.

Today the church continues to stand as a beacon within the diverse cultural community of Key West. The church is open daily for prayer, meditation and visitation. Many concerts and other community events take place here, and St. Paul's plays a positive role in the community both artistically and spiritually.

Thirty-four priests have served St. Paul's as rector and several others as interim priests. We welcome our new rector, Reverend Donna Mote, as our 34th Rector, who was recently installed at St Paul's.