

THE DIOCESE OF SOUTHEAST FLORIDA

ST. PAUL'S EPISCOPAL CHURCH

Key West, Florida

THE CELEBRATION OF NEW MINISTRY

The Holy Eucharist and Institution of
The Reverend Donna S. Mote
as Rector

The Eve of the Second Sunday after Pentecost

June 5, 2021

5:00 p.m.



Order of Procession

The Thurifer

The Crucifer

Visiting Clergy

The Dean of the Keys Deanery

The Preacher

The Rector-Elect

The Archdeacon

The Bishop

ORGAN PRELUDE

Jesus is All the World to Me

setting by Will Thompson

*At the entry of the procession and Bishop, the People stand
“Processional”*

Matthew H. Corl

THE OPENING ACCLAMATION

Bishop: Blessed be God: the Father, Son and Holy Spirit.

People: And blessed be God’s kingdom, now and for ever. Amen.

The Bishop prays:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

spoken **The Gloria**

All join in saying

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Bishop: The Lord be with you.

People: And also with you.

Bishop: Let us pray.

O God of unchangeable power and eternal light, look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever.

People: Amen

The Bishop says:

My sisters and brothers in Christ, we have gathered here as the family of God to offer our worship and praise, and to pray for God's blessings on all who work in his name. To-day we thank God for the ministry and mission of the Church over the years in this parish and for those who have shared in it, and now, as we institute Donna to this new ministry as the Rector, so we rededicate ourselves to the call of God, to the growth of the Kingdom, and to the building up of the Body of Christ, the Church.

The Bishop, clergy and people sit, and the new Rector-elect is presented.

THE INSTITUTION

The Wardens, standing before the Bishop with the new minister, say:

Bishop Eaton, we have come together today to welcome the Reverend Dr Donna Mote who has been chosen to serve as Rector of St Paul's Church. We believe that she is well qualified, and that she has been prayerfully and lawfully selected.

Bishop:

My sister, the Episcopal Church is part of the One, Holy, Catholic, and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, and this faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, The Book of Common Prayer and the Ordering of Bishops, Priests, and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your Care?

Rector-elect:

I, Donna, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of The Episcopal Church bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service that are authorized or allowed by Canon.

The Rector-designate signs this Declaration in the sight of the People.

Bishop: Let the Letter of Institution be read.

The Archdeacon reads the Letter of Institution.

The Bishop then says

Donna, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

Rector-elect: I do, firm in my trust in God's grace.

All stand

The Bishop then addresses the congregation.

Bishop:

My sisters and brothers of St. Paul's Episcopal Church, by baptism you have been grafted into the community of faith, God's holy fellowship, the body of Christ, the Church. Together with your new Rector, you have been called to share in the Church's mission to preach the Gospel and to restore all people to unity with God and each other in Christ. In baptism you are fully empowered and authorized to exercise ministry in Christ's name, with mutual affection and respect in this parish, in our Episcopal Church in Southeast Florida, and in the wider Church and community.

Remember that the whole community of faith has the necessary gifts of grace for ministry. In prayer, join with your Rector in discerning the vision for this parish, and in calling forth the leadership, resources, and talents that this vision requires. As you love and serve God's people, remember always to love, support, nourish, and pray for your Rector, her family, and the members of the staff and others who serve with you and with her here.

My sisters and brothers, do you, in the presence of your new Rector and the gathered Church, commit yourself to this trust and responsibility?

People: We do, firm in our trust in God's grace.

The Bishop then says

Let us now offer our prayers to God for all God's people, for this congregation and for Donna, their new Rector.

LITANY FOR THE MISSION OF THE CHURCH

Intercessor: God the Father, in whom all things in heaven and earth have their being.

People: ***Have mercy on us.***

Intercessor: God the Son, through whom the world is reconciled to the Father.

People: ***Have mercy on us.***

Intercessor: God the Holy Spirit, whose glory fills the world and searches the depths of God,

People: ***Have mercy on us.***

Intercessor: Holy Trinity, one God, source of both unity and diversity.

People: ***Have mercy on us.***

Intercessor: From blind hearts and petty spirits, that refuse to see the need of all humankind for your love.

People: ***Savior, deliver us.***

Intercessor: From pride, self-sufficiency and the unwillingness to admit our own need of your compassion.

People: ***Savior, deliver us.***

Intercessor: From discouragement in the face of pain and disappointment, and from lack of persistence and thoroughness,

People: ***Savior, deliver us.***

Intercessor: From ignorance, apathy, and complacency that prevent us from spreading the Gospel,

People: ***Savior, deliver us.***

Intercessor: Touch our minds, that we may be given a vision of your kingdom in this time and place.

People: Hear us, O Christ.

Intercessor: Touch our eyes, that we may see your glory in all creation.

People: Hear us, O Christ.

Intercessor: Touch our ears, that we may hear from every mouth, the hunger for hope, and stories of refreshment.

People: Hear us, O Christ.

Intercessor: Touch our lips, that we may tell in every tongue and dialect the wonderful works of God.

People: Hear us, O Christ.

Intercessor: Touch our hearts, that we may discern the mission to which you call us.

People: Hear us, O Christ.

Intercessor: Touch our feet, that we may take your Good News into our neighborhoods, communities, and all parts of the world.

People: Hear us, O Christ.

Intercessor: Touch our hands, that we may each accomplish the work you give us to do.

People: Hear us, O Christ.

Intercessor: Strengthen and encourage all who minister in your name in lonely, dangerous, and unresponsive places.

People: Hear us, O Christ.

Intercessor: Remember especially Michael, our Presiding Bishop and Peter, our bishop, that they may love and care for your people.

People: Hear us, O Christ.

Intercessor: Open the hearts and hands of many to support your Church in this and every place.

People: Hear us, O Christ.

All say together

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that

everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. Amen.

THE COLLECTS

Bishop: The Lord be with you.

People: And also with you.

Bishop: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Everliving God, strengthen and sustain Donna, that with patience and understanding she may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD *The people sit for the readings*

A Reading from the book of Genesis

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

“Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.
I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.”

(3:8-15)

After the reading, the Reader says:

The word of the Lord.

People: *Thanks be to God.*

The Psalm 130

De profundis

BCP784

*1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.*

2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

*4 I wait for the Lord; my soul waits for him; *
in his word is my hope.*

5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

*6 O Israel, wait for the Lord, *
for with the Lord there is mercy;*

*7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.*

The Second Reading

A Reading from the Second Letter to the Corinthians

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

(4:13-5:1)

After the reading, the Reader says:

The Word of the Lord.

People: ***Thanks be to God.***

The Gospel

The Gospeller proclaims the Gospel, saying:

The Holy Gospel of our Lord Jesus Christ according to Mark

People: ***Glory to you, Lord Christ.***

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

(3:20-35)

After the Gospel, the Gospeller says:

The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

After a brief period of silence, representatives of the congregation and of the clergy of the diocese come forward and stand before the Bishop with the Rector-elect. The congregation remains seated.

THE INDUCTION

The Bishop says

My sisters and brothers in Christ, we now present the symbols of ministry that represent the fullness of our common life in the Body of Christ.

Lilla Whiteside presents a Bible, saying:

Donna, accept this Bible, and be among us as one who proclaims the Word.

People: Amen

The Bishop presents a vessel of water, saying:

Donna, take this water, and help me baptize in obedience to our Lord.

People: Amen

Clare Keller presents a stole, saying:

Donna, receive this stole, and be among us as a pastor and priest.

People: Amen

Dave Eyer presents a book of prayers, saying:

Donna, receive this book, and be among us as a woman of prayer.

People: Amen

Samantha Hall presents Holy Oil, saying:

Donna, use this oil, and be among us as a healer and reconciler.

People: Amen

The wardens present the keys of the Church saying:

Donna, receive these keys, and let the doors of this place be open to all people.

People: Amen

The Dean of the Deanery and the Archdeacon present the Constitution and Canons of this Church, saying:

Donna, obey these Canons, and be among us to share in the councils of this diocese.

People: Amen

Kyle Campbell presents bread and wine, saying:

Donna, take this bread and wine, and be among us to break the Bread and bless the Cup.

People: Amen

The Bishop then says:

Donna, let all these be signs of the ministry which is mine and yours in this place.

People: Amen

The Rector-elect kneels in the midst of the church, and says:

Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. **Amen.**

Bishop: Archdeacon Bazin, I now ask you to induct the new Rector into her ministry by seating her in the customary chair of Rector in the sanctuary.

The Archdeacon escorts the new Rector to her place in the sanctuary, and places her in the seat.

Archdeacon:

Donna, my sister, by the authority of the Bishop, and with the consent of the people, I place you in the accustomed seat of the Rector of this parish. May God watch over your going out and your coming in, from this forth and for evermore, **Amen.**

The Archdeacon and the new Rector return to the Bishop in front of the congregation.

The Bishop presents the new minister to the congregation, saying:

Greet your new Rector and her family.

The family of the new Rector is presented at this time.

The congregation expresses its approval. Applause is appropriate.

The Bishop greets the new Rector.

THE PEACE *All Stand*

The new Rector then says to the people:

The peace of the Lord be always with you.

People: And also with you.

The new Rector then greets other members of the clergy, family members, and the congregation. The People greet one another.

DUET How Lovely Are the Messengers

Felix Mendelssohn/Hopson

Duet, Dean Warden and Tim Peterson

How lovely are the messengers that preach us the gospel of peace.
To all the nations is gone forth the sound of their word.

The offering that is collected at this service supports the Rector's Special Assistance Fund that allows the Rector to help people in particular need. Please be generous.

THE GREAT THANKSGIVING

The People remain standing. The Bishop says:

Bishop: The Lord be with you

People: And also with you.

Bishop: Lift up your hearts.

People: We lift them to the Lord.

Bishop: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The Bishop proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Bishop and People:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People remain standing or kneel. The Bishop continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Bishop and People:

Christ has died. Christ is risen. Christ will come again.

The Bishop continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that

we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the Blessed Virgin Mary, Saint Paul our Patron, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Bishop continues:

And now, as our Savior Christ has taught us, we are bold to say:

Bishop and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread. A period of silence is kept.

Bishop: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Bishop: The Gifts of God for the People of God.

All baptized persons are welcome at the Lord's Table to receive Holy Communion.

POST COMMUNION PRAYER

After Communion, the Bishop says:

Let us pray.

Bishop and People:

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Donna may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING

The new Rector blesses the People, first saying:

The Lord be with you,

People: And also with you.

God give you grace to follow Saint Paul our patron, and all the saints, in faith, and hope, and love; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you for ever. Amen.

The New Rector dismisses the people:

Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

God of Grace

Paul Manz

As the Ministers process out of the church we stand.



The Congregation and Vestry are honored and blessed to welcome the Reverend Dr Donna S Mote as the new Rector of St Paul's Episcopal Church. Dr Mote has served as the Vicar of ATL (Episcopal Chaplain to Hartsfield-Jackson Atlanta International Airport) since 2013. The world's busiest airport every year since 1998, ATL is a parish of 4,700 acres with pre-COVID numbers of 300,000+ daily passengers and 63,000+ employees.

She has also served since 2016 as Missioner for Engagement and Innovation in the Diocese of Atlanta, serving on the bishop's staff to consult on, coach, strategize, support, promote, and provoke innovations in ministry in Middle and North Georgia. With Bishop Robert C. Wright she has authored *The Go Guide: 10 Steps for Innovations in Ministry* from Luke 10.

She has been Chaplain (Captain) in the Georgia State Defense Force and chaplain to the 76th Support Brigade since 2019 and for eight years held an appointment as Visiting Assistant Professor of World Religions at the School of Theology at Sewanee: The University of the South.

Dr. Mote earned degrees from Shorter College (BA), Southern Seminary (MDiv), and Emory University's Graduate Division of Religion (PhD), and completed Anglican studies at the School of Theology at Sewanee: The University of the South.

Donna was raised up for ordination by the parish of St Bartholomew's, Atlanta. She is an Associate of the Order of St Helena. A seventh-generation native of Henry County, GA, Donna grew up in the Elliott Community outside McDonough. Her very first memory is of going to meet her grandmother as she arrived at ATL.

Donna is married to Rebecca England, and they have two sons, Anderson and Jordan.

Participants

Brian Wagstaff and Kim Grizzle Malgrat, Ushers
Bruce Hagemann, Thurifer
Wendy Niven, Crucifer
Tim Peterson, Director of Music and organist and Dean Warden, cantor
Lilla Whiteside, Susanne Woods, Lectors
The Reverend Elizabeth Bonforte Gardner, Preacher
The Reverend Canon Licia Affer, Canon to the Ordinary
The Venerable J. Fritz Bazin, Archdeacon for Social Justice Ministries
The Reverend Lenworth Haughton, St Peter's, Key West
The Reverend Canon Debra Maconaughey, St Columba, Marathon, and Dean of the Florida Keys
Deanery
The Reverend Chris Todd, St Francis-in-the-Keys, Big Pine Key
The Right Reverend Peter Eaton, Bishop of the Diocese of Southeast Florida

The Vestry of St Paul's, Key West

Ray Warren, Senior Warden
Greta Phillips-Ford, Junior Warden

Holle Campbell
Samantha Hall
Bruce Hagemann
Perry Hodies
Kim Grizzle Malgrat
Dean Warden
Lilla Whiteside
David Eyer, Treasurer

The Search Committee for the Thirty-Fourth Rector of St Paul's, Key West

Bruce Hagemann & Lilla Whiteside, Co-Chairs

Kyle Campbell
Donald Curry
David Eyer
Tiffany Hendry
Clare Keller
Lisa Laskow
Susanne Woods

**St Paul's Episcopal Church of Key West
401 Duval St., Key West, FL 33040
Phone (305) 296-5142 Fax (305)-294-6687
www.stpaulskeywest.org**

