

ST. PAUL'S EPISCOPAL CHURCH

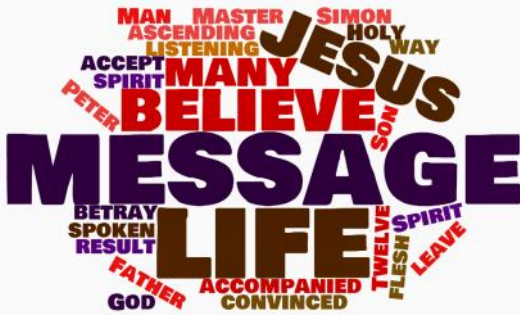
"Historic Key West's Church"

August 22, 2021

7:30am and 10:00am

13th Sunday after Pentecost

The Episcopal Church &
We, here at St. Paul's, Welcome You!



Our Vision and Mission...

St. Paul's Episcopal Church is a magnet welcoming all people to the spiritual, cultural, and re-creational heart of the community. We aspire to be Christ's body in the world, revealing the love of God.

✠ *sign of the cross (optional)*

THE HOLY EUCHARIST: RITE II

Prelude

Chiming of the Angelus *(remain seated)*

Procession

Liturgy of the Word

Opening Acclamation

The people standing, the celebrant says

Celebrant: ✠ Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever.
Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*



Glo - ry to you, Lord God of our fa - thers;
 you are wor - thy of praise; glo - ry to you. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will praise you and high - ly ex -
 alt you for ev - er. Glor - ry to you in the
 splen - dor of your tem - ple on the throne of your ma - jes - ty, glo - ry to you
 Glo - ry to you, seat - ed be - tween the Cher - u - bim;
 we will praise you and high - ly ex - alt you for - ev - er. Glo - ry to
 you, be - hold - ing the depths; in the high vault of hea - ven, glo - ry to
 you. Glo - ry to you, Fa - ther, Son, and Ho - ly Spi - rit;
 we will praise you and high - ly ex - alt you for ev - er. (Glo - ry to you!)

The Salutation

Celebrant: The Lord be with you.

People : And also with you.

Celebrant: Let us pray.

Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

A Reading from the book of Joshua

(24:1-2a,14-18)

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the LORD, the God of Israel:

"Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD."

Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God."

The Word of the Lord.

Thanks be to God.

Psalm 34:15-22

BCP628

Benedicam Dominum

15 The eyes of the Lord are upon the righteous, *
and his ears are open to their cry.

16 The face of the Lord is against those who do evil, *
to root out the remembrance of them from the earth. ***Refrain***

17 The righteous cry, and the Lord hears them *
and delivers them from all their troubles.

18 The Lord is near to the brokenhearted *
and will save those whose spirits are crushed. *Refrain*

19 Many are the troubles of the righteous, *
but the Lord will deliver him out of them all.

20 He will keep safe all his bones; *
not one of them shall be broken. *Refrain*

21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.

22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him. *Refrain*

A Reading from the Epistle to the Ephesians (6:10-20)

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

The Word of the Lord. *Thanks be to God.*

Sequence Hymn-#393 Praise Our Great And Gracious Lord *Maoz Zur*
(do not sing) *Vs 1 Gospel; vs 2*

All standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to John (6:56-69)
People: Glory to you, Lord Christ.

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Donna S. Mote, PhD

Silence follows the sermon.

All standing

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

The Prayers of the People

BCP387

The Intercessor and People pray responsively

Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

In our Anglican and Diocesan cycle of prayer, we pray for the Anglican Church of South America; Saint George, Nassau; Saint Ambrose, Ft. Lauderdale; Saint John's, Hollywood;

People: Hear our prayer.

Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble....(especially); we pray, O Lord;

People: That they may be delivered from their distress.

Give to the departed eternal rest....(especially); we pray, O Lord;

People: Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

For those in our parish celebrating their birthdays this week... and those celebrating their anniversaries.... Lord, in your mercy,

People: Hear our prayer.

Let us pray for our own needs and those of others.

The people may offer their own petitions either silently or aloud.

The Celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your name. *Amen.*

Celebrant

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always be with you.

People: *And also with you.*

Then the Ministers and People may greet one another in the name of the Lord.

Please be seated

Announcements

Solo

Lord, Here Am I
Dean Warden, cantor

arr. Craig Courtney

Master, Thou callest, I gladly obey;
Only direct me, and I'll find Thy way.
Teach me the mission appointed for me,
What is my labor, and where it shall be.
Master, Thou callest, and this I reply,
"Ready and willing, Lord, here am I."

Willing, my Savior, to take up the cross;
Willing to suffer reproaches and loss;
Willing to follow, if Thou wilt but lead;

Only support me with grace in my need.
Master, Thou callest, and this I reply,
"Ready and willing, Lord, here am I."

Living or dying, I still would be Thine,
Yet I am mortal while Thou art divine.
Pardon, whenever I turn from the right;
Pity, and bring me again to the light.
Master Thou callest, and this I reply,
"Ready and willing, Lord, here am I."

Holy Communion

All standing

Presentation #524 I Love Thy Kingdom, Lord
(do not sing)

St. Thomas

Eucharistic Prayer B **†** *spoken at 7:30am and 10:00am*

BCP367

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing the Sanctus

Sanctus

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the

prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words considering the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary, St Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

S-149 The Lord's Prayer

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,***

*thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

S-164 Jesus, Lamb of God

*Jesus, Lamb of God: have mercy on us.
Jesus, redeemer of the world:
Give us your peace.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The Bread is given to the communicants with these words

The Body of Christ, the bread of heaven.

People: Amen.

After Communion, the Celebrant says

Let us pray.

All standing

BCP365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, may bless the people.

Blessing ✠

Dismissal

Celebrant: Let us go forth in the name of Christ.
People: *Thanks be to God.*

Organ Postlude

Remember in Your Prayers Today: Brittany (Sherri Hodies’ daughter), Beth and Jon Peterson (sister-in-law and brother of Tim), Al (Kitty Roberts’ partner), Peter Nanos, Joseph Lyles, David Sweeting, Sandy Highsmith, Carla Harper (sister of Joseph Lyles), Judy Denton Ping, Mickey Malgrat, John Shaver, Joe Wittreich, Sarah, Steve Sika, Maxon Faraldo, Leslie Steele, Jeff Minalga, Daniel Hess (friend of Joseph Lyles), Tom Hojnowski (Dave and Irene’s nephew-in-law), Harrison Simmons

Remember those who have died: Mark Simcox (cellist with Southernmost Chamber Music Society, artists-in-residence at St Paul’s), Elsa Colligan (mother of Kip Colligan), Delia Marlene Sparks (mother of Linda Sparks), Isaac Archer, Jennifer Proulex (cousin of Brian Wagstaff)

We Celebrate these August Anniversaries:

Susanne Woods & Anne Shaver	08/01	Ross & Barbara Neagley	08/26
Tom & Clare Keller	08/04	Nancy & Niles Noblitt	08/28
Alex & Mitch Paternaud Lavoie	08/05	Thomas Bond & Ray Warren	08/29
Richard & Julia Pischke	08/09	Michelle & Tom Valvoda	08/30
Mike & Lisa Benfield	08/13	John & Carolyn Sangston	08/31
Dave and Kay Holfinger	08/22		

We Celebrate these August Birthdays:

MaryCarlin Porter	08/03	Rachel Wilcox	08/10	Aidan Wilcox	08/25
Mason Whiteside	08/03	Norman Vincent Alexander	08/11	Grayson Thomas Acevedo	08/26
John Carlock	08/04	Warren Chalmers	08/11	Zachary Albury	08/26
Robert Burchett	08/06	Lacy Pischke	08/16	Carolyn Blackwell	08/26
Judi Carlock	08/06	Ben Simmons	08/16	Chris Hall	08/26
David Sweeting	08/07	Norman Bruein IV	08/19	Barbara Neagley	08/26
William McBride	08/08	Phyllis Pita	08/19	Keith Grahman	08/27
Kyler Palmeno	08/09	Wynn Steinkamp	08/19	Stephen Gahan	08/29
Bobby Highsmith	08/10	Linda Acevedo	08/21	Juan Mayancela	08/31
		Isabel Steinkamp	08/22		

Celebrant: The Rev. Donna S. Mote, PhD
Organist: Tim Peterson
Cantor: Dean Warden
Reader: Ray Warren
Ushers: Don Curry
Lilla Whiteside

St. Paul's Vestry

Senior Warden, Ray Warren (Class of 2022)
Junior Warden, Greta Philips-Ford (Class of 2023)
Class of 2022: Kim Grizzle-Malgrat, Samantha Hall
Class of 2023: Bruce Hagemann, Lilla Whiteside
Class of 2024: Holle Campbell, Perry Hodies, Dean Warden

The Chiming of the Angelus. The Angelus prayer history is not as clear as you might expect. Very little is said about origin and development of the prayer compared to other Catholic devotions. In general we know that praying the Angelus was a practice that formed as an offshoot of the Liturgy of the Hours. After evening vespers, monks would pray three Hail Marys and meditate on the mystery of the Incarnation. That practice of reciting three Hail Marys grew into a larger devotion of praying the Angelus in the evening, then in later years at dawn, and then finally at midday. The belfries of local churches and monasteries would ring the bells three times at 6:00 a.m., noon, and 6:00 p.m. to call all people nearby to stop everything and pray together the Angelus.

the prayer to be said silently to oneself during the Angelus....

*Hail Mary, full of grace; the LORD is with thee: blessed art thou amongst women, and blessed is the Fruit of thy womb, Jesus. * Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. ♾. Pray for us, O Holy Mother of God.*

From the Calendar of Commemorations

August 23 Martin de Porres, 1639, Rosa de Lima, 1617, and Toribio de Mogrovejo, 1606,
Witnesses to the Faith in South America

August 25 Louis, King of France, 1270

August 27 Thomas Gallaudet, 1902, with Henry Winter Syle, 1890

August 28 Augustine, Bishop of Hippo, and Theologian, 430



St. Paul's Episcopal Church of Key West

401 Duval St., Key West, FL 33040

Phone (305) 296-5142 Fax (305)-294-6687

www.stpaulskeywest.org