

# ST. PAUL'S EPISCOPAL CHURCH

"Historic Key West's Church"

October 4, 2020, 8:30 a.m.

The 18th Sunday after Pentecost

The Episcopal Church &  
We, here at St. Paul's, Welcome You!

## ***Our Vision and Mission...***

St. Paul's Church is a magnet drawing all people to the spiritual, cultural and re-creational heart of the community. We aspire to this vision by our mission to know that we are Christ's body in the world, revealing the love of God.

*We remind ourselves of the words in scripture wherein God said,*

*"... my house shall be a house of prayer for all people."*

*So today we pray that when you come through the doors of the sanctuary you will be greeted by love of God abiding in our hearts and minds. Your presence is a blessing to us today. Together let us bless the Lord in prayer, hymns, and dining with Christ at the Holy Table.*

## **THE HOLY EUCHARIST: RITE II**

### **Opening Acclamation**

**BCP 355**

*The people standing, the Celebrant says*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

## **Liturgy of the Word**

### **Collect of the Day**

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **A Reading from the Book of Isaiah**

*(5:1-7)*

Let me sing for my beloved

thy love-song concerning his vineyard:

My beloved had a vineyard  
on a very fertile hill.

He dug it and cleared it of stones,  
 and planted it with choice vines;  
 he built a watchtower in the midst of it,  
 and hewed out a wine vat in it;  
 he expected it to yield grapes,  
 but it yielded wild grapes.  
 And now, inhabitants of Jerusalem  
 and people of Judah,  
 judge between me  
 and my vineyard.  
 What more was there to do for my vineyard  
 that I have not done in it?  
 When I expected it to yield grapes,  
 why did it yield wild grapes?  
 And now I will tell you  
 what I will do to my vineyard.

The Word of the Lord.  
*Thanks be to God.*

I will remove its hedge,  
 and it shall be devoured;  
 I will break down its wall,  
 and it shall be trampled down.  
 I will make it a waste;  
 it shall not be pruned or hoed,  
 and it shall be overgrown with briars  
 and thorns;  
 I will also command the clouds  
 that they rain no rain upon it.  
 For the vineyard of the LORD of hosts  
 is the house of Israel,  
 and the people of Judah  
 are his pleasant planting;  
 he expected justice,  
 but saw bloodshed;  
 righteousness,  
 but heard a cry!

**Psalms 80: 7-14**

*Qui regis Israel*

**BCP 703**

- 7 *Restore us, O God of hosts; \*  
 show the light of your countenance, and we shall be saved.*  
 8 *You have brought a vine out of Egypt; \*  
 you cast out the nations and planted it.*  
 9 *You prepared the ground for it; \*  
 it took root and filled the land.*  
 10 *The mountains were covered by its shadow \*  
 and the towering cedar trees by its boughs.*  
 11 *You stretched out its tendrils to the Sea \*  
 and its branches to the River.*  
 12 *Why have you broken down its wall, \*  
 so that all who pass by pluck off its grapes?*  
 13 *The wild boar of the forest has ravaged it, \*  
 and the beasts of the field have grazed upon it.*  
 14 *Turn now, O God of hosts, look down from heaven;  
 behold and tend this vine; \*  
 preserve what your right hand has planted.*

**A Reading from Philippians**

*(3:4b-14)*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

*The Word of the Lord.*

*Thanks be to God.*

**Sequence Hymn-#628 Help Us, O Lord, to Learn the Truths**

*St. Ethelwald*

*All standing*

**\*The Holy Gospel of our Lord Jesus Christ according to Matthew  
Glory to you, Lord Christ.**

**(21:33-46)**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

‘The stone that the builders rejected  
has become the cornerstone;

this was the Lord’s doing,  
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*The Gospel of the Lord.*

*Praise to you, Lord Christ*

**Sermon**

**Fr. Lenworth Haughton**

*All standing*

**The Nicene Creed**

**BCP 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People, Form VI**

**BCP 392**

In peace, we pray to you, Lord God...For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop; and Peter, our Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation....Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life...We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom..Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

Leader and People:

*Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.*

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

**Celebrant**      The Peace of the Lord be always be with you.  
**People**          *And also with you.*

*Let us share the Peace of Christ with one another. Reach out beyond yourselves and be encouraged and empowered by God's grace to perhaps share this Peace with someone that you've not met yet. Stay in place, smile and wave and let us delight in being children of God in the House of the Lord.*

*Please be seated*

## **Announcements**

**Solo**                      **The Lord's My Shepherd**                      **Bob Chilcott**  
                                 sung by Dean Warden

The Lord's my Shepherd,  
    I'll not want.  
He makes me down to lie in pastures green:  
    He leadeth me the quiet waters by.  
My soul he doth restore again;  
    And me to walk doth make within the path of righteousness, e'en for his own's sake.  
Yea, though I walk through death's dark vale,  
Yet will I fear no ill:  
    For thou art with me  
    And thy rod and staff me comfort still.  
My table thou has furnished in presence of my foes;  
    My head thou dost with oil anoint,  
    And my cup overflows.  
Goodness and mercy all my life shall surely follow me:  
    And in my Father's heart always my dwelling place shall be.

## **Holy Communion**

*All standing*

### **Eucharist Prayer B**

**BCP 367**

**Celebrant**    The Lord be with you.  
**People**        And also with you.  
**Celebrant**    Lift up your hearts.  
**People**        We lift them to the Lord.  
**Celebrant**    Let us give thanks to the Lord our God.  
**People**        It is right to give him thanks and praise.

*Then the Celebrant continues*

It is right, and a good and joyful thing..... who for ever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

We give thanks to you...(the Celebrant continues)

...Therefore, according to his command, O Father,

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you...(the Celebrant continues)

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast! Alleluia!*

The Gifts of God for the People of God.

### **Prayers when we cannot receive Holy Communion**

In union, O Lord Jesus Christ, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I join in offering the sacrifice of my praise and thanksgiving to you. I present to you myself, my soul, and my body, with the earnest longing that I may ever be united to you. And since I cannot now receive you in this Holy Sacrament, come spiritually, I pray you, into my heart. I unite myself to you, and love you with all my heart, with all my soul, with all my mind, and with all my strength. Let nothing ever separate me from you. Let me live and die in your love. *Amen.*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**Blessing**

**Dismissal**

*Celebrant*      Let us bless the Lord.  
*People*          Thanks be to God.

**Remember in Your Prayers Today:** Benjamin “Dink” Bruce, Betty Curry, Brittany (Sherri Hodies’ daughter), Freddie Varela, Beth and Jon Peterson, Ed Castro

**Remember those who have died:** David Ford, Ena Haughton

**We Celebrate these October Birthdays:**

Danielle Marsical	10/01	Martin Hindsley	10/20
Peter Graniela	10/02	Julie Wallace	10/20
Betty Topino	10/03	Ross Neagley	10/21
Edward Cabrera	10/04	Frankie Grizzle-Malgrat	10/22
Richard Pischke	10/08	Eric Whiteside	10/23
Fr. Lenworth Haughton	10/08	Terry Garcia	10/25
Aleida Alexander	10/10	CloeAnn Garrison	10/25
Denise Grahamn	10/11	Shirley Sweeting	10/27
David Horan	10/14	Stanley Kuzmech	10/28
Kim Grizzle-Malgrat	10/15	Mary Simmons	10/28
Katherine Ward	10/17	Jan Malpass	10/29
Thomas Bond	10/19	Angela Richardson	10/30

**We Celebrate October Anniversaries:** Walter & Joanna Schmida 10/17,  
 Tony & Barbara Tirman Marcussen 10/25

*The church office continues to be closed. If you would like to make reservations for upcoming Sundays, you may either call the office and leave a message, or email your request to [info@stpaulskeywest.org](mailto:info@stpaulskeywest.org). You may also reserve for weeks ahead.*

*All prayer requests should be sent via email to: [tim@stpaulskeywest.org](mailto:tim@stpaulskeywest.org)*

**Celebrant:** Fr. Lenworth Haughton, priest in charge, St Peter’s Episcopal Church  
**Director of Music:** Tim Peterson  
**Cantor:** Dean Warden  
**Reader:** Susanne Wood

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