



# ST. PAUL'S EPISCOPAL CHURCH

“Historic Key West’s Church”

May 30, 2021, 8:30 a.m.

Trinity Sunday

The Episcopal Church &  
We, here at St. Paul’s, Welcome You!

## ***Our Vision and Mission...***

St. Paul’s Church is a magnet drawing all people to the spiritual, cultural and re-creational heart of the community. We

aspire to this vision by our mission to know that we are Christ’s body in the world, revealing the love of God.

*We remind ourselves of the words in scripture wherein God said,*

*“... my house shall be a house of prayer for all people.”*

*So today we pray that when you come through the doors of the sanctuary you will be greeted by the love of God abiding in our hearts and minds. Your presence is a blessing to us today.*

*Together let us bless the Lord in prayer, hymns, and dining with Christ at the Holy Table.*

## **THE HOLY EUCHARIST: RITE II**

**Organ Prelude**

**Dean Warden**, guest organist

### **Liturgy of the Word**

**Opening Acclamation**

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** *And blessed by his kingdom, now and for ever. Amen.*

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**The Gloria**

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## **The Salutation**

Celebrant: The Lord be with you.

People : *And also with you.*

Celebrant: Let us pray.

## **Collect of the Day**

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

## **A Reading from the Book of Isaiah**

(6:1-8)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has

touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

*Thanks be to God.*

**Psalm 29**

**BCP620**

*Afferte Domino*

- 1 Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and strength.*
- 2 Ascribe to the Lord the glory due his Name; \*  
worship the Lord in the beauty of holiness.*
- 3 The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
the Lord is upon the mighty waters.*
- 4 The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor.*
- 5 The voice of the Lord breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon;*
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.*
- 7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Kadesh.*
- 8 The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare.*
- 9 And in the temple of the Lord \*  
all are crying, "Glory!"*
- 10 The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King for evermore.*
- 11 The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing of peace.*

**A Reading from the book of Romans**

*(8:12-17)*

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

*Thanks be to God.*

*All standing*

**\*The Holy Gospel of our Lord Jesus Christ according to John**

*(3:1-17)*

*Glory to you, Lord Christ.*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**Sermon**

**Fr. Lenworth Haughton**

*All standing*

**The Nicene Creed**

**BCP 358**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People, Form III**

**BCP387**

*Reader*

Father, we pray for your holy Catholic Church;

*People: That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

In our Anglican and Diocesan cycle of prayer, we pray for La Iglesia Anglicana de Mexico;  
Saint Christopher's, Nassau; Diocesan Officers and Staff, Canonically Resident Clergy.  
Lord, in your mercy,  
*Hear our prayer.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

For those in our parish celebrating their birthdays this week... and those celebrating their  
anniversaries.... Lord, in your mercy,  
*Hear our prayer.*

Let us pray for our own needs and those of others.

*Silence*  
*Celebrant*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies,  
look with compassion upon us and all who turn to you for help; for you are gracious, O lov-  
er of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

*Silence*

Let us confess our sins against God and our neighbor.

*Leader and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,

and walk in your ways,  
to the glory of your name. *Amen.*

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## **The Peace**

**Celebrant:** The Peace of the Lord be always be with you.

**People:** *And also with you.*

*Let us share the Peace of Christ with one another. Reach out beyond yourselves and be encouraged and empowered by God's grace to perhaps share this Peace with someone that you've not met yet. Stay in place, smile and wave and let us delight in being children of God in the House of the Lord.*

*Please be seated*

## **Announcements**

**Solo**                    **Organ solo**  
                                  Dean Warden

## **Holy Communion**

*All standing*

### **Eucharist Prayer B**

**BCP367**

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Lift up your hearts.

**People:** *We lift them to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.

**People:** *It is right to give him thanks and praise.*

*Then the Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*The people stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St Peter, St Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,*

*and the power, and the glory,  
for ever and ever. Amen.*

## **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast! Alleluia!*

The Gifts of God for the People of God.

## **Prayers when we cannot receive Holy Communion**

*In union, O Lord Jesus Christ, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I join in offering the sacrifice of my praise and thanksgiving to you. I present to you myself, my soul, and my body, with the earnest longing that I may ever be united to you. And since I cannot now receive you in this Holy Sacrament, come spiritually, I pray you, into my heart. I unite myself to you, and love you with all my heart, with all my soul, with all my mind, and with all my strength. Let nothing ever separate me from you. Let me live and die in your love. Amen.*

*All standing*

## **Post-communion prayer**

*Almighty God, you sent your Son Jesus Christ to reconcile the world to yourself: We praise and bless you for those whom you have sent in the power of the Spirit to preach the Gospel to all nations. We thank you that in all parts of the earth a community of love has been gathered together by their prayers and labors, and that in every place your servants call upon your Name; for the kingdom and the power and the glory are yours for ever. Amen.*

## **Blessing**

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## **Dismissal**

Celebrant: Let us bless the Lord. Alleluia! Alleluia!

People: *Thanks be to God. Alleluia! Alleluia! Alleluia!*

## **Organ Postlude**

**Remember in Your Prayers Today:** Brittany (Sherri Hodies' daughter), Beth and Jon Peterson (sister-in-law and brother of Tim), Al (Kitty Roberts' partner), Peter Nanos, Joseph Lyles, Danny Sweeting, Cari Varela, Carolyn Sangston, Ed Hinkle, Monica (Kitty Roberts' daughter), Sandy Highsmith, Carla Harper (sister of Joseph Lyles), Fran Lepine (friend of Joseph), Shirley Sweeting, Judy Denton Ping

**Remember those who have died:** John Lyon (partner of Joe Lowe, long-time organist at St Paul's), Gina Delisio (friend of Joseph Lyles), Dottie Clifford (friend of Joseph Lyles)

## We Celebrate these June Anniversaries this week:

William & Carol Wilusz McBride 06/04

## We Celebrate these May and June Birthdays this week:

Dotti Albury 05/30

Holle Campbell 06/02

**Celebrant:** Fr. Lenworth Haughton

**Organist:** Tim Peterson

**Cantor:** Dean Warden

**Reader:** Susanne Woods

**Ushers:** Greta Ford

Ray Warren

**St. Paul's Vestry**

**Senior Warden,** Ray Warren (Class of 2022)

**Junior Warden,** Greta Philips-Ford (Class of 2023)

**Class of 2022:** Kim Grizzle-Malgrat, Samantha Hall

**Class of 2023:** Bruce Hagemann, Lilla Whiteside

**Class of 2024:** Holle Campbell, Perry Hodies, Dean Warden

## ANNOUNCEMENTS

We welcome our **Cantor, Dean Warden**, to the organ console this morning while Tim is away on vacation. Dean, as well as having a lovely singing voice, is a very capable organist. Many thanks to you, Dean.

**Please consider buying** a personalized brick for the brick paver portion of the Memorial Garden. The cost of a 4 x 8 brick is \$100. Each brick will accommodate up to 3 lines and up to 18 characters per line, including spaces. You may order a Donor Brick with an additional donation of \$35; this is a duplicate of the brick being placed in the garden. With an additional donation of \$12 you may purchase a Donor Certificate to frame or to present as a gift. You can order your brick(s) at <https://www.bricksrus.com/donorsite/stpaulskw>

**Saturday mornings, 9:00am– 11:00am.** Help us beautify St Paul's with a list of projects that Jr. Warden Greta Ford has lined up. There is something for everyone to do, both inside and out. We wear our masks, social distance, and have a well-deserved time in fellowship with others. We received a challenge from one of our parishioners to raise \$8,000.00! If we can raise \$4,000.00 by the end of May—they will match the amount! These funds will go towards the “re-lighting” of the windows in the Sanctuary. The plan is to replace all of the florescent lights backing the stained glass windows with LED fixtures, replacing the light fixtures at the entrance to the Church on Duval Street; finishing the lighting/sprinkler system in the Garden and erecting the new Flag Pole (paid for with the last challenge).

**Morning and Evening Prayer** is being offered on Facebook Live at 7:30AM and 5:00PM on weekdays. Thanks to Bruce Hagemann, Lisa Laskow, Mary Simmons, Samantha Hall, and Sarah Hall for volunteering to officiate at these sacred moments.

To join in the prayers via Facebook, go to the church Facebook page at the appropriate time and look for the window showing that "St. Paul's Key West is now live." Then click on the window.

**A BIG thank you to Fr. Lenworth Haughton** who has faithfully guided us through these last 9 months at St Paul's. These have been trying times, and Fr. Haughton's gentle spirit has calmed and inspired us all. Please let him know, in a very personal way, how much you appreciate the gift he has given us. From the bottom of our hearts, to our voices which proclaim, **“thank you”**.

“From the Organ” is back again this Thursday, June 3, 2021 at noon on Facebook Live as well as in person at St Paul’s. Masks required. We hope to see you here or online. This month will showcase Tom Scheck, Tom Bond, John Penkoske, and Tim Peterson.

**Donna S. Mote to be new Rector at St. Paul’s.** With the approval of the Bishop, the St. Paul’s Vestry has adopted the recommendation of the Search Committee and signed a Letter of Agreement with the Reverend Donna S. Mote to be the next parish Rector. **Installation service is Saturday, June 5, at 5:30pm, at St Paul’s.**



The Reverend Mote, PhD has been the Vicar of ATL (Episcopal Chaplain to Hartsfield-Jackson Atlanta International Airport) since 2013. The world’s busiest airport every year since 1998, ATL is a parish of 4,700 acres with pre-COVID numbers of 300,000+ daily passengers and 63,000+ employees.

She has also served since 2016 as Missioner for Engagement and Innovation in the Diocese of Atlanta, serving on the bishop’s staff to consult on, coach, strategize, support, promote, and provoke innovations in ministry in Middle and North Georgia. With Bishop Robert C. Wright she has authored *The Go Guide: 10 Steps for Innovations in Ministry*

from Luke 10.

She is Chaplain (Captain) in the Georgia State Defense Force and chaplain to the 76th Support Brigade.

Dr. Mote earned degrees from Shorter College (BA), Southern Seminary (MDiv), and Emory University’s Graduate Division of Religion (PhD), and completed Anglican studies at Sewanee: The University of the South.

Donna was raised up for ordination by the parish of St Bartholomew’s, Atlanta. She is an Associate of the Order of St Helena. A seventh-generation native of Henry County, GA, Donna grew up in the Elliott Community outside McDonough. Her very first memory is of going to meet her grandmother as she arrived at ATL.

Donna is married to Rebecca England, and they have two sons, Anderson and Jordan.

**St. Paul’s Episcopal Church of Key West**  
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# HISTORY OF ST. PAUL'S EPISCOPAL CHURCH

St. Paul's Church was formed by an official act of the City Council of Key West. In a petition to the bishop of New York, the City council requested a priest be sent and the Parish of St. Paul's be established. In 1831, the council gave notice of a public meeting to establish an Episcopal Church, and a committee was appointed.

The first rector was the Reverend Sanson K. Brunot, who arrived December 23, 1832. He held the first service on Christmas Day 1832 in the County Courthouse on Jackson Square. That same day the congregation signed an "Act of Association" of the Episcopal Congregation in Key West to be called St. Paul's Church. The first Vestry was elected April 8, 1833, and Rev. Brunot became a permanent house-guest of Vestryman William Whitehead, as there was no rectory or church building. Land for a church site was given by the widow of John William Charles Fleming in 1832 with the only stipulation that her husband's remains stay where they were. He is still buried on the grounds, but the actual site is unknown.

The original church made of coral rock, was built in 1838-39. The building, when completed, was 38 x 58 feet, and the total cost of construction was \$6,500. This first building was totally destroyed by a hurricane on October 11, 1846. The second church was a wooden structure measuring 28 x 66 feet. Services were held in this building on June 30, 1848, and the church was consecrated on January 4, 1851, by the Right Reverend C.E. Gadsden, Bishop of South Carolina.

In 1857 a Rectory was erected on the corner of Duval and Eaton Street, facing Eaton. The Rev. Osgood E. Herrick was the first in a long line of rectors to call it home. The church was growing steadily, and the seating capacity of 350 was becoming inadequate. This is when St. Peter's was established (1875), and the Spanish Mission of St. John's followed.

The second church was destroyed in the Great Fire of Key West in March 1886. By some good fortune the Rectory survived undamaged. Rebuilding the church began immediately, and the third church was completed in 1887. Constructed of wood, it stood in the center of the block facing Eaton Street. It measured approximately 58 x 98 feet.

In 1890, the Vestry voted to purchase a chime of bells. Once installed, the first chime of bells within Florida was inaugurated on Palm Sunday morning, March 22, 1891, at 10:00 a.m.

On October 11, 1909, another disaster struck, and the church was destroyed by a hurricane. The parish hall (completed in 1904) and the Rectory survived the storm and were used for services. Plans for a new church were approved in 1911, which would be constructed of concrete. The church would be

located at the corner of Duval and Eaton Streets. This required the moving of the Rectory to its current location in 1914. The first service in the current building was held June 8, 1919. During this time, many of the beautiful stained glass windows were ordered, and installation began in 1920. The organ arrived in 1931 in time for Christmas services.

A major restoration of the church began in 1991 to save the building from collapse. The concrete used in the initial construction had been mixed with seawater and beach sand, causing the steel reinforcing within the walls and columns to split. Work was complete in 1993 at a cost of nearly one million dollars.

Today the church continues to stand as a beacon within the diverse cultural community of Key West. The church is open daily for prayer, meditation and visitation. Many concerts and other community events take place here, and St. Paul's plays a positive role in the community both artistically and spiritually. Thirty-four priests have served St. Paul's as rector and several others as interim priests. We have been without a full-time Rector or interim since July 2020. We eagerly await the start of our new rector, Reverend Donna Mote, who will be installed at St Paul's on Saturday, Jun 5, 2021.