



ST. PAUL'S EPISCOPAL CHURCH

“Historic Key West's Church”

July 18, 2021, 7:30am and 10:00am

8th Sunday after Pentecost

The Episcopal Church &
We, here at St. Paul's, Welcome You!

Our Vision and Mission...

St. Paul's Episcopal Church is a magnet welcoming all people to the spiritual, cultural, and re-creational heart of the community. We aspire to be Christ's body in the world, revealing the love of God.

ⲁ *sung at 10 am*

† *spoken at 7:30am, sung at 10am*

✠ *sign of the cross (optional)*

THE HOLY EUCHARIST: RITE II

Organ Prelude

I Want to Walk As A Child of the Light

Michael Burkhardt

Chiming of the Angelus *(remain seated)*

Processional Hymn #525 The Church's One Foundation

Aurelia

ⲁ *sung at 10 am (please stand)*

Liturgy of the Word

Opening Acclamation

The people standing, the celebrant says

Celebrant: ✠ Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be God's kingdom, now and for ever.
Amen.*

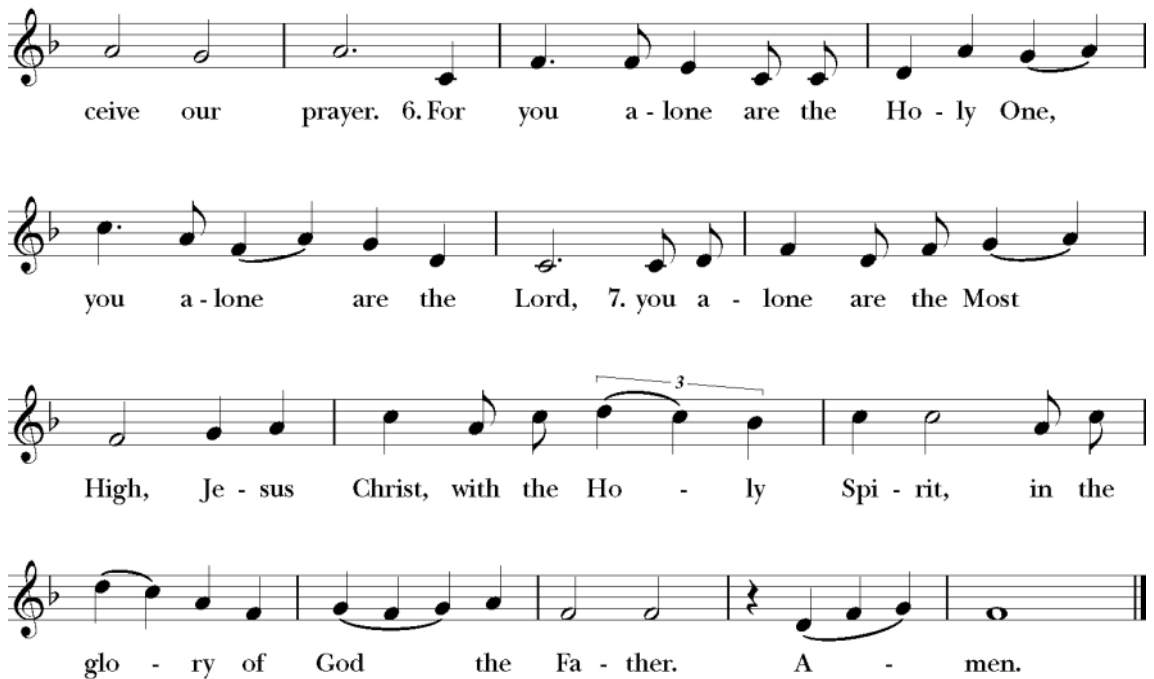
Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria S-280 † *spoken at 7:30am, sung at 10am*

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



The Salutation

Celebrant: The Lord be with you.

People : *And also with you.*

Celebrant: Let us pray.

Collect of the Day

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit.

A Reading from the prophet Jeremiah

(23:1-6)

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

The Word of the Lord.

Thanks be to God.

Psalm 23

BCP612

Dominus regit me

*1 The Lord is my shepherd; *
I shall not be in want.*

*2 He makes me lie down in green pastures
and leads me beside still waters.*

*3 He revives my soul *
and guides me along right pathways
for his Name's sake.*

*4 Though I walk through the valley of the
shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort
me.*

*5 You spread a table before me in the presence
of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.*

*6 Surely your goodness and mercy shall follow
me all the days of my life, *
and I will dwell in the house of the Lord for ever.*



A Reading from the Epistle to the Ephesians

(2:11-22)

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to

God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

Thanks be to God.

Sequence Hymn-#529 In Christ There Is No East Or West

McKee

 *sung at 10 am* *Vs 1,2 Gospel; vs 3*

All standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark

(6:30-34, 53-56)

People: Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Donna S. Mote, PhD

Silence follows the sermon.

All standing

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

The Prayers of the People

BCP387

The Intercessor and People pray responsively

Father, we pray for your holy Catholic Church;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

In our Anglican and Diocesan cycle of prayer, we Pray for the Province de L'Eglise Anglicane au Rwanda; Long Island, Bahamas: St Paul, Clarence Town; Holy Cross, Hamilton; Holy Family, Mortimer; Saint Andrew, Hollywood; Saint Anne, Hallendale;

People: Hear our prayer.

Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble....(especially); we pray, O Lord;

People: That they may be delivered from their distress.

Give to the departed eternal rest....(especially); we pray, O Lord;

People: Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

For those in our parish celebrating their birthdays this week... and those celebrating their anniversaries.... Lord, in your mercy,

People: Hear our prayer.

Let us pray for our own needs and those of others.

The people may offer their own petitions either silently or aloud.

The Celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

Minister and People:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your name. *Amen.*

Celebrant

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always be with you.

People: And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Please be seated

Announcements

Organ Solo

Adagio and Trio

Jeff Perks

Holy Communion

All standing

Offertory Hymn #567 Thine Arm, O Lord, In Days of Old

St. Matthew

Eucharistic Prayer B † *spoken at 7:30am, sung at 10am*

BCP367

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, the second for the Celebrant and the People, the third for the Celebrant, and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give him thanks and praise."

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Then the Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing the Sanctus

Sanctus S-130 † spoken at 7:30am, sung at 10am

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words considering the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary, St Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

S-119 The Lord's Prayer ✠ *spoken at 7:30am, sung at 10am*

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,

and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

The celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

S-164 Jesus, Lamb of God † *spoken at 7:30am, sung at 10am*

Je - sus, Lamb of God: have mer - cy on us.

This system contains the first two staves of music. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The bass staff begins with a bass clef and the same key signature. It provides a harmonic accompaniment using mostly quarter and eighth notes. The lyrics are written below the staves, aligned with the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

This system contains the next two staves of music. The musical notation continues from the first system, maintaining the same key signature and rhythmic patterns. The lyrics are aligned with the notes.

Je - sus, re - deem - er, re - deem - er of the world:

This system contains the next two staves of music. The treble staff shows a change in the melody, including a sharp sign (F#) on a note. The bass staff continues with its accompaniment. The lyrics are aligned with the notes.

give us your peace, give us your peace.

This system contains the final two staves of music. The melody in the treble staff concludes with a double bar line. The bass staff also concludes with a double bar line. The lyrics are aligned with the notes.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

The Bread is given to the communicants with these words

The Body of Christ, the bread of heaven.

People: Amen.

Communion Hymn #664 My Shepherd Will Supply My Need

Resignation

🎵 sung at 10 am

After Communion, the Celebrant says

Let us pray.

All standing

BCP365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, may bless the people.

Blessing ✠

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Recessional Hymn #708 Savior, Like A Shepherd Lead Us

Sicilian Mariners

🎵 sung at 10 am

Organ Postlude Lord, You Give the Great Commission

Michael Burkhardt

Remember in Your Prayers Today: Brittany (Sherri Hodies' daughter), Beth and Jon Peterson (sister-in-law and brother of Tim), Al (Kitty Roberts' partner), Peter Nanos, Joseph Lyles, David Sweeting, Monica (Kitty Roberts' daughter), Gina, Sandy Highsmith, Carla Harper (sister of Joseph Lyles), Fran Lepine (friend of Joseph), Judy Denton Ping, Mickey Malgrat, Mark Simcox, John Shaver, Joe Wittreich, Zane Wruble (daughter of Kathleen Bratton)

Remember those who have died: Crystal Cates

We Celebrate these July Anniversaries:

Edward & Diane King

07/01

Daniel & Lynese Mariscal

07/29

David & Pamela McLaughlin

07/28

Wally & Joyce Senney

07/29

Kenneth & Marilyn Helgeson

07/29

We Celebrate these July Birthdays:

Brian Wagstaff	07/01	Kerstin Griffith	07/10	Akailah Cyrillien	07/17
Jim Kracht	07/03	Gary Hernandez	07/10	Nicole Reeder	07/17
Pamela McLaughlin	07/03	Mary Taylor	07/10	Jeff Carr	07/19
Dexter Simmons	07/04	Pam McCloud	07/11	Jack Zimmerman	07/19
Deborah Hindsley	07/05	Michelle Valdova	07/12	Sherri Hodies	07/20
Tina Johnson	07/05	Darren Horan	07/13	Anthony Marcussen	07/21
Susan Byrd	07/07	Judy Sandground	07/13	Glynn R. Archer IV	07/24
William E. Malpass	07/08	Chelsea Wells	07/13	Michael Kindinger	07/25
Wendy Tucker	07/08	Ron Barker	07/14	Sharon Ward	07/25
Greta Ford	07/09	Lynese Mariscal	07/14	Troy Thomas	07/26
Josefina Reif	07/09	Tom Ford	07/15	Lyle Harris	07/28
Kyle Campbell	07/10	Anne McKee	07/16		

Celebrant: The Rev. Donna S. Mote, PhD

Organist: Tim Peterson

Cantor: Dean Warden

Reader: Joseph Lyles

Ushers: Greta Ford
Susanne Woods

St. Paul's Vestry

Senior Warden, Ray Warren (Class of 2022)

Junior Warden, Greta Philips-Ford (Class of 2023)

Class of 2022: Kim Grizzle-Malgrat, Samantha Hall

Class of 2023: Bruce Hagemann, Lilla Whiteside

Class of 2024: Holle Campbell, Perry Hodies, Dean Warden

ANNOUNCEMENTS

We recently received a beautiful Yamaha baby grand piano from the estate of Chuck Hammond. We have placed this piano in the choir room. Stop into the choir room after service today. It is a beautiful gift. Soli Deo Gloria!

We are in need of more ushers at St Paul's. Please be sure to ask Brian Wagstaff about details for this important service to your church. Look for Brian either before or after worship today.

Saturday mornings, 9:00am– 11:00am. Help us beautify St Paul's with a list of projects that Jr. Warden Greta Ford has lined up. There is something for everyone to do, both inside and out. We wear our masks, social distance, and have a well-deserved time in fellowship with others.

Morning and Evening Prayer is being offered on Facebook Live at 7:30AM and 5:00PM on weekdays. Thanks to Bruce Hagemann, Lisa Laskow, Mary Simmons, Samantha Hall, and Sarah Hall for volunteering to officiate at these sacred moments. To join in the prayers via Facebook, go to the church Facebook page at the appropriate time and look for the window showing that "St. Paul's Key West is now live." Then click on the window.

St. Paul's Episcopal Church of Key West

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www.stpaulskeywest.org

HISTORY OF THE PIPE ORGAN AT ST PAUL'S

Borrowed from a history written by David Eyer

From completion of the current church in 1920 until about 1932 there was no organ in the church. At that time, early in the Great Depression, a contract was placed with the Frazee Organ Company of Boston to furnish an organ. Frazee specialized in smaller usually inexpensive organs frequently assembled from other organ installations being removed or modified. By the mid-1960s the organ had become largely unusable due to termite damage to the wind-chests and salt air induced corrosion of the electrical system. At that time Douglas Cable, an electronics technician at the Boca Chica Naval Air Station, took an interest in the organ in his spare time. During an assignment to Charleston, SC he learned several ranks of pipes were being removed from the Episcopal Cathedral organ. He packed them and had them shipped to St Paul's where they were installed. Organ enthusiast Don "Marshall" Stone (1930-2007) came to Key West in the mid-1970s and work began to expand the organ. Marshall installed ranks of pipes taken out of service from organs in Scranton, PA, San Antonio, TX, Cedar Rapids, IA, Beverly, MA among other locations. He opened the wall between the organ room and the choir and installed the five large pipes behind the choir. He opened the entire wall at the Military Chapel. The organ could now speak. He installed the ranks of pipes above the Duval St entrance (the gallery pipes) and finally in 2001 the state trumpet and flutes above the Lady Chapel. By 2000, the three manual consoles installed about 1955 was in poor condition. It was replaced in 2001 by the current four manual console built by the Schantz Organ Company of Orrville, OH in 1998 and first installed in the Church of St Vincent Ferrer in New York City. The pipes painted royal purple above the Lady Chapel are a flute stop (one of several). The pipes were brand new in 1895 when they were installed in a Masonic Temple in Louisiana. Marshall painted the exposed ranks of wooden pipes purple to match the deep purples in the windows. The pipes are unpainted in most organ installations where they are hidden from view. The metal pipes, the state trumpets, were built in Hagerstown, MD in 2001. There is little remaining from the Frazee installation. Many organs from across America still live in the St Paul's organ.

The St Paul's organ has 45 ranks of pipes and more than 2500 individual pipes. This is relatively small in comparison to many large cathedral organs, The Tabernacle organ in Temple Square in Salt Lake City has about 220 ranks and the relatively new Conference Hall organ has only slightly fewer, but organ sound and its impression on the listener is far more than the number of ranks of pipes. It is influenced by the size and shape of the church interior particularly the roof, whether or not the church is full of people since people and their clothing absorbs or reflects sound, seat padding, carpeting, etc. The St Paul's organ is very well matched to its structure. Few organ installations anywhere can match or equal the power, sound and tone in its effect on the listener in comparison to that produced by the St Paul's organ, Our organ would likely sound different if installed in another structure.

Salt air and termites if uncontrolled can again wreak havoc with the organ. It has been many years (perhaps 40) since the majority of the "leathers" were replaced. The church was "tented" in January 2017 to kill the termites, but they remain a constant threat. Holes in the windchests prevent air from being pressurized. The high humidity and temperature of the tropics make for a constant challenge in which to maintain an organ. Should we choose to close the doors and keep the air-conditioning on during the week would make it much better for the organ, piano, and altar flowers. We feel it more important to serve the community by having the doors open and welcoming and somehow pay the price for maintenance. Amazingly the organ goes out of tune during the week with the church doors and windows open and comes back in tune for the weekend when the air conditioning is on, at the temperature that it was last tuned.

Please consider a gift to St Paul's Episcopal Church to help maintain our great organ and keep it performing for the next generation of parishioners and visitors.