



ST. PAUL'S EPISCOPAL CHURCH

"Historic Key West's Church"

February 7, 2021, 8:30 a.m.

5th Sunday after the Epiphany

The Episcopal Church &
We, here at St. Paul's, Welcome You!

Our Vision and Mission...

St. Paul's Church is a magnet drawing all people to the spiritual, cultural and re-creational heart of the community. We aspire to this vision by our mission to know that we are Christ's body in the world, revealing the love of God.

*We remind ourselves of the words in scripture wherein God said,
"... my house shall be a house of prayer for all people."*

So today we pray that when you come through the doors of the sanctuary you will be greeted by love of God abiding in our hearts and minds. Your presence is a blessing to us today. Together let us bless the Lord in prayer, hymns, and dining with Christ at the Holy Table.

THE HOLY EUCHARIST: RITE II

Organ Prelude

Great is Thy Faithfulness

Douglas Wagner

Opening Acclamation

BCP 355

The people standing, the Celebrant says

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Liturgy of the Word

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Celebrant: Lord, have mercy.

People : Christ have mercy.

Celebrant: Lord, have mercy.

Collect of the Day

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life

which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

A Reading from the Book of Isaiah

(40:21-31)

Have you not known? Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?
It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to live in;
who brings princes to naught,
and makes the rulers of the earth as nothing.
Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.
To whom then will you compare me,
or who is my equal? says the Holy One.
Lift up your eyes on high and see:
Who created these?
He who brings out their host and numbers them,
calling them all by name;
because he is great in strength,
mighty in power,
not one is missing.
Why do you say, O Jacob,
and speak, O Israel,
"My way is hidden from the Lord,
and my right is disregarded by my God"?
Have you not known? Have you not heard?
The Lord is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
He gives power to the faint,
and strengthens the powerless.
Even youths will faint and be weary,
and the young will fall exhausted;
but those who wait for the Lord shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

The Word of the Lord.

Thanks be to God.

Psalm 147:1-12, 21c

BCP 804

Laudate Dominum

- 1 *Hallelujah!*
*How good it is to sing praises to our God! **
how pleasant it is to honor him with praise!
- 2 *The Lord rebuilds Jerusalem; **
he gathers the exiles of Israel.
- 3 *He heals the brokenhearted **
and binds up their wounds.
- 4 *He counts the number of the stars **
and calls them all by their names.
- 5 *Great is our Lord and mighty in power; **
there is no limit to his wisdom.
- 6 *The Lord lifts up the lowly, **
but casts the wicked to the ground.
- 7 *Sing to the Lord with thanksgiving; **
make music to our God upon the harp.
- 8 *He covers the heavens with clouds **
and prepares rain for the earth;
- 9 *He makes grass to grow upon the mountains **
and green plants to serve mankind.
- 10 *He provides food for flocks and herds **
and for the young ravens when they cry.
- 11 *He is not impressed by the might of a horse; **
he has no pleasure in the strength of a man;
- 12 *But the Lord has pleasure in those who fear him, **
in those who await his gracious favor.
- 21 *Hallelujah!*

A Reading from St. Paul's First Letter to the Corinthians

(9:16-23)

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord.

Thanks be to God.

Sequence Hymn-#422 Not Far Beyond the Sea

Cornwall

All standing

Glory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

Fr. Lenworth Haughton

All standing

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form I

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, the lower keys, and for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For reasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those celebrating birthdays, and anniversaries, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of St Peter, St Paul, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

We pray to you also for the forgiveness of our sins.

Leader and People:

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

The Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The Peace of the Lord be always be with you.

People: *And also with you.*

Let us share the Peace of Christ with one another. Reach out beyond yourselves and be encouraged and empowered by God's grace to perhaps share this Peace with someone that you've not met yet. Stay in place, smile and wave and let us delight in being children of God in the House of the Lord.

Please be seated

Announcements

Solo

The Quiet Heart

sung by Dean Warden

arr. Craig Courtney

The quiet heart
Knows the pace of kindness.
The quiet heart
Measures love in gentleness.

The quiet heart
The quiet heart
Waits in yearning patience
To find the mind of God.

The quiet heart
Sees beauty in reality.
The quiet heart
Survives in understanding.

Holy Communion

All standing

Eucharist Prayer B

BCP 367

Celebrant : The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Then the Celebrant continues

It is right, and a good and joyful thing..... who for ever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you...(the Celebrant continues)

...Therefore, according to his command, O Father,
We remember his death,

*We proclaim his resurrection,
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you... *(the Celebrant continues)*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast! Alleluia!

The Gifts of God for the People of God.

Prayers when we cannot receive Holy Communion

In union, O Lord Jesus Christ, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I join in offering the sacrifice of my praise and thanksgiving to you. I present to you myself, my soul, and my body, with the earnest longing that I may ever be united to you. And since I cannot now receive you in this Holy Sacrament, come spiritually, I pray you, into my heart. I unite myself to you, and love you with all my heart, with all my soul, with all my mind, and with all my strength. Let nothing ever separate me from you. Let me live and die in your love. Amen.

All standing

Post-communion prayer

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Dismissal

Celebrant: Let us bless the Lord.

People: *Thanks be to God.*

Organ Postlude

Remember in Your Prayers Today: Brittany (Sherri Hodies' daughter), Beth and Jon Peterson (sister-in-law and brother of Tim), Al (Kitty Robert's partner), Susanne Woods, Christian Swanson, Crystal Cates, and the entire Cates family, Tom Bond, Chuck Hammond and Joseph Lyles, the Curry family

Remember those who have died: Richard Curry

We Celebrate these February Birthdays:

E.A. Jackson Morris	2/4	Susanne Schott	2/17
Donald R. Curry	2/6	Clare Keller	2/18
Niles Noblitt	2/6	Marisa Conaty	2/19
Steven Mungall	2/7	Bob Lamere	2/24
Brody McClaughlin	2/8	Anthony Sperling	2/24
Rena Mobley	2/11	Kathleen Zuiderveen	2/24
Liz Kern	2/13	Janette Chalmers	2/25
Ronald Acevedo	2/14	Sylvia Hicks	2/25
Robert Wilcox	2/16	Wendy Holifield	2/26
		Nancy Noblitt	2/27

We Celebrate February Anniversaries:

Susan & Brad Hahn Gilman	2/1	Ruth & Bob Lamere	2/15
Betty & Edward Toppino	2/12	Larry & Brooke Myers	2/15
Bud & Sylvia Halldorson	2/14		

Celebrant: Fr. Lenworth Haughton
Organist: Tim Peterson
Cantor: Dean Warden
Reader: Susanne Woods
Ushers: Wendy Niven
Ray Warren

St. Paul's Vestry

Senior Warden, Ray Warren (Class of 2022)

Junior Warden, Greta Philips-Ford (Class of 2023)

Class of 2022: Kim Grizzle-Malgrat, Samantha Hall

Class of 2023: Bruce Hagemann, Lilla Whiteside

Class of 2024: Holle Campbell, Perry Hodies, Dean Warden

ANNOUNCEMENTS

Please consider buying a personalized brick for the brick paver portion of the Memorial Garden. The cost of a 4 x 8 brick is \$100. Each brick will accommodate up to 3 lines and up to 18 characters per line, including spaces. You may order a Donor Brick with an additional donation of \$35; this is a duplicate of the brick being placed in the garden. With an additional donation of \$12 you may purchase a Donor Certificate to frame or to present as a gift. You can order your brick(s) at <https://www.bricksrus.com/donorsite/stpaulskw>

TRUE FUND Sunday. The money collected for this directly benefits those in need in our community. Last week, we learned that a majority of the money has been given for emergency dental care and surgery. We ask you to please give generously.

SATURDAY MORNINGS, 9:00am– 11:00am. Help us beautify St Paul's with a list of projects that Jr. Warden Greta Ford has lined up. There is something for everyone to do, both inside and out. We wear our masks, social distance, and have a well-deserved time in fellowship with others.

MORNING AND EVENING PRAYER is being offered on Facebook Live at 7:30AM and 5:00PM on weekdays. Thanks to Bruce Hagemann, Lisa Laskow, Mary Simmons, Samantha Hall, and Sarah Hall for volunteering to officiate at these sacred moments. To join in the prayers via Facebook, go to the church Facebook page at the appropriate time and look for the window showing that "St. Paul's Key West is now live." Then click on the window.

Please help us with a little housecleaning. As you leave worship this morning, please take your bulletin with you for recycling at home. There is also a small trash can at the end of the middle aisle in the narthex, as you leave the church.

St. Paul's Episcopal Church of Key West
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www.stpaulskeywest.org

HISTORY OF ST. PAUL'S EPISCOPAL CHURCH

St. Paul's Church was formed by an official act of the City Council of Key West. In a petition to the bishop of New York, the City council requested a priest be sent and the Parish of St. Paul's be established. In 1831, the council gave notice of a public meeting to establish an Episcopal Church, and a committee was appointed.

The first rector was the Reverend Sanson K. Brunot, who arrived December 23, 1832. He held the first service on Christmas Day 1832 in the County Courthouse on Jackson Square. That same day the congregation signed an "Act of Association" of the Episcopal Congregation in Key West to be called St. Paul's Church. The first Vestry was elected April 8, 1833, and Rev. Brunot became a permanent house-guest of Vestryman William Whitehead, as there was no rectory or church building. Land for a church site was given by the widow of John William Charles Fleming in 1832 with the only stipulation that her husband's remains stay where they were. He is still buried on the grounds, but the actual site is unknown.

The original church made of coral rock, was built in 1838-39. The building, when completed, was 38 x 58 feet, and the total cost of construction was \$6,500. This first building was totally destroyed by a hurricane on October 11, 1846. The second church was a wooden structure measuring 28 x 66 feet. Services were held in this building on June 30, 1848, and the church was consecrated on January 4, 1851, by the Right Reverend C.E. Gadsden, Bishop of South Carolina.

In 1857 a Rectory was erected on the corner of Duval and Eaton Street, facing Eaton. The Rev. Osgood E. Herrick was the first in a long line of rectors to call it home. The church was growing steadily, and the seating capacity of 350 was becoming inadequate. This is when St. Peter's was established (1875), and the Spanish Mission of St. John's followed.

The second church was destroyed in the Great Fire of Key West in March 1886. By some good fortune the Rectory survived undamaged. Rebuilding the church began immediately, and the third church was completed in 1887. Constructed of wood, it stood in the center of the block facing Eaton Street. It measured approximately 58 x 98 feet.

In 1890, the Vestry voted to purchase a chime of bells. Once installed, the first chime of bells within Florida was inaugurated on Palm Sunday morning, March 22, 1891, at 10:00 a.m.

On October 11, 1909, another disaster struck, and the church was destroyed by a hurricane. The parish hall (completed in 1904) and the Rectory survived the storm and were used for services. Plans for a new church were approved in 1911, which would be constructed of concrete. The church would be

located at the corner of Duval and Eaton Streets. This required the moving of the Rectory to its current location in 1914. The first service in the current building was held June 8, 1919. During this time, many of the beautiful stained glass windows were ordered, and installation began in 1920. The organ arrived in 1931 in time for Christmas services.

A major restoration of the church began in 1991 to save the building from collapse. The concrete used in the initial construction had been mixed with seawater and beach sand, causing the steel reinforcing within the walls and columns to split. Work was complete in 1993 at a cost of nearly one million dollars.

Today the church continues to stand as a beacon within the diverse cultural community of Key West. The church is open daily for prayer, meditation and visitation. Many concerts and other community events take place here, and St. Paul's plays a positive role in the community both artistically and

spiritually. Thirty-four priests have served St. Paul's as rector and several others as interim priests. We have been without a full-time Rector or interim since July 2020. We are in the middle of a search for our new Rector, whom we hope that we can welcome into our community of faith in the very near future.

