

St. Paul's Episcopal Church In the Heart of Key West

June 26, 2022

7:30am and 10:00am

3rd Sunday after Pentecost

Whoever you are and
wherever you are on your
journey,
you are welcome in this
place and at this table.

John August Swanson
A Visit
1995

⌘ sung at 10am
† spoken at 7:30am, sung at 10am
✠ sign of the cross (optional)

The Word of God

ORGAN VOLUNTARY *Allein Gott in der Höh sei Ehr*

J. S. Bach

Alone to God in the highest be glory

CHIMING OF THE ANGELUS

Remain seated

Entrance Rite

All stand

ENTRANCE HYMN #518 *Christ is made the sure foundation*

Westminster Abbey

⌘ sung at 10am

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: most holy glorious, and undivided Trinity.

People *And blessed be God's reign, now and for ever. Amen.*

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God*

† spoken at 7:30am, sung at 10am

The following is sung, all standing

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

FIRST READING:

1 Kings 19:15-16, 19-21

The people sit.

A Reading from the First book of Kings

¹⁵The LORD said to [Elijah,] “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

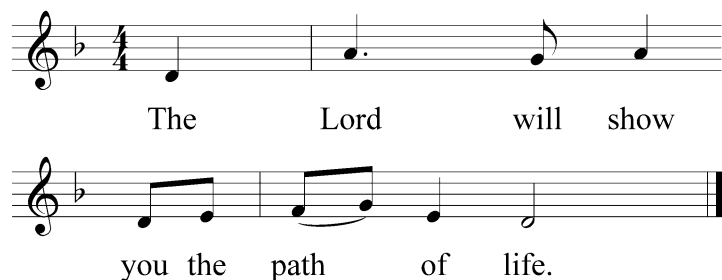
¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Reader Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

Silence may follow.

PSALM: Psalm 16 *Remain seated.* † *spoken at 7:30am, sung at 10am*



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¹Protect me, O God, for I take refuge in you; *

I have said to the Lord, “You are my Lord,
my good above all other.”

²All my delight is upon the godly that are in the land, *
upon those who are noble among the people.

³But those who run after other gods *
 shall have their troubles multiplied.
⁴Their libations of blood I will not offer, *
 nor take the names of their gods upon my lips. *Refrain*
⁵O LORD, you are my portion and my cup; *
 it is you who uphold my lot.
⁶My boundaries enclose a pleasant land; *
 indeed, I have a goodly heritage.
⁷I will bless the LORD who gives me counsel; *
 my heart teaches me, night after night.
⁸I have set the LORD always before me; *
 because he is at my right hand, I shall not fall. *Refrain*
⁹My heart, therefore, is glad, and my spirit rejoices; *
 my body also shall rest in hope.
¹⁰For you will not abandon me to the grave, *
 nor let your holy one see the Pit.
¹¹You will show me the path of life; *
 in your presence there is fullness of joy,
 and in your right hand are pleasures for evermore. *Refrain*

SECOND READING:

Galatians 5:1, 13-25

The people sit.

A Reading from Galatians

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

<i>Reader</i>	Hear what the Spirit is saying to God’s people.
<i>People</i>	<i>Thanks be to God.</i>

Silence may follow.

SEQUENCE HYMN #513 *Like the murmur of the dove's song*

Bridegroom

All stand.

⌄ sung at 10am

GOSPEL: Luke 9:51-62

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." ⁶⁰But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Priest The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON The Reverend James (Jamie) Jones

After the sermon, a period of silence will be kept.

THE CREED

All stand.

*We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,*

*and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all members of God's holy church on this island and in every habitation, especially Good Samaritan Church and School in Bondeau, Haiti and the Province of the Episcopal Church of Sudan; Eleuthera: Saint Joseph, Upper Bogue, Saint Paul, The Bluff, Non-Canonically Resident Clergy, Seminarians, Candidates for Holy Order; we pray to you, O God.

Hear our prayer.

For Michael, our presiding bishop, Peter, our bishop, and all bishops, priests, deacons, and lay people, we pray to you, O God.

Hear our prayer.

For Joe, our president, Ron, our governor, Teri, our mayor, and for all who hold the public trust, we pray to you, O God.

Hear our prayer.

For all who live and work in this community; for those deployed in harm's way; for service members, first responders, and medical professionals; for those who travel on land, by sea, or by air, and for those who await their safe return, we pray to you, O God.

Hear our prayer.

For the good earth, its creatures, and its bounty; for those who grow and harvest our food, those who transport it, those who prepare it; and for those without adequate food, we pray to you, O God.

Hear our prayer.

For those in any distress of mind, body, or spirit; for the unemployed and the underemployed; for those who are addicted; and for those without shelter, we pray to you, O God.

Hear our prayer.

For the widowed, the orphaned, the poor, those in prison, those who are alone, and all immigrants and refugees, we pray to you, O God.

Hear our prayer.

For those who live in the midst of war and rumors of war, those who face repression and exploitation of any kind, and those who live in the midst of and aftermath of violence, we pray to you, O God.

Hear our prayer.

For the safety, advocacy, and proper care of children, the aged, veterans, and the disabled, and for all those most vulnerable among us, we pray to you, O God.

Hear our prayer.

For the sick and infirm, especially Brittany, Beth and Jon, Mac, Randy, Rachel, Elizabeth, Joelle, Buzz, Betty, Kitty, David, Jean, Tiffany, Woody, Gordon, Charles, Clare, Scott, Joseph, Steve, Anne, Patricia, David, and those entrusted with their care, we pray to you, O God.

Hear our prayer.

For the dying and dead✠, [especially _____], that everlasting light may shine upon them and that they may have eternal rest in you, we pray to you, O God.

Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.***

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

ANTHEM He That Raised Jesus Up From the Dead
Russell

Carlton T.

He that raised up Jesus from the dead
will also give life to our mortal bodies, by his spirit that dwelleth in us.
Therefore my heart is glad and my spirit rejoiceth,
my flesh shall also rest in hope.
Thou shalt show me the path of life;
in thy presence is the fullness of joy,
at thy right hand there is pleasure for evermore. Amen.

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

OFFERTORY HYMN#564 *He who would valiant be*

St. Dunstan's

The Holy Communion

The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts*
The People remain standing.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 130 *Holy, holy, holy* † spoken at 7:30am, sung at 10am

Schubert

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and

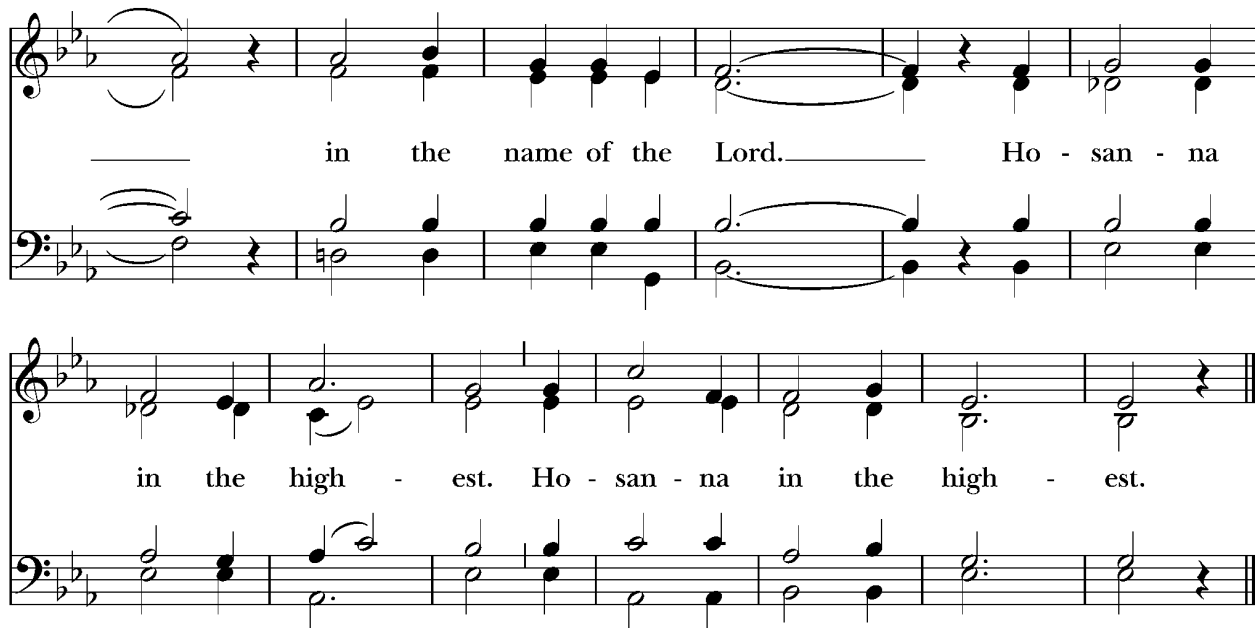
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea-ven and earth are

full, full of your glo-ry. Ho-

san-na in the high-est. Ho-san-na

in the high-est. Bless-ed is he who comes



WORDS OF INSTITUTION

The People stand or kneel.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

EPICLESIS

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

THE LORD'S PRAYER

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

The Breaking of the Bread

FRACTION ANTHEM S 164 *Jesus, Lamb of God*

Schubert

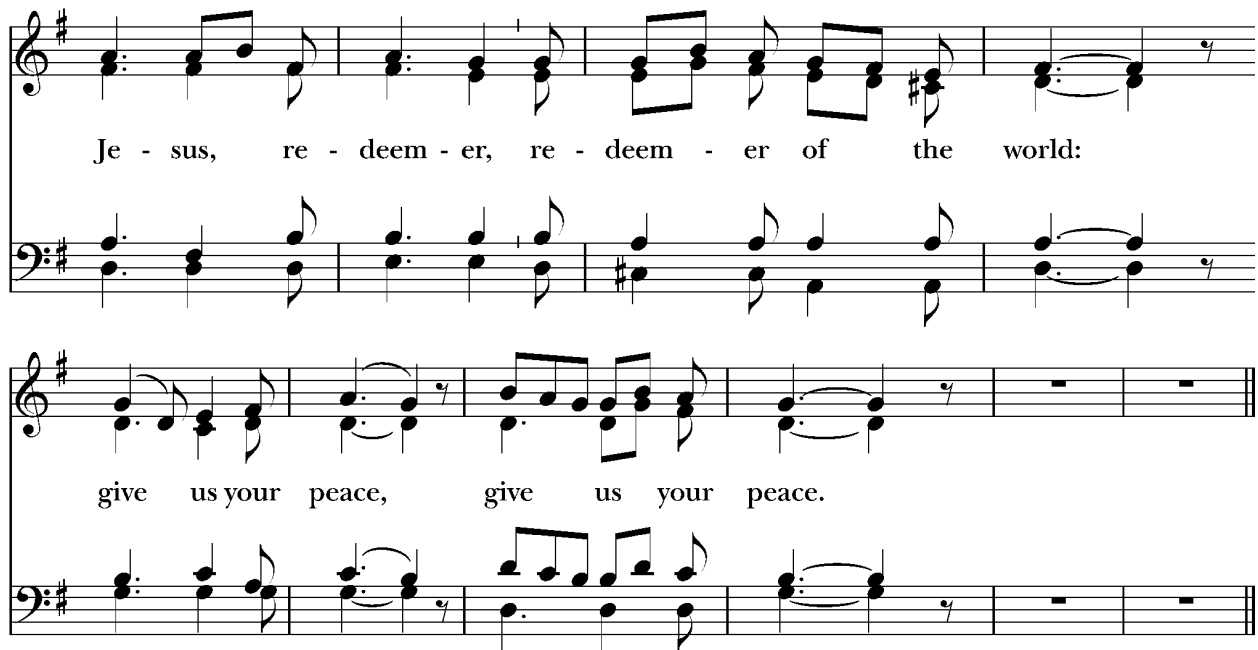
† spoken at 7:30am, sung at 10am

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation is for the Fraction Anthem. It consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides harmonic support. The lyrics are 'Je - sus, Lamb of God: have mer - cy on us.' The music is in 4/4 time and features a simple, hymn-like melody.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the Fraction Anthem. It also consists of a treble and bass staff in G major. The melody continues in the treble staff, and the bass staff provides harmonic support. The lyrics are 'Je - sus, bear - er of our sins: have mer - cy on us.' The music is in 4/4 time and features a simple, hymn-like melody.



INVITATION

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

If you do not wish to receive the sacrament, you may still come forward to receive a blessing. Cross your arms over your chest to indicate you wish to receive a blessing.

We do not practice intinction (the dipping of the bread in the wine) at St Paul's.

If you cannot come forward to receive communion, we will bring the sacrament to you. Please let an usher know you wish to receive.

COMMUNION HYMN *If you believe and I believe*

⌘ sung at 10am

Traditional Zimbabwe

If you be-lieve and I be-lieve and we to - geth - er

pray, the Ho - ly Spir - it must come down and set God's peo - ple

free, and set God's peo - ple free, and set God's peo - ple

free; the Ho - ly Spir - it must come down and set God's peo - ple free.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food*

*in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.*

BLESSING

The Priest blesses the people, saying

DISMISSAL

Let us go forth in the name of Christ.
People Thanks be to God.

POST-COMMUNION HYMN #559 *Lead us, heavenly Father, lead us*
⌘ sung at 10am

Dulce carmen

POSTLUDE Fugue in G Major

Charles Thomas Carter (1735-1804)

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Remember in Your Prayers Today: Brittany (Sherri Hodies' daughter), Beth and Jon Peterson (sister-in-law and brother of Tim), Mac Thigpen, Randy Elam, Rachel Lackey, Elizabeth Halbe, Joelle Wells, Buzz Braley, Betty Toppino, Kitty Roberts, David McLaughlin, Jean Scheu, Tiffany Hendry, Woody Fowler, Gordon Smith, Charles Gruen, Clare Keller, Scott Hearn, Joseph Lyles, Steve Mungell, Anne McKee, Patricia Marzetti, David Denton

Remember those who have died:

We Celebrate these Birthdays this week:

David Eyer	06/26	Barry Hitch	06/30
Carole Fauth	06/26	Julia Pischke	06/30
Charles Percy Curry	06/27	Brian Wagstaff	07/01

We Celebrate these Anniversaries this week:

Ivan & Sheri Sampson Stanke	06/27
Edward & Diane King	07/01

Rector: The Rev. Donna S. Mote, PhD
Celebrant: The Rev, James (Jamie) Jones
Director of Music: Tim Peterson, M. Mus.
Cantor: Dean Warden
Acolytes: 7:30 Michelle Garcia

10:00 Phyllis Pita
Thurifer: Effie Ford
Crucifer: Greta Ford
Reader: 7:30
10:00 Susanne Woods
Ushers: Don Curry

St. Paul's Vestry

Senior Warden, Lilla Whiteside (Class of 2023)
Junior Warden, Greta Philips-Ford (Class of 2023)

Class of 2023: Bruce Hagemann

Class of 2024: Holle Campbell, Perry Hodies, Dean Warden

Class of 2025: Clare Keller, Wendy Niven, Susanne Woods

From the Calendar of Commemorations

<https://extranet.generalconvention.org/staff/files/download/19349>

June 26 Isabel Florence Hapgood, Translator, Ecumenist, and Journalist, 1929
27 Cornelius Hill, Priest and Chief among the Oneida, 1907
28 Irenaeus, Bishop of Lyons, c. 202
July 01 Harriet Beecher Stowe, Writer and Prophetic Witness, 1896

Harriet Beecher Stowe was born on June 14, 1811, and from an early age was influenced by the humanitarian efforts of her famous parents. Her father, Lyman Beecher, was known for his zealous preaching and involvement with the temperance movement, while her mother, Roxana Foote Beecher, ran a school for girls and publicly advocated for the intellectual development of women. Her sister Catharine led the women's opposition against the Jackson administration's Indian Removal Bill.

Harriet Beecher Stowe was an outspoken critic of slavery, an institution that she believed to be fundamentally incompatible with the theology of her Calvinist upbringing. An author of many works, she is justly famous for her novel *Uncle Tom's Cabin* (1852), a sermon-like work that chronicled the life of a slave family in the south. In particular, it recounted the tragic consequences of slavery on families, consequences that were for Stowe to be counted as one of the worst evils of slavery. *Uncle Tom's Cabin* was the bestselling book of the nineteenth century, and was influential in both America and Britain.

Stowe's book inspired anti-slavery movements in the North and provoked widespread anger in the South. Her work intensified the sectional conflicts that would eventually lead to the Civil War. Abraham Lincoln, upon meeting Harriet Beecher Stowe, was alleged to have said, "So this is the little lady who started this great war!"

Stowe's book, together with her public anti-slavery work, was largely responsible for bringing the evils of slavery to light not only in America, but in Britain, Europe, even Russia. Tolstoy greatly esteemed her work and her moral courage, heaping lavish praise on her. She was renowned then, as now, for her boldness and willingness to expose the harsh realities of slavery to the public eye. She died in Hartford, Connecticut on July 1, 1896.

Gracious God, we thank you for the witness of Harriett Beecher Stowe, whose fiction inspired thousands with compassion for the shame and sufferings of enslaved peoples, and who enriched her writings with the cadences of the Book of Common Prayer. Help us, like her, to strive for your justice, that our eyes may see the glory of your Son, Jesus Christ,

when he comes to reign with you and the Holy Spirit in reconciliation and peace, one God, now and always. Amen.

- 01 Pauli Murray, Priest, 1985
- 02 Walter Rauschenbusch, 1918, Washington Gladden, 1918, and Jacob Riis, 1914, Prophetic Witnesses

ANNOUNCEMENTS

We welcome the **Reverend Jamie Jones** to St. Paul's this morning, while Padre Donna is away. Thank you, Reverend Jones for being with us today. We will see you several times this summer. He is a 1976 graduate of the Episcopal Divinity School and holds a Ph.D. in Pastoral Psychology from Boston University.



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