



# ST. PAUL'S EPISCOPAL CHURCH

"Historic Key West's Church"

January 10, 2021 8:30 a.m.

First Sunday after the Epiphany

The Episcopal Church &  
We, here at St. Paul's, Welcome You!

Welcome to St Paul's. Thank you for worshipping  
with us today.

Know that you are welcome, even for just one day. We are used to welcoming visitors! Ushers are available to assist you. The restroom is located just outside the front doors, around the corner to the left.

This service is the Holy Eucharist, also known as Holy Communion or the Lord's supper. We hope you will feel at home with us and will participate in this service fully. Everything you need is in this bulletin. Again, welcome!

## THE HOLY EUCHARIST: RITE II

### Opening Acclamation

BCP 355

*The people standing, the Celebrant says*

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

### Liturgy of the Word

#### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

#### Kyrie

Celebrant: Lord, have mercy.

People : *Christ have mercy.*

Celebrant: Lord, have mercy.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

## Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## A Reading from the Book of Genesis *seated*

(1:1-5)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The Word of the Lord.

*Thanks be to God.*

## Psalm 29

*Afferte Domino*

**BCP 620**

1 *Ascribe to the Lord, you gods, \**  
*ascribe to the Lord glory and strength.*

2 *Ascribe to the Lord the glory due his Name; \**  
*worship the Lord in the beauty of holiness.*

3 *The voice of the Lord is upon the waters;*  
*the God of glory thunders; \**  
*the Lord is upon the mighty waters.*

4 *The voice of the Lord is a powerful voice; \**  
*the voice of the Lord is a voice of splendor.*

5 *The voice of the Lord breaks the cedar trees; \**  
*the Lord breaks the cedars of Lebanon;*

6 *He makes Lebanon skip like a calf, \**  
*and Mount Hermon like a young wild ox.*

7 *The voice of the Lord splits the flames of fire;*  
*the voice of the Lord shakes the wilderness; \**  
*the Lord shakes the wilderness of Kadesh.*

8 *The voice of the Lord makes the oak trees writhe \**  
*and strips the forests bare.*

9 *And in the temple of the Lord \**  
*all are crying, "Glory!"*

10 *The Lord sits enthroned above the flood; \**  
*the Lord sits enthroned as King for evermore.*

11 *The Lord shall give strength to his people; \**  
*the Lord shall give his people the blessing of peace.*

**A Reading from the Acts of the Apostles**

(19:1-7)

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

The Word of the Lord.

*Thanks be to God.*

**Sequence Hymn-#132 When Christ’s Appearing Was Made Known**  
*All standing*

*Erhallt uns, Herr*

**\*The Holy Gospel of our Lord Jesus Christ according to Mark**

(1:4-11)

*Glory to you, Lord Christ.*

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**Sermon**

**Fr. Lenworth Haughton**

*All standing*

**The Renewal of Baptismal Vows**

**BCP 292**

Celebrant Do you believe in God the Father?

People *I believe in God, the Father almighty,  
creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?

<i>People</i>	<i>I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.</i>
<b>Celebrant</b>	Do you believe in God the Holy Spirit?
<i>People</i>	<i>I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.</i>
<b>Celebrant</b>	Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
<i>People</i>	<i>I will, with God's help.</i>
<b>Celebrant</b>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<i>People</i>	<i>I will, with God's help.</i>
<b>Celebrant</b>	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	<i>I will with God's help</i>
<b>Celebrant</b>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	<i>I will with God's help</i>
<b>Celebrant</b>	Will you strive for justice and peace among all people; and respect the dignity of every human being?
<i>People</i>	<i>I will with God's help.</i>

### **The Prayers of the People, Form I**

**BCP 383**

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city, the lower keys, and for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For those celebrating birthdays, and anniversaries, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

For the absolution and remission of our sins and offenses, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*Lord, have mercy.*

In the communion of St Peter, St Paul, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

We pray to you also for the forgiveness of our sins.

## Leader and People:

*Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.*

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

Celebrant: The Peace of the Lord be always be with you.

People: *And also with you.*

*Let us share the Peace of Christ with one another. Reach out beyond yourselves and be encouraged and empowered by God's grace to perhaps share this Peace with someone that you've not met yet. Stay in place, smile and wave and let us delight in being children of God in the House of the Lord.*

## Announcements

**Solo                    Shine for Me Again    STAR OF BETHLEHEM                    Dan Carter**  
                          Sung by Dean Warden

The night was long, we traveled far,  
At times I looked but could not see the star.  
Yet still it shone, unveiling then  
the way to Bethlehem.

My hear held fear 'mid puzzled joy,  
For I was only a small shepherd boy.  
An on a hillside soft ad green,  
I heard an angel sing.

I saw the midnight sky aflame with  
Radiant angels bathed in light, holy light.  
Bringing word that Christ was born, and  
Beckoning to find him, go and find him.

A sweeter face I ne'er will see  
Than of those loving eyes smiling up at me.  
I found a King, I found a Friend,  
That night in Bethlehem.

But life goes on, years beyond one brief night of my youth-  
Time clouds my vision of truth.  
And though I stumble and fall, I can hear someone fall,  
"Do not despair; your star is still there."

That Christmas night so long ago  
Has filled my life with light because I know  
That he lives now as he did then;  
A king in Bethlehem,  
Whose love never ends,  
Shine for me again,  
Star of Bethlehem.

## Holy Communion

*All standing*

### Eucharist Prayer B

Celebrant: The Lord be with you.

**BCP 367**

*People: And also with you.*  
*Celebrant: Lift up your hearts.*  
*People: We lift them to the Lord.*  
*Celebrant: Let us give thanks to the Lord our God.*  
*People: It is right to give him thanks and praise.*

**Celebrant:**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*The people stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St Peter, and St Paul, all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the

Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed for us;

*Therefore let us keep the feast! Alleluia!*

The Gifts of God for the People of God.

### **Prayers when we cannot receive Holy Communion**

*In union, O Lord Jesus Christ, with the faithful at every altar of your Church, where your blessed Body and Blood are being offered to the Father, I join in offering the sacrifice of my praise and thanksgiving to you. I present to you myself, my soul, and my body, with the earnest longing that I may ever be united to you. And since I cannot now receive you in this Holy Sacrament, come spiritually, I pray you, into my heart. I unite myself to you, and love you with all my heart, with all my soul, with all my mind, and with all my strength. Let nothing ever separate me from you. Let me live and die in your love. Amen.*

### **Post-communion prayer**

**BCP 365**

*God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit; that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

### **Blessing**

### **Dismissal**

Celebrant: Let us bless the Lord.  
People: *Thanks be to God.*

**Remember in Your Prayers Today:** Brittany (Sherri Hodies' daughter), Beth and Jon Peterson (sister-in-law and brother of Tim), Al (Kitty Robert's partner), Mark Simcox, Susanne Woods, Christian Swanson, Craig Cates, Crystal Cates, and the entire Cates family

**Remember those who have died:** Mark Sandground

**We Celebrate these January Birthdays:**

Lonnie Gordon	1/01	Barbara Poole	1/19
Faye Graniela	1/01	Elizabeth Curry	1/22
Mark Whiteside	1/03	Ruth Lamere	1/22
PK Lynch	1/09	Juliette Hamilton	1/24
Phyllis Sweeting	1/09	Samantha Langdale	1/24
Nancy Campbell	1/11	Jeffrey Burnham	1/27
Perry Hodies	1/11	Richard Curry	1/27
Brittany Mariscal	1/14	Jeff Minalga	1/28
Virginia Butler	1/15	Julie Waters	1/28
Bob Hicks	1/16	Joshua McCloud	1/29
Sue Decker	1/17	Carolyn Sangston	1/30
Lew Ann Cahill	1/18	Lorraine Zimmerman	1/31

**We Celebrate January Anniversaries:**

Dave and Irene Eyer	1/02	Percy and Betty Curry	1/20
Wendy Niven and Anthony Sperling	1/05	Mary and Dexter Simmons	1/25
Jerry and Barbara Poole	1/10	Denise and Keith Graham	1/30
Jeff and Janet Carr	1/12	Susanne and Dean Schott	1/31
George and Julie Wallace	1/14		

**Celebrant:** Fr. Lenworth Haughton  
**Organist:** Tim Peterson  
**Cantor:** Dean Warden  
**Reader:** Lonnie Gordon

**St. Paul's Vestry**  
**Senior Warden**, Ray Warren (Class of 2022)  
**Junior Warden**, Greta Philips-Ford (Class of 2023)  
**Class of 2021**: Lonnie Gordon, Joseph Lyles, Perry Hodies  
**Class of 2022**: Kim Grizzle-Malgrat, Samantha Hall  
**Class of 2023**: Bruce Hagemann, Lilla Whiteside

**ANNOUNCEMENTS**

**Please consider buying** a personalized brick for the brick paver portion of the Memorial Garden. The cost of a 4 x 8 brick is \$100. Each brick will accommodate up to 3 lines and up to 18 characters per line, including spaces. You may order a Donor Brick with an additional donation of \$35; this is a duplicate of the brick being placed in the garden. With an additional donation of \$12 you may purchase a Donor Certificate to frame or to present as a gift. You can order your brick(s) at <https://www.bricksrus.com/donorsite/stpaulskw>

## ANNUAL CONGREGATIONAL MEETING

**The Vestry has designated Sunday, January 31, 2021** as the date for the annual meeting. Obviously, this is complicated by the ongoing pandemic. Our by-laws do not contemplate electronic meetings.

At the annual meeting proxy voting is currently forbidden and the meeting must take place “at the principal office address unless otherwise directed in the notice of such meeting.” It is a bit murky whether a Zoom meeting is “a place”, even if designated in the notice of meeting.

To cover all bases the Vestry has decided to call a “hybrid meeting.” We absolutely do not want anyone who is uncomfortable attending a meeting in person (or who, for health reasons should not do so) to feel the need to do so. On the other hand, if we can assemble at least 30 qualified “electors” onsite we will cover all by-law bases beyond doubt.

Therefore, a notice will be issued for a an annual meeting to be held at both the church sanctuary and via Zoom for qualified electors. With luck, we’ll have at least 30 on the premises, while still allowing those who want or need to participate to do so via Zoom.

If you are considering attending in person, please know we will go out of the way to ensure safety. Many of the reports that are usually read will be recorded and available in advance. (We probably won’t read them or play them during the meeting itself to reduce the time together.)

We’ll swing the windows of the church wide open. Though that will increase the noise from the street, it will make the interior space essentially and exterior space. We’ll also have socially distanced seating available on the side porch for those who prefer to listen from outside the structure.

Every annual meeting involves electing three Vestry members, electing Diocesan Convention delegates (if appropriate) and approval of the budget. This year there will also be an agenda item to amend the by-laws to specifically provide for electronic meetings in times of emergency. Details will follow, but please mark your calendars for Sunday, January 31 after the 8:30 service (approximately 9:50) for the annual meeting.

**St Paul’s Episcopal Church of Key West**

401 Duval St., Key West, FL 33040 **Phone** (305) 296-5142 **Fax** (305)-294-6687

[www.stpaulskeywest.org](http://www.stpaulskeywest.org)

## HISTORY OF ST. PAUL'S EPISCOPAL CHURCH

St. Paul's Church was formed by an official act of the City Council of Key West. In a petition to the bishop of New York, the City council requested a priest be sent and the Parish of St. Paul's be established. In 1831, the council gave notice of a public meeting to establish an Episcopal Church, and a committee was appointed.

The first rector was the Reverend Sanson K. Brunot, who arrived December 23, 1832. He held the first service on Christmas Day 1832 in the County Courthouse on Jackson Square. That same day the congregation signed an "Act of Association" of the Episcopal Congregation in Key West to be called St. Paul's Church. The first Vestry was elected April 8, 1833, and Rev. Brunot became a permanent house-guest of Vestryman William Whitehead, as there was no rectory or church building. Land for a church site was given by the widow of John William Charles Fleming in 1832 with the only stipulation that her husband's remains stay where they were. He is still buried on the grounds, but the actual site is unknown.

The original church made of coral rock, was built in 1838-39. The building, when completed, was 38 x 58 feet, and the total cost of construction was \$6,500. This first building was totally destroyed by a hurricane on October 11, 1846. The second church was a wooden structure measuring 28 x 66 feet. Services were held in this building on June 30, 1848, and the church was consecrated on January 4, 1851, by the Right Reverend C.E. Gadsden, Bishop of South Carolina.

In 1857 a Rectory was erected on the corner of Duval and Eaton Street, facing Eaton. The Rev. Osgood E. Herrick was the first in a long line of rectors to call it home. The church was growing steadily, and the seating capacity of 350 was becoming inadequate. This is when St. Peter's was established (1875), and the Spanish Mission of St. John's followed.

The second church was destroyed in the Great Fire of Key West in March 1886. By some good fortune the Rectory survived undamaged. Rebuilding the church began immediately, and the third church was completed in 1887. Constructed of wood, it stood in the center of the block facing Eaton Street. It measured approximately 58 x 98 feet.

In 1890, the Vestry voted to purchase a chime of bells. Once installed, the first chime of bells within Florida was inaugurated on Palm Sunday morning, March 22, 1891, at 10:00 a.m.

On October 11, 1909, another disaster struck, and the church was destroyed by a hurricane. The parish hall (completed in 1904) and the Rectory survived the storm and were used for services. Plans for a new church were approved in 1911, which would be constructed of concrete. The church would be located at the corner of Duval and Eaton Streets. This required the moving of the Rectory to its current location in 1914. The first service in the current building was held June 8, 1919. During this time, many of the beautiful stained glass windows were ordered, and installation began in 1920. The organ arrived in 1931 in time for Christmas services.

A major restoration of the church began in 1991 to save the building from collapse. The concrete used in the initial construction had been mixed with seawater and beach sand, causing the steel reinforcing within the walls and columns to split. Work was complete in 1993 at a cost of nearly one million dollars.

Today the church continues to stand as a beacon within the diverse cultural community of Key West. The church is open daily for prayer, meditation and visitation. Many concerts and other community events take place here, and St. Paul's plays a positive role in the community both artistically and spiritually. Thirty-four priests have served St. Paul's as rector and several others as interim priests. We have been without a full-time Rector or interim since July 2020. We are in the middle of a search for our new Rector, whom we hope that we can welcome into our community of faith in the very near future.

