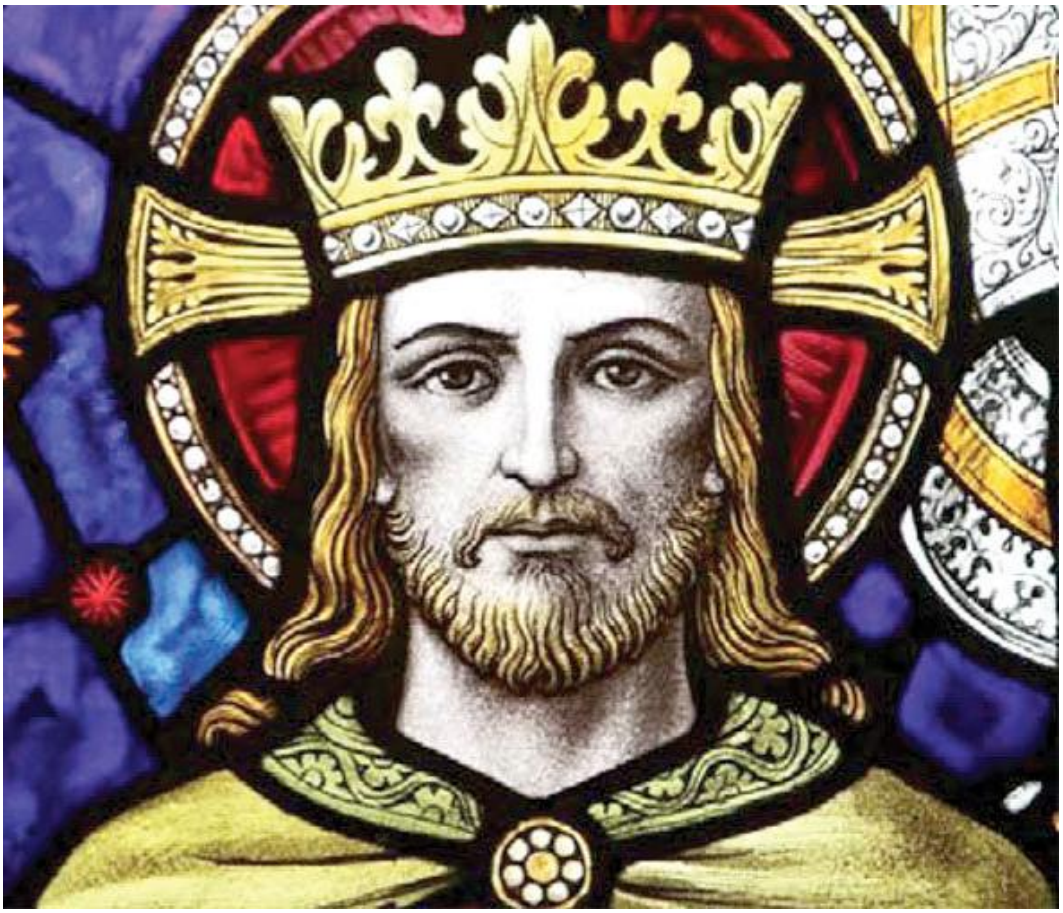
St Aidan's Episcopal Church

Camano Island, Washington

The Last Sunday After Pentecost
Christ The King



November 22, 2026
10:00 a.m.

St Aidan's Episcopal Church

Camano Island, Washington

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips…

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you. If you desire a permanent name tag, sign up near the name tag wall in Dietel Hall *(no cost).*
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are signs of life and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, by contacting the church office, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Hearing Assistive Devices:** Available at back of the church, behind the piano and organ.
- **Silence & Sacred Space:** Please observe silence before the service so others may pray and prepare for worship.

Service Assistants for The Last Sunday After Pentecost

Celebrant:	The Rev. Drew Foisie, Rector
Lector:	Jeff Johnson
Chalice Bearers:	Theresa Strain & Peter Dunphy
Acolyte:	Peter Dunphy
Ushers:	Susie Johnson & Bill White
Altar Guild:	Susie White, Micki-Jo Palmer, and Sue Perry
Flower Guild:	Gayle Thomas *(next: Mary McC.)*
Counters:	Beverly Maxwell & Kathy Hosley
Childcare:	Pam Sontheimer & Gayle Thomas
Music:	St Aidan's Choir Steve Jensen, Music Director Aaron Dull, Pianist Heather Frakes, Organist

Birthdays

Bill Vermilye, *November 24*

Cheryl Wood, *November 27*

Anniversaries:

Colin & Lynn Kyles, *Nov 28*

If your birthday or anniversary has been missed, please contact the church office by phone or email to let the parish secretary (Lenore) know. Thank you!

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector
rector@staidansci.org 360-629-3969

Michael Palmer, Senior Warden
michaelpalmer855@gmail.com

Hellen DeMoyse, Junior Warden
hdemoyse@comcast.net

Kathy McNally, editor of "The Torch"
mcnallyk@outlook.com 360-572-3667

Steve Jensen, Director of Music
stmjensen95@gmail.com 360-420-0018

Heather Frakes, Organist

Aaron Dull, Pianist

Lenore Challenger, Church Secretary
office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder
joannmoffett@msn.com 360-387-4080

Jeff Maxwell, Treasurer

WEEKLY ANNOUNCEMENTS

Coffee Hour: 9:00 & 11:00 a.m. **Adult Forum:** 9:15—9:45 a.m.
Child Care: 9:00—11:30 **Wednesday Eucharist**: 10:00 a.m.

THANKSGIVING DAY SERVICE – 10:00 A.M.

FIRST SUNDAY OF ADVENT – NOVEMBER 29

CHRISTMAS BAKE SALE & BAZAAR – DEC. 12

ALTAR FLOWERS

Altar flowers add beauty to worship at St Aidan's. Please consider donating flowers in honor or memory of someone special. Sign up in Dietel Hall.

STEWARDSHIP – A WAY OF LIFE WITH GOD

There is a boy here who has five barley loaves and two fish.
But what are they among so many people? John 6:9

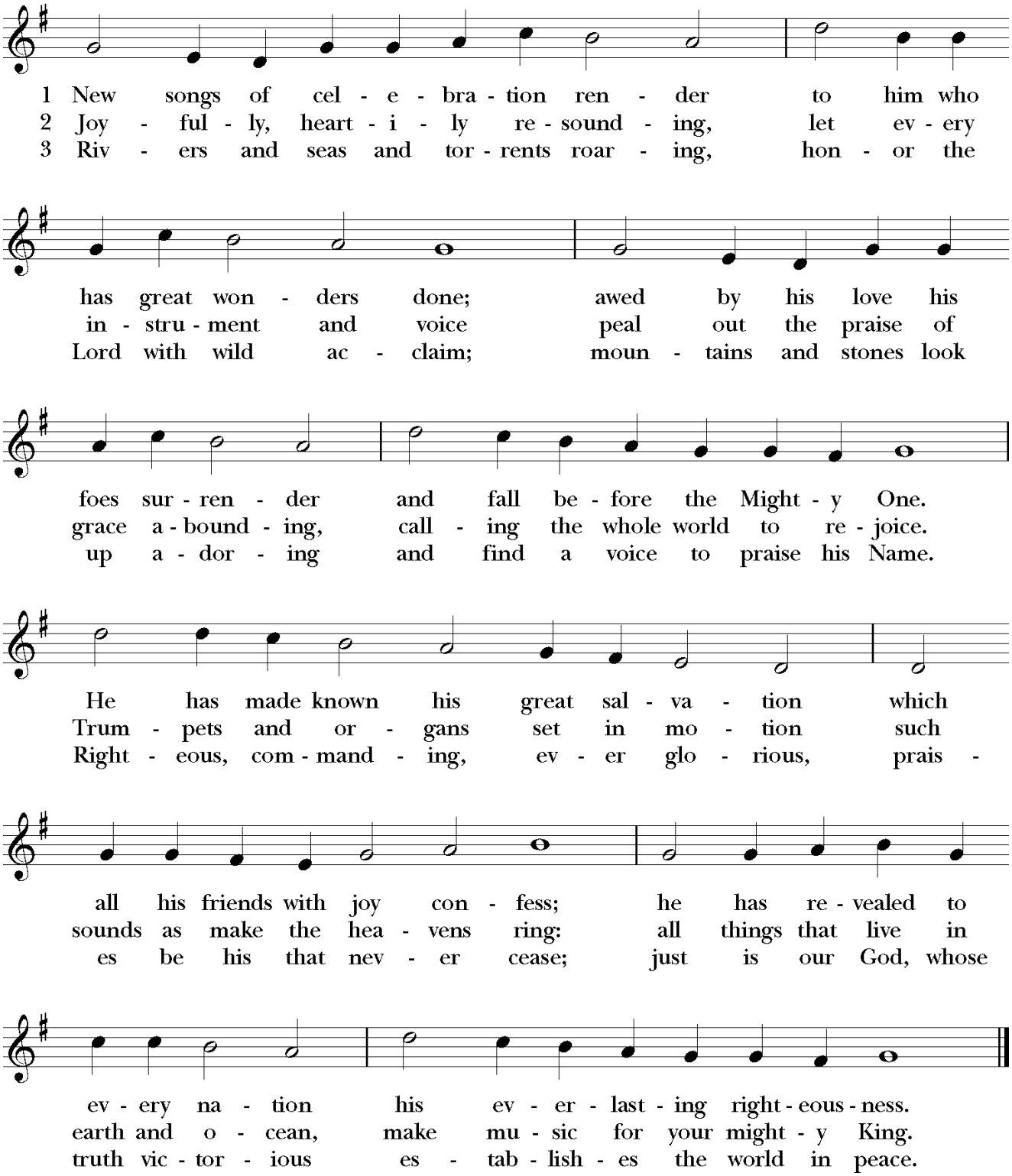
Have you ever faced a daunting challenge and felt you had little to offer? In the hands of Jesus, it is enough. John's Gospel describes a little boy who surrenders his lunch to Jesus; the result is a miracle. In my work with Five Talents, I've been amazed how small investments surrendered to God can make a big impact. In South Sudan, for example, many young mothers have built sustainable businesses starting with less than two dollars. The support Five Talents receives is helping to change lives, offering hope, and creating opportunity in some of the most difficult place of our world.

One of the greatest rewards of wise stewardship is the prospect of multiplication. How could I not give, when God has given me so much? What is God calling you to surrender today?

Jim Oakes, CEO, Five Talents USA

THE LITURGY OF THE WORD

PROCESSIONAL HYMN *New songs of celebration* **H 413**



OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

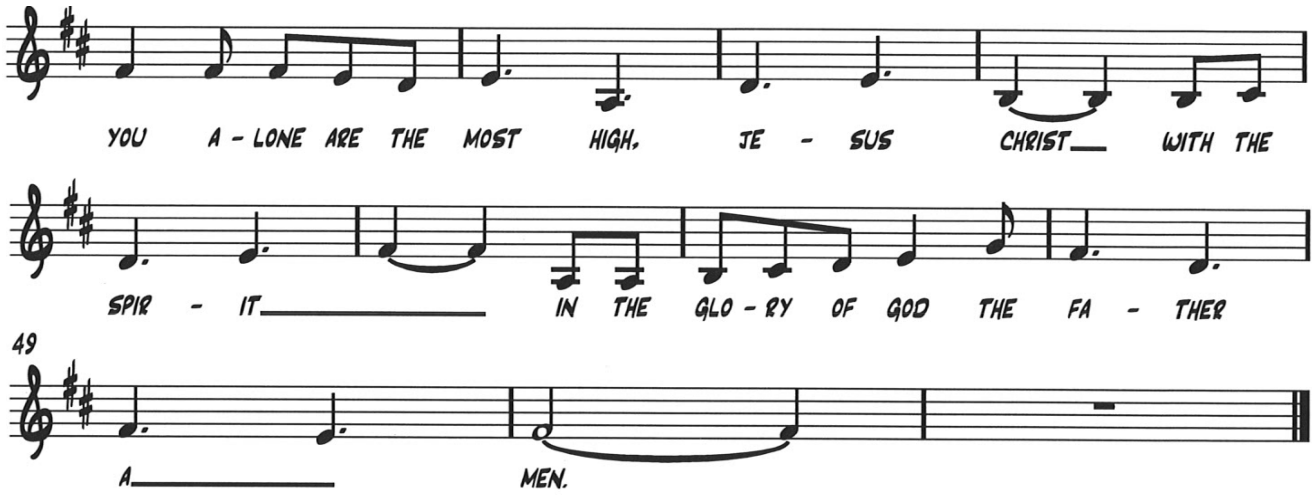
People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA





THE COLLECT OF THE DAY

The Lord be with you.
People **And also with you.**
Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON A READING FROM THE PROPHET EZEKIEL 34:11-16, 20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

The Word of the Lord.
Thanks be to God.

THE PSALM *95:1-7*

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.

Let us come before his presence
with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.

In his hand are the caverns of the earth, *
and the heights of the hills are his also.

The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

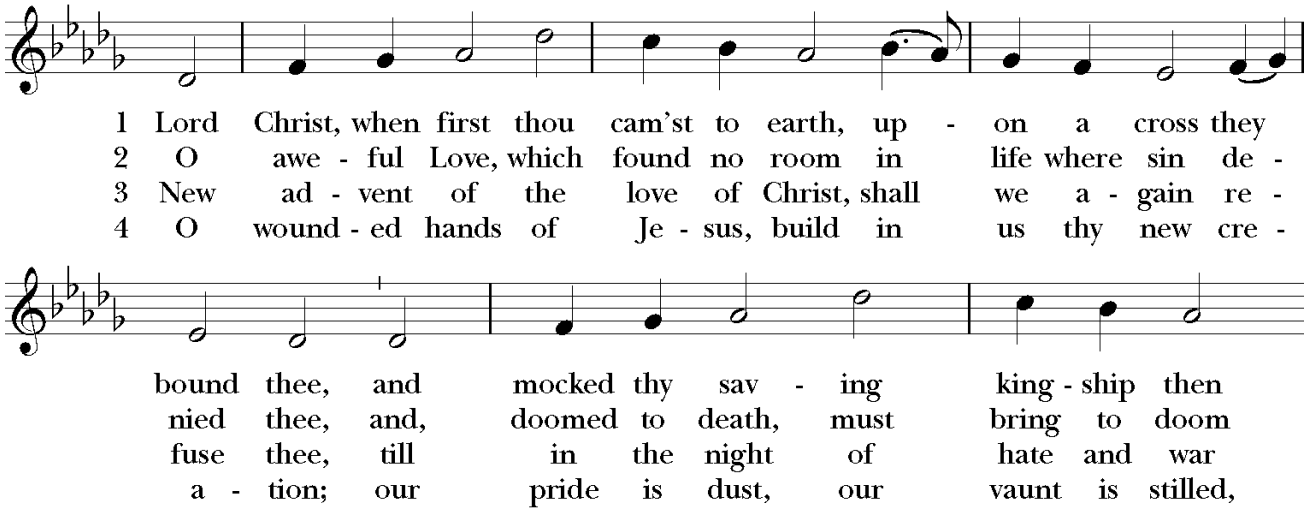
For he is our God,
and we are the people of his pasture and the
sheep of his hand. *
Oh, that today you would harken to his voice!

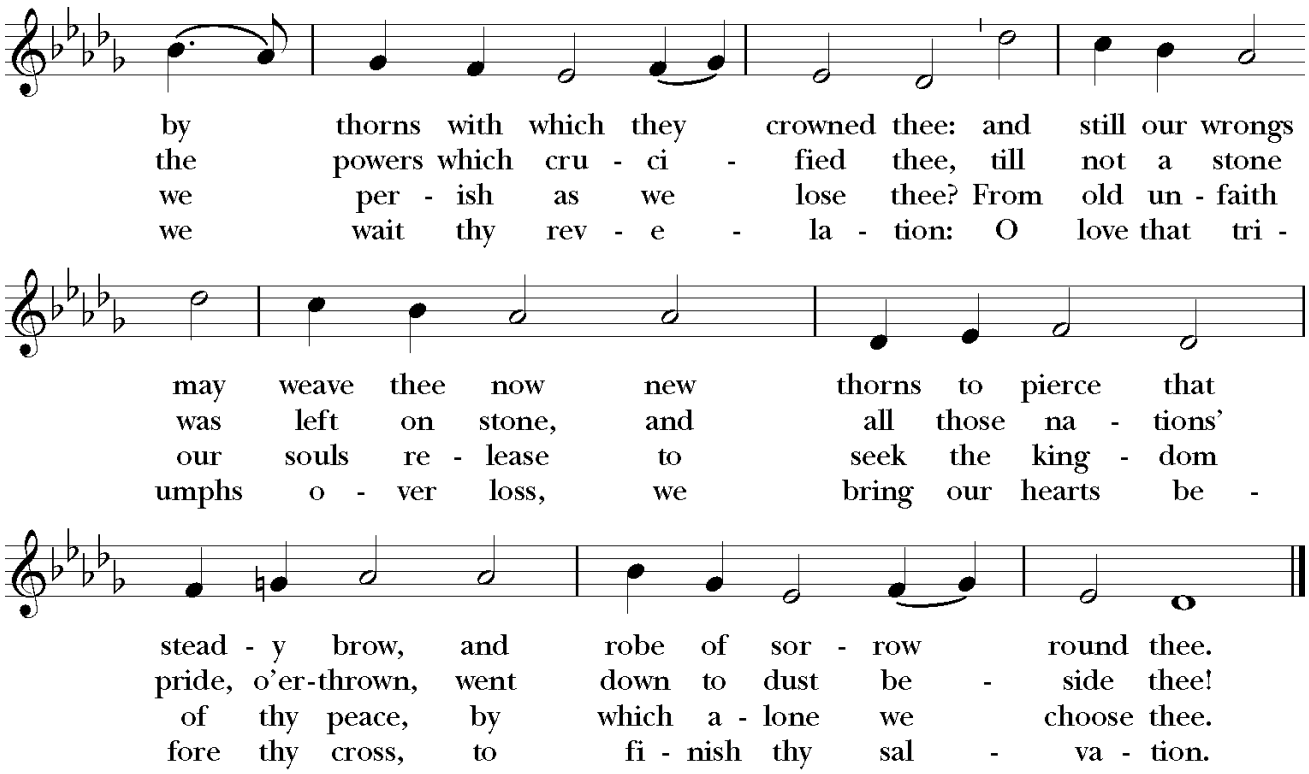
THE SECOND LESSON A READING FROM THE LETTER TO THE EPHESIANS 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.
Thanks be to God.

THE GRADUAL HYMN *Lord Christ, when first thou cam'st to earth* **H 598**





THE GOSPEL MATTHEW 25:31-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."'

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON The Rev Drew Foisie

THE NICENE CREED

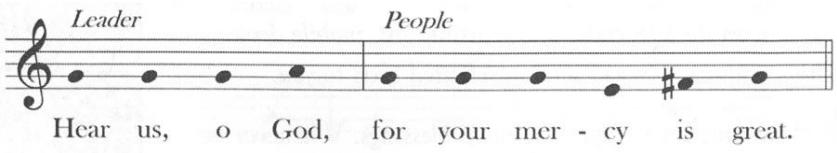
We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son. With the Father and the Son
he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE*

The People are invited to offer prayer intentions during the pause after each petition, silently or aloud. The cantor leads the People in the sung response.

Leader:
Gathered in the Name of God and enlightened by the Word, let us pray for the Church, the world, and all who carry heavy burdens. *Silence.*

Let us pray for the Church; for lay ministers, deacons, priests, and bishops, and for all who preach Christ crucified. *The People offer intercessions silently or aloud.*



Let us pray for this nation, our leaders, and all in authority; that all people will hear the Good News of God's justice and peace. *The People offer intercessions silently or aloud.*

Hear us, O God, ***for your mercy is great.***

Let us pray for this good earth and all created life; for all who care for creation, and all who cultivate the land. *The People offer intercessions silently or aloud.*

Hear us, O God, ***for your mercy is great.***

Let us pray for our community of Stanwood-Camano; for all who do the work of mission, and for our neighbors who serve alongside us. *The People offer intercessions silently or aloud.*

Hear us, O God, ***for your mercy is great.***

Let us pray for all in need; for those who are sick, suffering, anxious, lonely, or in peril, especially **Patty** Vermilye, **Mary** Burns, **Jackie** Humes-Fear, **Joy** Strain, **David** Miller, **Judy** Trammell, **Don** Perry, **Chris** Clark, **Thomas** Semkow, **Robert** Semkow, **Barbara** Brooks, **Jessica** Larsen, **Arra** Morrison, **Michelle** Swain, **Bill** Vermilye, **Tony** Conner, **Gino** Conner, **Sandra** Barnhill Harris, **Jerry** Sheehan, **Wendy** Campbell, and **Patty** Both.

The People offer intercessions silently or aloud.

Hear us, O God, ***for your mercy is great.***

Let us pray for all who have died, especially **Marno** Goetsch; that your will for them may be fulfilled; and for all who mourn, that they may be encouraged by the promise of Resurrection.
The People offer intercessions silently or aloud.

Hear us, O God, ***for your mercy is great.***

The celebrant adds a concluding collect.
Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

**Prayers of the people written by the Rev. Stephen Crippen, St Paul's Seattle*

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant adds these words of absolution
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

The peace of the Lord be always with you.
People: **And also with you.**

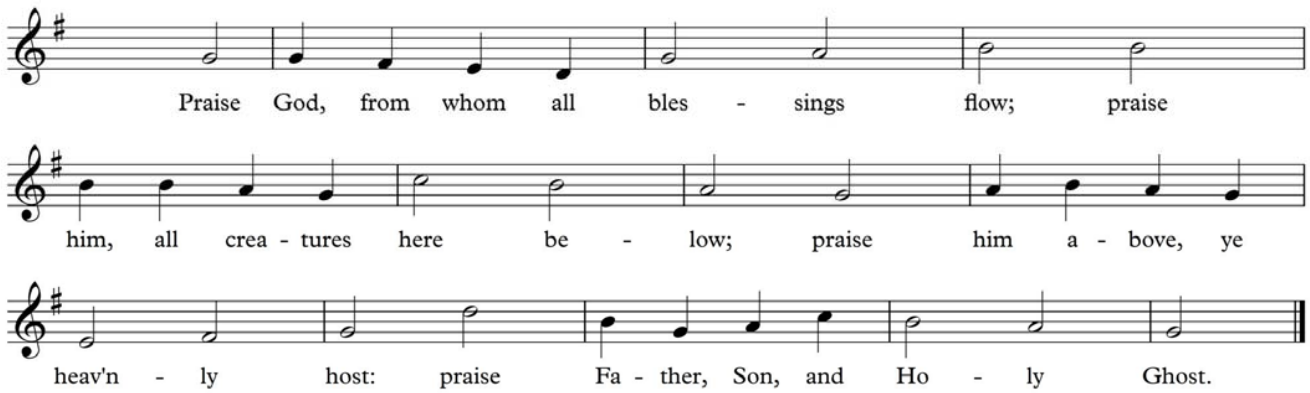
ANNOUNCEMENTS & BIRTHDAY, ANNIVERSARY, TRAVELERS' PRAYERS

THE LITURGY OF THE TABLE

THE OFFERTORY

THE OFFERTORY ANTHEM **St Aidan's Choir**

THE DOXOLOGY *The people stand at the singing of the doxology for the presentation of the offering at the altar.*



THE GREAT THANKSGIVING

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:





And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

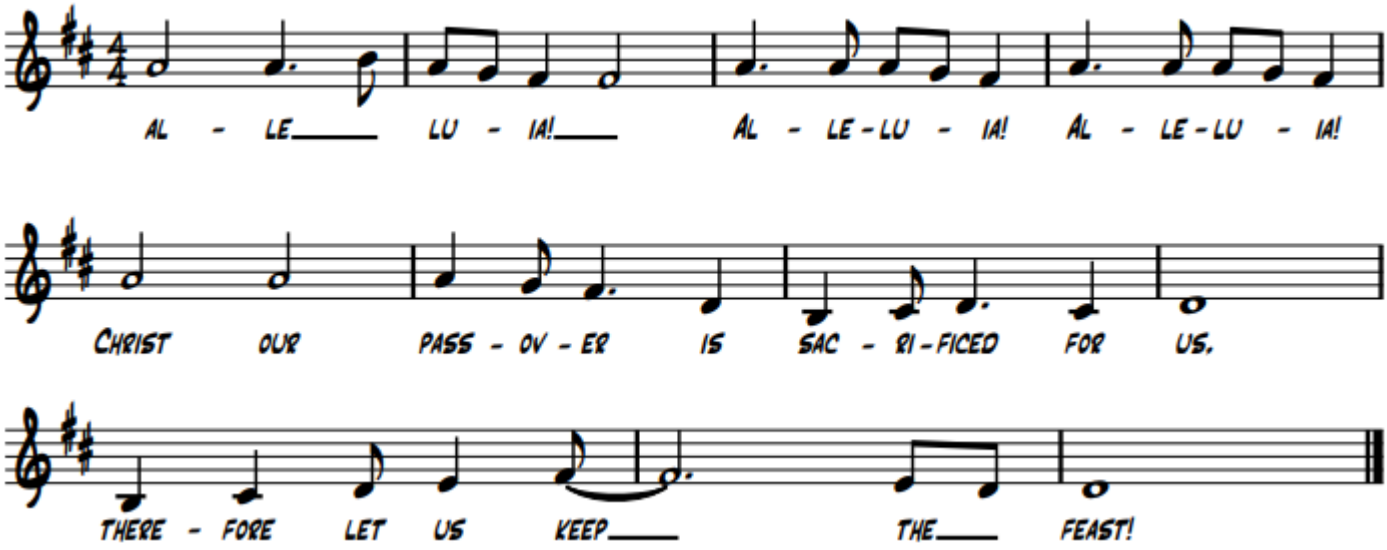
THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for
ever and ever. Amen

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION HYMN



Facing the people, the Celebrant says:

The Gifts of God for the People of God.

THE COMMUNION

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people.

All who desire a deeper walk with Christ *are welcome at the altar for Holy Communion.*

- *The wine is received by sipping or intinction (dipping the bread in the wine before eating it).*
  ** Please be mindful to not let fingers touch the wine when intincting the bread. **
- *If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.*
- *If you need gluten-free bread, please inform the priest at the altar rail.*
- *If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.*
- *If you do not wish to receive Communion at this time you may choose to remain in your seat for prayer.*
- *If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.*
  A priest will be delighted to work with you and talk with you about next steps.

COMMUNION MUSIC *Draw nigh and take the Body of the Lord* **H 328**



1. Draw nigh and take the Bo- dy of the Lord, and
2. Saved by that Bo- dy and that ho- ly Blood, with
3. Sal - va - tion's gi - ver, Christ the on - ly son, by
4. Of - fered was he, for great - est and for least, him -
5. Ap - proach ye then with faith - ful hearts sin - cere, and
6. He that his saints in this world rules and shields to
7. With hea - v'nly bread he makes the hun - gry whole, gives
8. Al - pha O - me - ga, un - to whom shall bow all



drink the ho- ly Blood for you out- poured.
souls re- freshed, we ren- der thanks to God.
his dear cross and blood the vic - tory won.
self the vic - tim and him - self the priest.
take the pledg - es of sal - va - tion here.
all be - lie - vers life e - ter - nal yields;
li - ving wa - ters to the thirst - ing soul.
na - tions at the doom, is with us now.

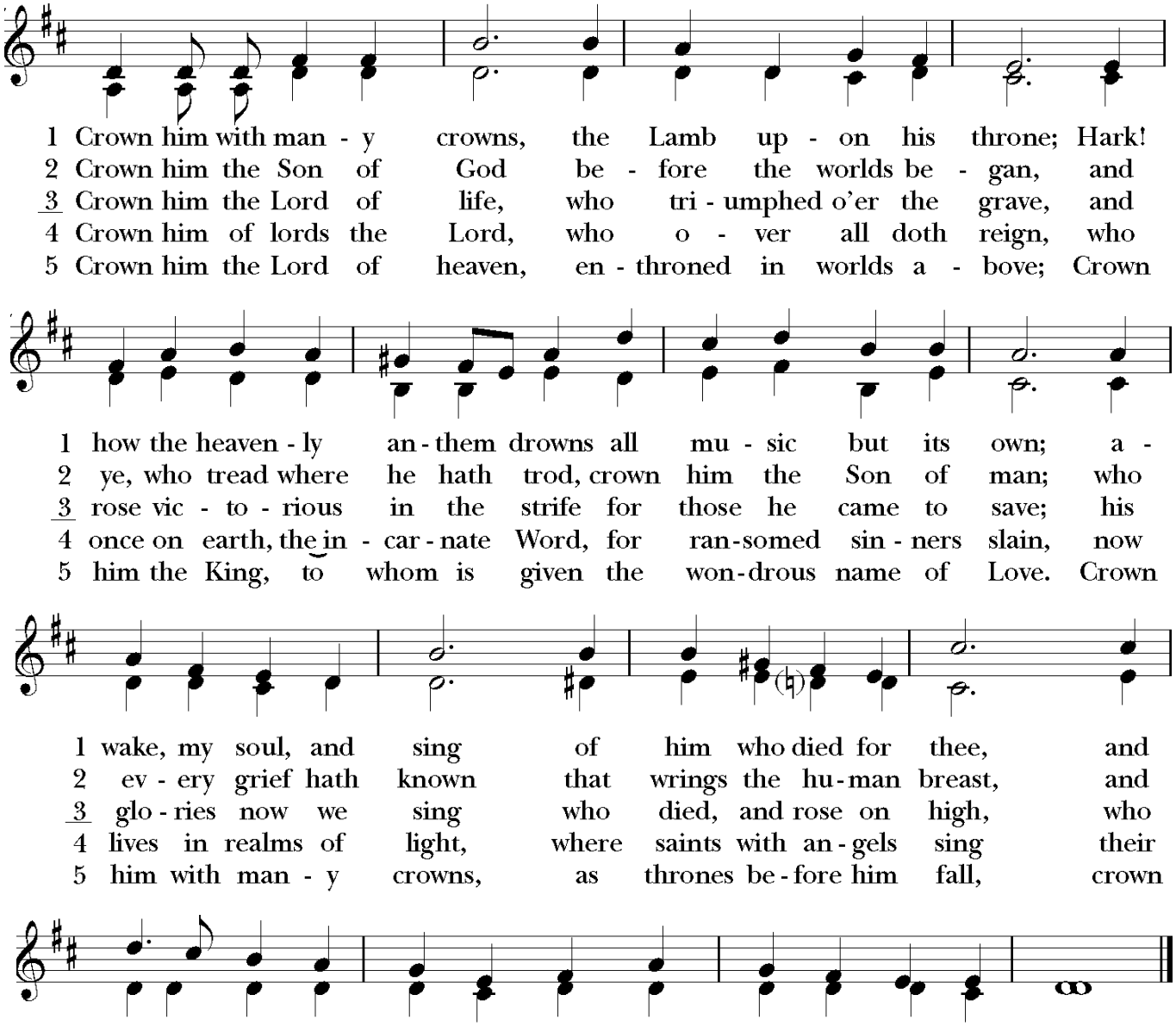
THE THANKSGIVING AFTER COMMUNION

Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

May Almighty God, whose well beloved Son, Jesus Christ, is King of Kings and Lord of Lords rule in your hearts and show forth his grace in your lives; and the blessing of God Almighty, the Father, and the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

PROCESSIONAL HYMN *Crown him with many crowns* **H 494**



THE DISMISSAL

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