St Aidan's Episcopal Church

The Fifth Sunday in Lent
March 22, 2026

Welcome to St Aidan's

Thank you for sharing your worship with us. We pray you experience God's presence in today's worship and hope you join us again. If it's your first time with us, relax and simply follow along with those around you. They will be happy to help you find your way through the worship service with our various books. Please fill out a guest information card located in satchel on the shelf in front of you, or sign the guest register on your way out.

A few tips:

- **We all use Name Tags** to help us get to know both ourselves *and* visitors more easily. Name tags and pens may be found in your pew satchel. Also, you may sign up for a permanent name tag in Dietel Hall. (no cost)
- **Holy Communion:** All who desire a deeper walk with Christ are welcome to join us at the altar for Holy Communion of bread and/or wine. You may drink from the chalice, or dip (intinct) the bread in the chalice before eating it. If you need gluten-free bread, please inform the priest at the altar rail. If you do not wish to receive communion but wish a blessing, cross your arms over your chest. Or you may remain in your pew for prayer. If you are not baptized but want to be, please let somebody know. Our priest would love to work with you and talk with you about next steps.
- **Prayers of the People:** Contact the church office to add names to the Prayers of the People. Feel free to also add your petitions and thanksgivings silently or aloud at designated times.
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are signs of life and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Quiet meditation before worship...** Observing silence helps us—and others—become centered+ready for worship.
- **Pro Tip**: Use this bulletin as a bookmark with the Book of Common Prayer during worship. Fold it like an accordion on each center line.

Weekly Announcements

Coffee Hour: 9:00 a.m. & 1:15 a.m.

Adult Forum: 9:15—9:45 a.m.

Soup Supper Lenten Series

Encounters with God in a Biblical Mode
with The Rev. Dr. Frank Spina
Thursdays in Lent at 5:00
February 26, March 5, 12, 19, 26

Adult Forum

Speaking of Sin: The Lost Language of Salvation
by Barbara Brown Taylor
Sunday Mornings in March
9:15 a.m.

ww.StAidanCamanoIsland.org

Ministry Leaders at St. Aidan's

Jesus Christ, Head of the Church

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector
rector@staidansci.org 360-629-3969

Michael Palmer, Senior Warden
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Hellen DeMoyse, Junior Warden
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Steve Jensen, Director of Music
stmjensen95@gmail.com 360-420-0018

Heather Frakes, Organist

Lenore Challenger, Parish Secretary
office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder
joannmoffett@msn.com, 360-387-4080

Jeff Maxwell, Treasurer

8 o'clock—Holy Eucharist, Rite I

Procession ~ *You are invited to stand at the striking of the bell*	
The Opening Acclamation	BPC 323
The Collect for Purity	BPC 323
The Summary of the Law	BPC 324
The Kyrie	BCP 324
The Collect of the Day	Below
1st Lesson: Ezekiel 37:1-14	This Page
The Response: Psalm 130	This Page
2nd Lesson: Romans 8:6-11	Next Page
The Gospel: John 11:1-45	Next Page
The Sermon	The Rev. Drew Foisie
The Nicene Creed	BCP 326
The Prayers of the People	Back Page
The Confession	BCP 330
The Peace	BCP 332

Announcements; Birthdays, Anniversaries, Travel prayers

The Offertory

The Presentation

Priest: All things come of thee, O Lord.
People: ***And of thine own have we given thee.***

The Great Thanksgiving, Prayer I	BCP 333
Sanctus & Benedictus	BCP 334
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
Prayer of Humble Access	BCP 337
The Communion	
Prayer after Communion	BCP 339
The Blessing	
The Dismissal	

The Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The First Lesson:

A Reading from The Prophet Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Response: Psalm *130*

Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of
my supplication.

If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

For there is forgiveness with you; *
therefore you shall be feared.

I wait for the Lord; my soul waits for him; *
in his word is my hope.

My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

O Israel, wait for the Lord, *
for with the Lord there is mercy;

With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

THE SECOND LESSON: A READING FROM PAUL'S LETTER TO THE ROMANS 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

THE GOSPEL: JOHN 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said,

"See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Prayers of The People

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

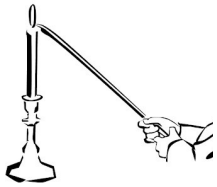
Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Melissa, our Provisional Bishop, and Drew, our Vicar; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor **Cooper** Kline, **Chris** Clark, **Thomas** Semkow, **Robert** Semkow, **Barbara** Brooks, **Patty** Clark, **Crystal** Colombo, **Carri** Williams, **Jessica** Larsen, **Bob** Stevens, **Arra** Morrison, **Rodger** Larsen, **Michelle** Swain, **Bill** Vermilye, **Tony** Conner, **Gino** Conner, **Sandra** Barnhill Harris, **Patty** Paddock, **Jerry** Sheehan, **Wendy** Campbell, **Patty** Both, **and Robby** Both. And all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the blessed Virgin Mary, the blessed St Aidan, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

Altar Servers

8:00 AM	**March 22**
Lector	JoAnn Moffett
Chalice Bearer	Ann Morgan
Acolyte	Jim Miller
Usher	Kathy Hosley



Please consider donating
Altar Flowers
in honor or memory of someone in the Easter season. Your gift is a blessing to the church and at a most holy and joyful time of year.

Sign up sheet in Dietel Hall.
Or see bulletin insert

Birthdays

Susan Stewart,
March 25

Anniversaries

If your birthday or anniversary has been missed, please contact the church office and let the Parish Secretary (Lenore) know. Thank you!

St. Aidan's Episcopal Church
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