

ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

THE THIRD SUNDAY AFTER THE EPIPHANY

January 25, 2026

9:00 a.m.



ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you. If you desire a permanent name tag, sign up near the name tag wall in Dietel Hall (*no cost*).
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are signs of life and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, by contacting the church office, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Please observe silence before the service so others may pray and prepare for worship.

SERVICE ASSISTANTS FOR THE 3RD SUNDAY AFTER THE EPIPHANY

Presider & Preacher: The Rev. Drew Foisie, Rector

Lectors: Rhoda Venditto

Chalice Bearer: JoAnn Moffett & Mary McC.

Acolyte: Mary McConnaughey

Ushers: Susie & Jeff Johnson

Altar Guild: Patty Vermilye, Freda McKeown,
and Donna Myers

Counters: Pam Sontheimer & Julie Vaux

Childcare: Patty Dunphy & Julie Vaux

Flower Arranger: JoAnn Moffett

Music: St Aidan's Choir

Steve Jensen, *Music Director*

Heather Frakes, *Organist*

Aaron Dull, *Pianist*

BIRTHDAYS:

Peter Rockwell, *January 25*

Debby Philmlee, *January 28*

Lucy Armstrong, *January 29*

ANNIVERSARIES:

*If your birthday or anniversary has been missed,
please contact the church office and let the
Parish Secretary (Lenore) know. Thank you!*

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector

vicar@staidansci.org 360-629-3969

Candi Bialon, Senior Warden

cabialon101@gmail.com

Marilyn Rockwell, Junior Warden

marilyn@gordonrockwell.com

Kathy McNally, editor of "The Torch"

mcnallyk@outlook.com 360-572-3667

Steve Jensen, Director of Music

stmjensen95@gmail.com 360-420-0018

Heather Frakes, Organist

Aaron Dull, Pianist

Lenore Challenger, Parish Secretary

office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder

joannmoffett@msn.com, 360-387-4080

Jeffrey P. Maxwell, Treasurer



WEEKLY ANNOUNCEMENTS



Coffee Hour: Coffee Hour 9 & 11 a.m. **Adult Forum:** 9:15—9:45 a.m.

Child Care: 9:00—12:00 **Wednesday Eucharist:** 10:00 a.m.

POVERTY 101

SAT., JANUARY 31

A workshop to further understand the complexities of poverty.
Link to registration is in the ePistle, or video board in Dietel Hall.

TUESDAY BOOK STUDY: 10:30 A.M. BOOK: *The Greatest Story Ever Told*

FEED MY SHEEP SUNDAY: Sunday, February 1

ASH WEDNESDAY: February 18

ALTAR FLOWERS

Today's altar flowers are provided by Kathy Hosley
in memory of the birthday of Louise Close.

EPHIPHANYTIDE

The Season of Epiphany begins with the Feast of Epiphany (Jan. 6), which marks the end of Christmas. Epiphany means "manifestation" and celebrates God's revelation of Himself to all nations in the person of Jesus. It's often associated with the visit of the magi. These They are the first Gentiles to honor the Christ-child as the King of kings and Lord of lords. Epiphany season also includes the celebration of the Baptism of Jesus and officially ends 40 days after Christmas Day with the Feast of the Presentation of our Lord at the Temple. This concludes the three-part Incarnation cycle (Advent → Christmas → Epiphany).

During Epiphany, we focus on the Church's mission to reach all peoples of the earth and on the great gift of God's grace in revealing healing truth and light to the world.

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

Hark! the glad sound!

H 72



1 Hark! the glad sound! the Sa - vior comes, the Sa - vior
 2 He comes, the pri - soners to re - lease in Sa - tan's
 3 He comes, the bro - ken heart to bind, the bleed - ing
 4 Our glad ho - san - nas, Prince of Peace, thy wel - come



prom - ised long: let ev - ery heart pre -
 bond - age held; the gates of brass be -
 soul to cure; and with the trea - sures
 shall pro - claim; and heaven's e - ter - nal



pare a throne, and ev - ery voice a song.
 fore him burst, the i - ron fet - ters yield.
 of his grace to en - rich the hum - ble poor.
 arch - es ring with thy be - lov - ed Name.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

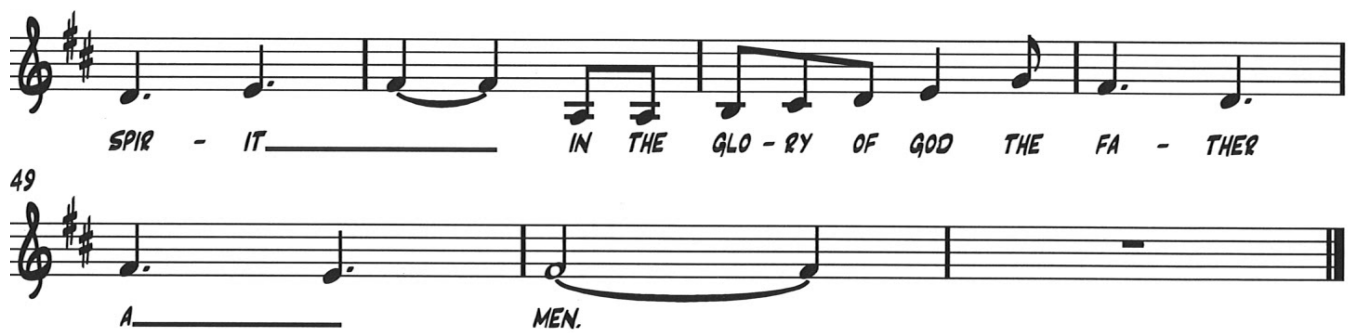
People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid;
 cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
 you and worthily magnify your holy Name through Christ our Lord. **Amen.**

THE GLORIA





THE COLLECT OF THE DAY

The Lord be with you.

People **And also with you.**

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE FIRST LESSON

A READING FROM THE PROPHET ISAIAH 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The Word of the Lord.

Thanks be to God.

THE PSALM 27:1, 5-13

The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?

One thing have I asked of the Lord;
one thing I seek; *
that I may dwell in the house of the Lord all the
days of my life;

To behold the fair beauty of the Lord *
and to seek him in his temple.

For in the day of trouble he shall keep me
safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

Even now he lifts up my head *
above my enemies round about me.

Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.

Hide not your face from me, *
nor turn away your servant in displeasure.

You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.

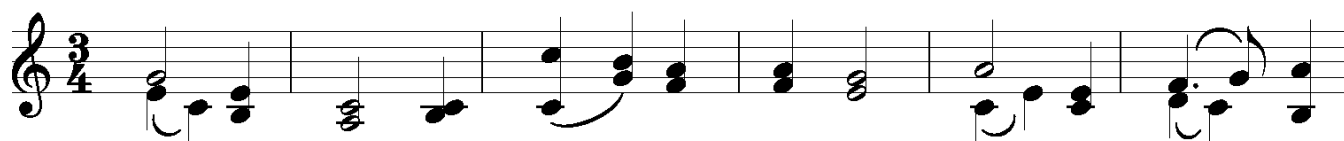
THE SECOND LESSON A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

Thanks be to God.



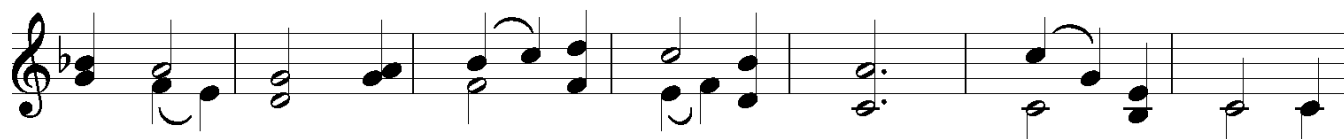
1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,



cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,



peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you



glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the



show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

THE GOSPEL

MATTHEW 4:12-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Drew Foisie

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son. With the Father and the Son
he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying “**Lord, have mercy.**”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, Phil; and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**
For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this community of Stanwood-Camano, and for every city, town, and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for **Cooper Kline, Chris Clark, Thomas Semkow, Robert Semkow, Barbara Brooks, Patty Clark, Crystal Colombo, Carri Williams, Jessica Larsen, Bob Stevens, Colin Kyles, Arra Morrison, Kristi Giles, Rodger Larsen, Michelle Swain, Bill Vermilye, Tony Conner, Gino Conner, Sandra Barnhill Harris, Patty Paddock, Jerry Sheehan, Thomas Hinrichs, Wendy Campbell, Patty Both, and Robby Both.** Let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

Celebrant concludes with

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

THE CONFESSION

Let us confess our sins against God and our neighbor.

Silence may be kept

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS; BIRTHDAY, ANNIVERSARY, AND TRAVELERS' PRAYERS.

THE LITURGY OF THE TABLE

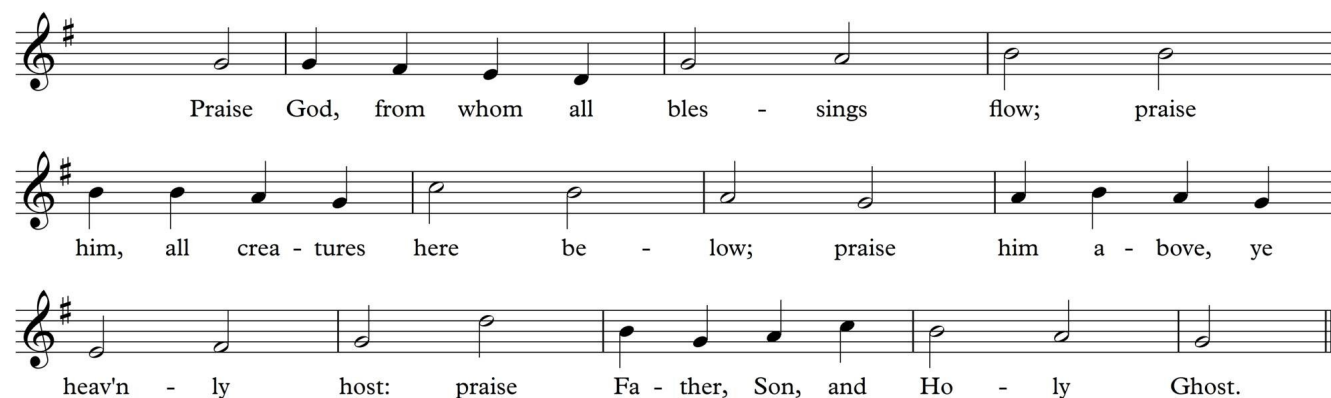
THE OFFERTORY

THE OFFERTORY ANTHEM

Lord, here am I (Beck)

St Aidan's Choir

THE DOXOLOGY *The congregation stands for the presentation of the people's offering.*



Praise God, from whom all bles - sings flow; praise
 him, all crea - tures here be - low; praise him a - bove, ye
 heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION

AL - LE - LU - IA! AL - LE - LU - IA! AL - LE - LU - IA!
CHRIST OUR PASS - OV - ER IS SAC - RI - FICED FOR US,
THERE - FORE LET US KEEP THE FEAST!

Facing the people, the Celebrant says:
The gifts of God for the people of God.

THE COMMUNION

The ministers receive the Sacrament, and then immediately deliver it to the people.

All who desire a deeper walk with Christ are welcome at the altar for Holy Communion.

- *At this time the wine is being received by sipping or intinction (dipping the bread in the wine before eating it).*

Please be mindful to not let fingers touch the wine when intincting the bread.

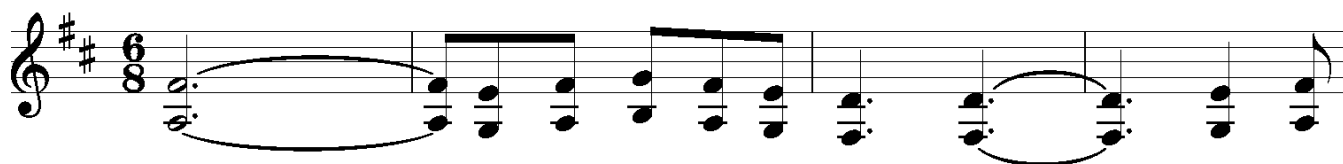
- *If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.*
- *If you need gluten-free bread, please inform the priest at the altar rail.*
- *If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.*
- *If you do not wish to receive Communion at this time you may choose to remain in your pew for prayer.*
- *If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.*

A priest will be delighted to work with you and talk with you about next steps.

COMMUNION MUSIC

You have come down to the lakeshore

WLP 758



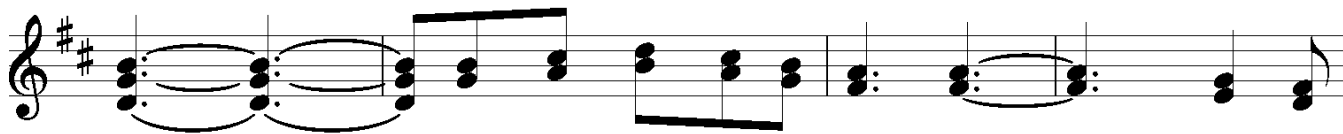
1. Tú _____ has ve - ni - do a la o - ri - lla, _____ no has bus -
 2. Tú _____ sa - bes bien lo que ten - go: _____ en mi
 1. You _____ have come down to the lake - shore _____ seek - ing
 2. You _____ know full well my pos - ses - sions. _____ Nei - ther



ca - do _____ ni a sa - bios, ni a ri - cos, _____ tan só - lo
 bar - ca _____ no hay o - ro ni es - pa - das; _____ tan só - lo
 nei - ther _____ the wise nor the weal - thy, _____ But on - ly
 trea - sure _____ nor weap - ons for con - quest, _____ Just these my



quie - res _____ que yo te si - ga. _____ Je -
 re - des _____ y mi tra - ba - jo. _____
 ask - ing _____ for me to fol - low. _____ O
 fish nets _____ and will for work - ing. _____



sús, _____ me has mi - ra - do a los o - jos; _____ son - ri -
 Je - sus, _____ you have looked in - to my eyes; _____ kind - ly

en - do has di - cho mi nom - bre; en la a-
 smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a
 sand I have a - ban-doned my small boat; now with

ti bus - ca - ré o - tro mar.
 you, I will seek oth - er seas.

3. Tú necesitas mis manos,
 mi cansancio que a otros descanse,
 amor que quiera seguir amando.
Estrillo

4. Tú, Pescador de otros mares,
 ansia eterna de almas que esperan.
 Amigo bueno, que as' me llamas.
Estrillo

3. You need my hands, my exhaustion,
 working love for the rest of the weary
 a love that's willing to go on loving.
 Refrain

4. You who have fished other waters;
 you, the longing of souls that
 are yearning:
 As loving Friend, you have come to call me.
 Refrain

THE THANKSGIVING AFTER COMMUNION

Almighty and everliving God,
 we thank you for feeding us
 with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,

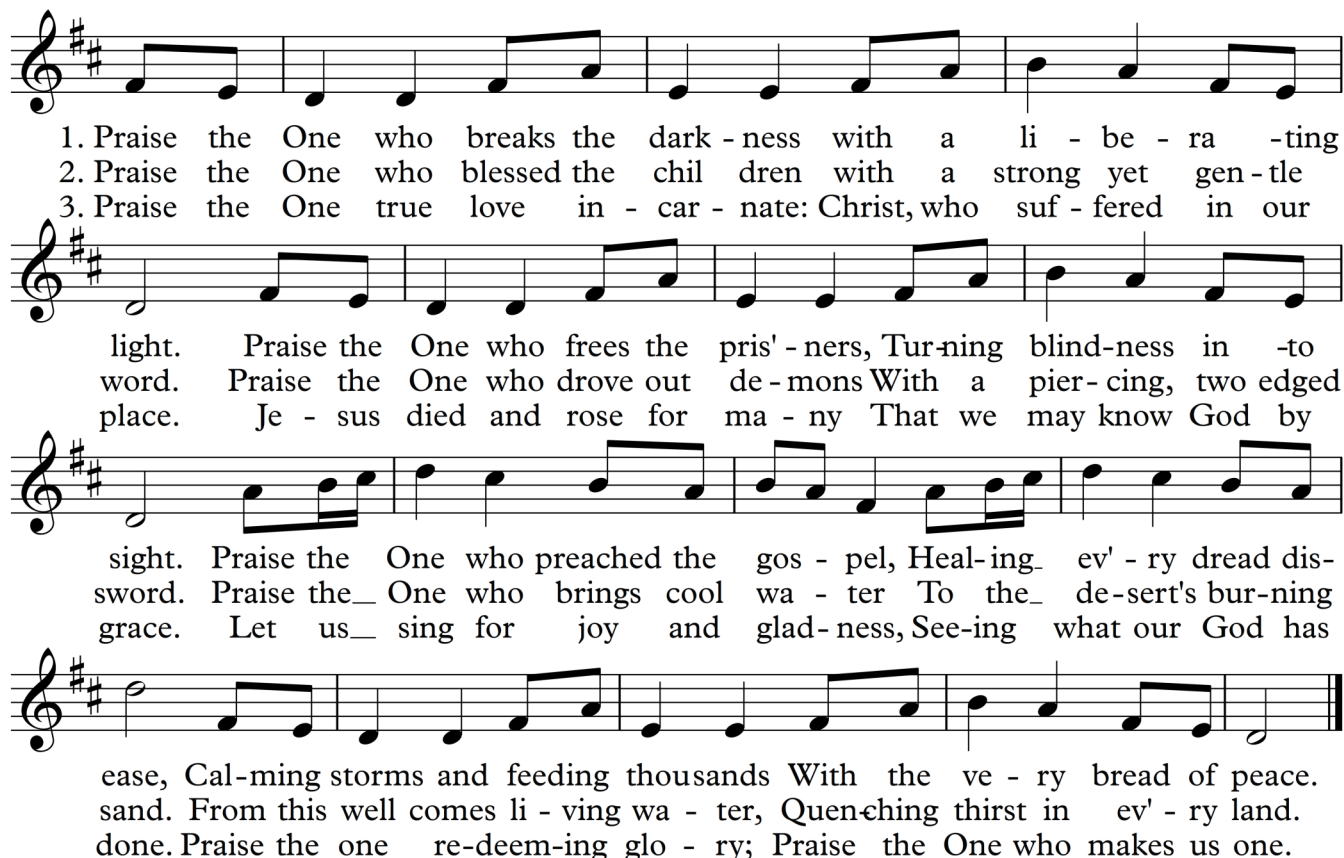
and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE BLESSING

May the Peace of God, which surpasses all understanding, keep your hearts and your minds in the knowledge of love of God, and of his Son, Jesus Christ; and the blessing of God Almighty: the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

PROCESSIONAL HYMN

Praise the One who breaks the darkness (Edwards)



1. Praise the One who breaks the dark - ness with a li - be - ra - ting
2. Praise the One who blessed the chil dren with a strong yet gen - tle
3. Praise the One true love in - car - nate: Christ, who suf - fered in our
light. Praise the One who frees the pris' - ners, Tur - ning blind - ness in - to
word. Praise the One who drove out de - mons With a pier - cing, two edged
place. Je - sus died and rose for ma - ny That we may know God by
sight. Praise the One who preached the gos - pel, Heal - ing ev' - ry dread dis -
sword. Praise the One who brings cool wa - ter To the de - sert's bur - ning
grace. Let us sing for joy and glad - ness, See - ing what our God has
ease, Cal - ming storms and feeding thousands With the ve - ry bread of peace.
sand. From this well comes li - ving wa - ter, Quen - ching thirst in ev' - ry land.
done. Praise the one re - deem - ing glo - ry; Praise the One who makes us one.

THE DISMISSAL

Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia. Alleluia.

THE POSTLUDE

ST. AIDAN'S EPISCOPAL CHURCH

1318 SR 532, Camano Island, WA 98282

PO Box 145, Stanwood, WA 98292

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