

# ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

## THE SECOND SUNDAY AFTER PENTECOST



June 7, 2026  
10:00 a.m.

# ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you.
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, or by contacting the church office, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Please observe silence before the service so others may pray and prepare for worship.

## SERVICE ASSISTANTS FOR SECOND SUNDAY AFTER PENTECOST

**Celebrant:** The Rev. S. Drew Foisie, Rector

**Lector:** Jeff Maxwell

**Chalice Bearers:** Freda McKeown & Theresa Strain

**Acolyte:** Isaac Taylor

**Ushers:** Dick Bingay & Joey Sontheimer

**Music:** St Aidan's Choir

**Music Director:** Steve Jensen

**Organist:** Heather Frakes

**Pianist:** Aaron Dull

**Altar Guild:** Jan D, Vonda B, Karole G, Bev M.

**Counters:** Kathy McNally & Pam Sontheimer

**Childcare:** Pam Sontheimer & Kathy Hosley

**Flower Guild:** Mary McConnaughey (next: Marilyn R.)

### **BIRTHDAYS:**

Ann Morgan, *June 7*

Otto Leuschel, *June 8*

Elaine Breckenridge, *June 11*

John Rauch, *June 11*

Robin Ringland, *June 13*

### **ANNIVERSARIES:**

*If your birthday or anniversary has been missed, please contact the church office and let the Parish Secretary, Lenore, know. Thank you!*

## Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

**The Rt. Rev. Philip N. LaBelle**, Bishop

**The Rev. S. Drew Foisie**, Rector

*rector@staidansci.org 360-629-3969*

**Michael Palmer**, Senior Warden

*MichaelPalmer855@gmail.com*

**Hellen DeMoyse**, Junior Warden

*HDeMoyse@comcast.net*

**Kathy McNally**, editor of "The Torch"

*mcnallyk@outlook.com 360-572-3667*

**Steve Jensen**, Director of Music

*stmjensen95@gmail.com 360-420-0018*

**Heather Frakes**, Organist

**Aaron Dull**, Pianist

**Lenore Challenger**, Parish Secretary

*office@staidansci.org 360-629-3969*

**JoAnn Moffett**, Pledge Recorder

*joannmoffett@msn.com, 360-387-4080*

**Jeffrey P. Maxwell**, Treasurer

## WEEKLY ANNOUNCEMENTS

**Coffee Hour:** 9:00 & 11:00 a.m.    **Adult Forum:** 9:15—9:45 a.m.

**Child Care:** 9:00—11:30    **Weekday Eucharist:** Wed. 10:00 a.m.

### ADULT FORUM

Contemporary Topics  
& Relevant Subjects  
explored through a Biblical Lens  
.Sunday Mornings  
9:15—9:45 a.m.

### NEWCOMERS CLASSES

New or newish to St Aidan's? Consider signing up for our newcomers class.  
Sunday nights, 4pm, May 3, 17, 31, June 7  
Sign up in Dietel Hall.

### FOOD BANK SUNDAY — TODAY — June 7

Collecting nonperishable food for the Stanwood-Camano Food Bank on first Sundays

## ALTAR FLOWERS

Altar flowers add beauty and grace to worship at St Aidan's Episcopal Church. Consider donating altar flowers in honor or memory of someone special. Sign up in Dietel Hall.

**ORDINARY TIME** This term is used in the Church to indicate the parts of the liturgical year that are not included in the major seasons of the church calendar. Ordinary time can also be understood in terms of the living out of Christian faith and the meaning of Christ's resurrection in ordinary life. The term "ordinary time" is not used in the Prayer Book, but the season after Pentecost can be considered ordinary time. It may be referred to as the "green season," because green is the usual liturgical color for this period of the church year. The BCP provides numbered propers with collects and lectionary readings for the Sundays of the Season after Pentecost. The Epiphany season includes the Epiphany, the First Sunday after the Epiphany: the Baptism of our Lord Jesus Christ, and the Second Sunday through the Last Sunday after the Epiphany (BCP, p. 31). In view of the Epiphany themes that are presented throughout the Epiphany season, it should not be considered ordinary time. However, many parishes use green as the liturgical color for the Second Sunday through the Sunday prior to the Last Sunday after the Epiphany, and sometimes the Last Sunday after the Epiphany. Epiphany season and the season after Pentecost vary in length depending on the date of Easter (see BCP, pp. 884-885).

# THE LITURGY OF THE WORD

PROCESSIONAL HYMN

*Come, thou fount*

H 686



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



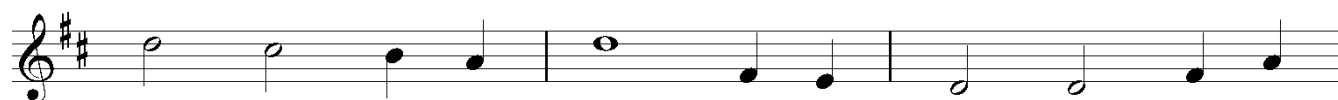
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



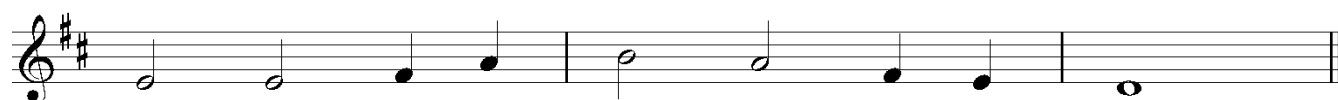
ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

## OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE GLORIA

Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord  
God, heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you  
thanks, we praise you for\_ your glo-ry. Lord Je-sus Christ, on-ly  
Son of the Fa-ther Lord God, Lamb of God, you take a-way the sin  
of the world: have mer-cy on us; you are seat-ed at the right hand of the  
Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - - men.

## THE COLLECT OF THE DAY

The Lord be with you.

*People* **And also with you.**

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE FIRST READING**

A READING FROM THE PROPHET HOSEA 5:15 — 6:6

Thus says the Lord: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

The Word of the Lord.  
**Thanks be to God.**

**THE PSALM 50:7-15**

Hear, O my people, and I will speak:  
 “O Israel, I will bear witness against you; \*  
 for I am God, your God.

I do not accuse you because of your sacrifices; \*  
 your offerings are always before me.

I will take no bull-calf from your stalls, \*  
 nor he-goats out of your pens;

For all the beasts of the forest are mine, \*  
 the herds in their thousands upon the hills.

I know every bird in the sky, \*  
 and the creatures of the fields are in my sight.

If I were hungry, I would not tell you, \*  
 for the whole world is mine and all that is in it.

Do you think I eat the flesh of bulls, \*  
 or drink the blood of goats?

Offer to God a sacrifice of thanksgiving \*  
 and make good your vows to the Most High.

Call upon me in the day of trouble; \*  
 I will deliver you, and you shall honor me.”

**THE SECOND READING**

A READING FROM PAUL’S LETTER TO THE ROMANS 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls

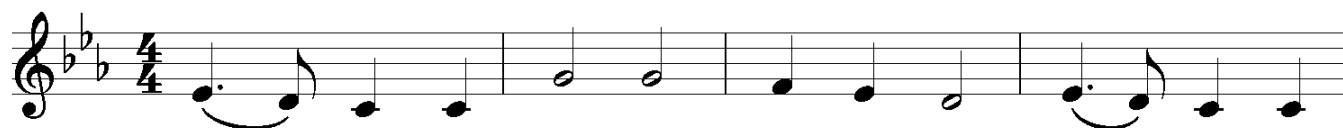
into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.  
*Thanks be to God.*

THE GRADUAL HYMN

*O Christ, the healer*

WLP 772



1. O Christ, the heal - er, we have come to pray for  
 2. From ev - ery ail - ment flesh en - dures our bod - ies  
 3. How strong, O Lord, are our de - sires, how weak our  
 4. In con - flicts that de - stroy our health we rec - og -  
 5. Grant that we all, made in one faith, in your com -



health, to plead for friends. How can we fail to  
 clam - or to be freed; yet in our hearts we  
 know - ledge of our - selves! Re - lease in us those  
 nize the world's dis - ease; our com - mon life de -  
 mu - ni - ty may find the whole - ness that, en -



be re - stored, when reached by love that nev - er ends?  
 would con - fess that whole - ness is our deep - est need.  
 heal - ing truths un - con - scious pride re - sists our selves.  
 clares our ills: is there no cure, O Christ, for these?  
 rich - ing us, shall reach the whole of hu - man - kind.

## THE GOSPEL

MATTHEW 9:9-13, 18-26

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Drew Foisie

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son. With the Father and the Son  
he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE**

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Phil, our own Bishop, and  
for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs of this congregation. We pray especially for **Emily** Lisdahl, **David** Miller,  
**Judy** Trammell, **Don** Perry, **Cooper** Kline, **Chris** Clark, **Thomas** Semkow, **Robert** Semkow,  
**Barbara** Brooks, **Patty** Clark, **Crystal** Colombo, **Carri** Williams, **Jessica** Larsen, **Arra** Morrison,  
**Rodger** Larsen, **Michelle** Swain, **Bill** Vermilye, **Tony** Conner, **Gino** Conner, **Sandra** Barnhill  
Harris, **Patty** Paddock, **Jerry** Sheehan, **Wendy** Campbell, and **Patty** Both

*Silence*      *The People may add their own petitions.*

Hear us Lord;

**For your mercy is great.**

We thank you Lord for the blessings of this life. *Silence*

We exalt you, O God, our King; **And praise your Name for ever and ever.**

We pray for all who have died, especially **Bob** Stevens and **Bill** Poindexter; that they may find a place in your eternal kingdom. *Silence* Lord let your loving-kindness be upon them.

**Who put their trust in you.**

*The celebrant adds a concluding collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### **THE CONFESSION OF SIN**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All:* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to  
the glory of your Name. Amen.

*Celebrant adds these words of absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

The peace of the Lord be always with you.  
People: **And also with you.**

ANNOUNCEMENTS & BIRTHDAY, ANNIVERSARY, TRAVELERS' PRAYERS.

# THE LITURGY OF THE TABLE

## THE OFFERTORY

### THE OFFERTORY ANTHEM

*Gifts of the Spirit (Bell)*

St Aidan's Choir

**THE DOXOLOGY** *The people stand at the singing of the doxology for the presentation of the offering at the altar.*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heav'nly host: praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:*

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly, ho-ly, ho-ly Lord God of hosts.  
Heav-en and earth are filled with your glory. Ho-san-na in the high-est.  
Bless-ed is He who comes in the name of the Lord, of the Lord.

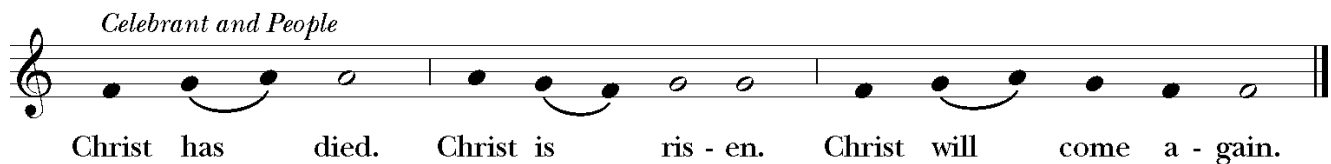


Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we are bold to pray,

### THE LORD'S PRAYER

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,

as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## THE FRACTION ANTHEM

The musical score for the Fraction Anthem is written on four staves. The first staff is divided into three sections: Cantor (3/4 time), Choir (4/4 time), and Congregation & Choir (4/4 time). The lyrics are: Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - . The second staff continues with the lyrics: ia. Christ our Pass - o - ver is sac - ri - ficed for us;. The third staff continues with: There - fore let us keep the feast. Al - le - lu - ia. The fourth staff concludes with: Al - le - lu - ia. Al - le - lu - ia.

*Facing the people, the Celebrant says:*

The Gifts of God for the People of God.

## THE COMMUNION

*The ministers receive the Sacrament in both kinds and then immediately deliver it to the people.*

***All who desire a deeper walk with Christ*** are welcome at the altar for Holy Communion.

- *At this time the wine is being received by sipping or intinction (dipping the bread in the wine before eating it).  
\*Please be mindful to not let fingers touch the wine when intincting the bread.\**
- *If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.*
- *If you need gluten-free bread, please inform the priest at the altar rail.*
- *If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.*
- *If you do not wish to receive Communion at this time you may choose to remain in your pew for prayer.*
- *If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.*

*A priest will be delighted to work with you and talk with you about next steps.*

## COMMUNION HYMN

*In your mercy, Lord*

H 706

1 In your mer - cy, Lord, you called me, taught my  
2 Lord, I did not free - ly choose you till by  
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had  
grace you set me free; for my heart would  
grace a - lone I thirst, know - ing well, that

still en - thralld me, and to glo - ry kept me blind.  
still re - fuse you had your love not cho - sen me.  
if I love you, you, O Lord, have loved me first.

## THE THANKSGIVING AFTER COMMUNION

Eternal God, heavenly Father,  
 you have graciously accepted us  
 as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## THE BLESSING

May the peace of God, which surpasses all understand, keep your hearts and your minds in the knowledge and love of God, and of his Son, Jesus Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

## PROCESSIONAL HYMN

*O for a thousand tongues*

H 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

## THE DISMISSAL

Let us bless the Lord.

Thanks be to God. Alleluia. Alleluia.

**ST. AIDAN'S EPISCOPAL CHURCH**

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