St Aidan's Episcopal Church

The Twenty-Fourth Sunday After Pentecost

November 8, 2026

Welcome to St Aidan's

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips…

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tag supplies may be found in the green satchel on the shelf of the chair in front of you. If you want or need a permanent St Aidan's name tag, sign up for one on the sheet next to the name tag rack in Dietel Hall. *(no cost)*
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activities packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the usher, by contacting the church office, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Assistive Hearing Devices:** Available at the back of the church, behind the piano and organ.
- **Silence & Sacred Space:** Observing silence before the service helps others prayerfully prepare for worship.

Weekly Announcements

Coffee Hour: 9:00 a.m. & 11:15 a.m.
Adult Forum: 9:15—9:45 a.m. Weekday Eucharist: Wed. 10am

Christ The King – November 22

Thanksgiving Day Service – 10:00 a.m.

First Sunday of Advent – November 29

www.StAidanCamanoIsland.org

Ministry Leaders at St. Aidan's

Jesus Christ, Head of the Church

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector
rector@staidansci.org 360-629-3969

Michael Palmer, Senior Warden
MichaelPalmer855@gmail.com

Hellen DeMoyse, Junior Warden
HDeMoyse@comcast.net

Kathy McNally, editor of "The Torch"
McNallyK@*outlook.com* *360-572-3667*

Steve Jensen, Director of Music
stmjensen95@gmail.com 360-420-0018

Heather Frakes, Organist

Lenore Challenger, Parish Secretary
office@staidansci.org 360-629

JoAnn Moffett, Pledge Recorder
joannmoffett@msn.com, 360-387-4080

Jeffrey P. Maxwell, Treasurer

8 O'CLOCK – HOLY EUCHARIST, RITE I

Procession ~ *You are invited to stand at the striking of the bell*

The Opening Acclamation	BPC 323
The Collect for Purity	BPC 323
The Summary of the Law	BPC 324
The Gloria	BCP 324
The Collect of the Day	This Page
The First Lesson: Wisdom 6:12-16	This Page
The Response: Psalm 70	This Page
The Epistle: I Thessalonians 4:13-18	This Page
The Gospel: Matthew 25:1-13	Next Page
The Sermon	The Rev. Drew Foisie
The Nicene Creed	Back Page
The Prayers of the People	Next Page
The Confession	BCP 330
The Peace	BCP 332

Announcements; Birthdays, Anniversaries, Travel prayers

The Offertory

The Presentation

Priest: All things come of thee, O Lord.
People: **And of thine own have we given thee.**

The Great Thanksgiving, Prayer I	BCP 333
Sanctus & Benedictus	BCP 334
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
Prayer of Humble Access	BCP 337
The Communion	
Thanksgiving after Communion	BCP 339

The Blessing

THE COLLECT OF THE DAY

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

THE FIRST LESSON: A READING FROM THE WISDOM OF SOLOMON

Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
She hastens to make herself known
to those who desire her.
One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

THE RESPONSE: *Psalm 70*

Be pleased, O God, to deliver me; *
O Lord, make haste to help me.

Let those who seek my life be ashamed
and altogether dismayed; *
let those who take pleasure in my misfortune
draw back and be disgraced.

Let those who say to me "Aha!"
and gloat over me turn back, *
because they are ashamed.

Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
"Great is the Lord!"

But as for me, I am poor and needy; *
come to me speedily, O God.

You are my helper and my deliverer; *
O Lord, do not tarry.

THE EPISTLE: A READING FROM PAUL'S FIRST LETTER TO THE THESSALONIANS

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of

the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore, encourage one another with these words.

THE GOSPEL

The Holy Gospel of our Lord Jesus Christ according to Matthew

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

THE PRAYERS OF THE PEOPLE

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Phil, our Bishop, and Drew, our Rector; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President and Bob, our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor **Jackie** Humes-Fear, **Joy** Strain, **Marno** Goetsch, **David** Miller, **Judy** Trammell, **Don** Perry, **Chris** Clark, **Thomas** Semkow, **Robert** Semkow, **Barbara** Brooks, **Jessica** Larsen, **Arra** Morrison, **Michelle** Swain, **Bill** Vermilye, **Tony** Conner, **Gino** Conner, **Sandra** Barnhill Harris, **Jerry** Sheehan, **Wendy** Campbell, and **Patty** Both. And all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially **Crystal** Colombo and **Patty** Paddock, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the blessed Virgin Mary, the blessed St Aidan, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of Life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy, catholic, and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

STEWARDSHIP – A WAY OF LIFE WITH GOD



The practice of stewardship goes beyond the idea of charitable church giving and incorporates a desire to care and protect the gifts that God has given us. In practicing stewardship, we must be mindful to remember that all things come from and belong to God. There is plenty for all to have shelter and to eat and to grow and flourish. This invites us to ponder the way in which we are to use creation. This notion is at the very heart of stewardship.

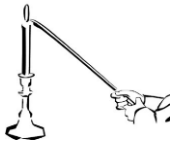
It is easy to slip into a gospel of prosperity, if wealth and blessings are the focus. We should not seek to give so that in return we might have wealth and blessings. The gospel of grace invites us to consider a response to how God has acted in creating and redeeming. With the gift of forgiveness, eternal life, and all of creation, what shall we do? We get to ask ourselves how we might act as a steward of God's message and God's kingdom as we journey through life.

The Rt. Rev. C. Andrew Doyle
Bishop of the Diocese of Tex

ALTAR SERVERS

8:00 AM — **November 8, 2026**

Lector	JoAnn Moffett
Chalice Bearer	Ann Morgan
Acolyte	Jim Miller
Usher	Kathy Hosley



ALTAR GUILD

Judy Bingay, Gayle Thomas, Candi Bialon

FLOWER GUILD

JoAnn Moffett *(next: Gloria A & Lucy A)*



ALTAR FLOWERS

Flowers on the altar add beauty to worship at St Aidan's. Please consider donating flowers in honor or memory of someone special. Sign up in Dietel Hall.

BIRTHDAYS

Carol Swain, November 11

Theresa Strain, November 12



ANNIVERSARIES

Walter & Debee Early, November 11

If your birthday or anniversary has been missed, please contact the church office and let the Parish Secretary (Lenore) know. Thank you!

ST AIDAN'S EPISCOPAL CHURCH
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