

# ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

## TRINITY SUNDAY



May 31, 2026  
10:00 a.m.

# ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you.
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, or by contacting the church office, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Please observe silence before the service so others may pray and prepare for worship.

## SERVICE ASSISTANTS FOR TRINITY SUNDAY

**Celebrant:** The Rev. S. Drew Foisie, Rector  
**Lector:** Jeff Johnson  
**Chalice Bearers:** Jackie Humes-Fear & Mary McC.  
**Acolyte:** Mary McConnaughey  
**Ushers:** Ethel Maxwell & Susie Johnson  
**Music:** St Aidan's Choir  
**Music Director:** Steve Jensen  
**Organist:** Heather Frakes  
**Pianist:** Aaron Dull  
**Altar Guild:** Susie White, Micki-Jo Palmer, & Sue Perry  
**Counters:** Kathy Hosley & Marilyn Rockwell  
**Childcare:** Julie Vaux & Gayle Thomas  
**Flower Guild:** JoAnn Moffett (next week: Mary McC.)

### BIRTHDAYS:

Nancy Pates-Riches, *May 31*  
Dawn Foisie, *June 5*

### ANNIVERSARIES:

*If your birthday or anniversary has been missed, please contact the church office and let the church secretary, Lenore, know. Thank you!*

## Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

**The Rt. Rev. Philip N. LaBelle**, Bishop

**The Rev. S. Drew Foisie**, Rector

*rector@staidansci.org 360-629-3969*

**Michael Palmer**, Senior Warden

*MichaelPalmer855@gmail.com*

**Hellen DeMoyse**, Junior Warden

*HDeMoyse@comcast.net*

**Kathy McNally**, editor of "The Torch"

*mcnallyk@outlook.com 360-572-3667*

**Steve Jensen**, Director of Music

*stmjensen95@gmail.com 360-420-0018*

**Heather Frakes**, Organist

**Aaron Dull**, Pianist

**Lenore Challenger**, Parish Secretary

*office@staidansci.org 360-629-3969*

**JoAnn Moffett**, Pledge Recorder

*joannmoffett@msn.com, 360-387-4080*

**Jeffrey P. Maxwell**, Treasurer

## WEEKLY ANNOUNCEMENTS

**Coffee Hour:** 9:00 & 11:00 a.m.    **Adult Forum:** 9:15—9:45 a.m.

**Child Care:** 9:00—11:30    **Weekday Eucharist:** Wed. 10:00 a.m.

### ADULT FORUM

Contemporary Topics  
& Relevant Subjects  
explored through a Biblical Lens  
.Sunday Mornings  
9:15—9:45 a.m.

### NEWCOMERS CLASSES

New or newish to St Aidan's? Consider signing up for our newcomers class.  
Sunday nights, 4pm, May 3, 17, 31, June 7  
Sign up in Dietel Hall.

### FOOD BANK SUNDAY - June 7

Please bring a donation of nonperishable food for the Stanwood-Camano Food Bank

## ALTAR FLOWERS

Today's altar flowers are provided by Jackie Humes-Fear in honor and memory of Stanley Fear and Pat VanAlmkerk

**TRINITY SUNDAY** is the only principal feast of the Church that commemorates a reality and doctrine rather than a person or event. Falling on the Sunday after Pentecost, we celebrate the Holy and Undivided Trinity as the final celebration, after Christ's resurrection and ascension and the descent of the Holy Spirit at Pentecost. Christians have held a festival to honor the Holy Trinity since the ninth century, when it was celebrated in French monastic communities. In the fourteenth century, the festival was added to the Church calendar and has been celebrated throughout the world since that time. The word "trinity" is actually not found in the scriptures, but in the Gospel according to Matthew, Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. From the day of our baptism, we are commissioned to go out into the world and show the love God as Jesus showed his disciples. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

# THE LITURGY OF THE WORD

PROCESSIONAL HYMN

*St Patrick's Breastplate*

H 370

I bind un-to my-self to-day the strong Name of the Trin- i-  
ty, by in- vo- ca- tion of the same, the Three in One, and  
One in Three. I bind un- to my- self to- day\_ the  
power of God to hold and lead, his eye to\_ watch, his might to  
stay,\_ his ear to heark-en to my need;\_ the wis- dom of my  
God to teach, his hand to guide, his shield to ward; the word of  
God to give me speech, his heav-en-ly host to be my guard.  
Christ be with me, Christ with- in me, Christ be -  
Christ be - neath me, Christ a - bove me, Christ in  
hind me, Christ be fore me, Christ be side me, Christ to win me, Christ to  
qui - et, Christ in dan - ger, Christ in hearts of all that love me, Christ in  
com- fort and restore me. I bind un- to my- self the Name, the  
mouth of friend and stran- ger.  
strong Name of the Trin- i- ty, by in- vo- ca- tion of the

same, the Three in One, and One in Three. Of whom all nature  
 hath creation, eternal Father, Spirit, Word: praise to the  
 Lord of my salvation salvation is of Christ the Lord.

**OPENING ACCLAMATION**

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

**THE COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid;  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
 love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**THE GLORIA**

Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord  
 God, heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you  
 thanks, we praise you for\_ your glo-ry. Lord Je-sus Christ, on-ly  
 Son of the Fa-ther Lord God, Lamb of God, you take a-way the sin  
 of the world: have mer-cy on us; you are seat-ed at the right hand of the  
 Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
 with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

## THE COLLECT OF THE DAY

The Lord be with you.

*People* **And also with you.**

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## THE FIRST READING

A READING FROM GENESIS 1:1 — 2:4A

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord.  
**Thanks be to God.**

### THE PSALM 8

O Lord our Governor, \*  
how exalted is your Name in all the world!

Out of the mouths of infants and children \*  
your majesty is praised above the heavens.

You have set up a stronghold against  
your adversaries, \*  
to quell the enemy and the avenger.

When I consider your heavens,  
the work of your fingers, \*  
the moon and the stars you have  
set in their courses,

What is man that you should be mindful of him? \*  
the son of man that you should seek him out?

You have made him but little lower  
than the angels; \*  
you adorn him with glory and honor;

You give him mastery over the  
works of your hands; \*  
you put all things under his feet:

All sheep and oxen, \*  
even the wild beasts of the field,

The birds of the air, the fish of the sea \*  
and whatsoever walks in the paths of the sea.

O Lord our Governor, \*  
how exalted is your Name in all the world!

**THE SECOND READING** A READING FROM PAUL'S 2ND LETTER TO THE CORINTHIANS 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.  
**Thanks be to God.**

**THE GRADUAL HYMN**

*Come, join the dance of Trinity*



1. Come, join the dance of Trin-i-ty, be - fore all worlds be - gun the  
2. Come, see the face of Trin-i-ty, new - born in Beth - le - hem; then  
3. Come, speak a - loud of Trin-i-ty, as wind and tongues of flame set  
4. With - in the dance of Trin-i-ty, be - fore all worlds be - gun, we  
in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son. The  
blood - ied by a crown of thorns out - side Je - ru - sa - lem. The  
peo - ple free at Pen - te - cost to tell the Sav - iour's name. We  
sing the prais - es of the Three, the Fa - ther, Spir - it, Son. Let  
u - ni - verse of space and time did not a - rise by chance, but  
dance of Trin - i - ty is meant for hu - man flesh and bone; when  
know the yoke of sin and death, our necks have worn it smooth; go  
voic - es rise and in - ter - weave, by love and hope set free, to  
as the Three, in love and hope, made room with - in their dance.  
fear con - fines the dance in death, God rolls a - way the stone.  
tell the world of weight and woe that we are free to move!  
shape in song this joy, this life: the dance of Trin - i - ty.

## THE GOSPEL

MATTHEW 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Drew Foisie

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son. With the Father and the Son  
he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For The Archbishop of Canterbury; Sean, our Presiding Bishop; Phil, our own Bishop, and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs of this congregation. We pray especially for **Emily** Lisdahl, **David** Miller, **Judy** Trammell, **Ray** Riches, **Don** Perry, **Cooper** Kline, **Chris** Clark, **Thomas** Semkow, **Robert** Semkow, **Barbara** Brooks, **Patty** Clark, **Crystal** Colombo, **Carri** Williams, **Jessica** Larsen, **Arra** Morrison, **Rodger** Larsen, **Michelle** Swain, **Bill** Vermilye, **Tony** Conner, **Gino** Conner, **Sandra** Barnhill Harris, **Patty** Paddock, **Jerry** Sheehan, **Wendy** Campbell, and **Patty** Both

*Silence*      *The People may add their own petitions.*

Hear us Lord;

**For your mercy is great.**

We thank you Lord for the blessings of this life. *Silence*

We exalt you, O God, our King; **And praise your Name for ever and ever.**

We pray for all who have died, especially **Bob** Stevens and **Bill** Poindexter; that they may find a place in your eternal kingdom. *Silence* Lord let your loving-kindness be upon them. **Who put their trust in you.**

*The celebrant adds a concluding collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All:* Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways, to  
 the glory of your Name. Amen.

*Celebrant adds these words of absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

The peace of the Lord be always with you.  
 People: **And also with you.**

ANNOUNCEMENTS & BIRTHDAY, ANNIVERSARY, TRAVELERS' PRAYERS.

# THE LITURGY OF THE TABLE

## THE OFFERTORY

### THE OFFERTORY ANTHEM

*O Threefold God (Wallace)*

St Aidan's Choir

**THE DOXOLOGY** *The people stand at the singing of the doxology for the presentation of the offering at the altar.*

Praise God, from whom all bles - sings flow; praise  
 him, all crea - tures here be - low; praise him a - bove, ye  
 heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE GREAT THANKSGIVING

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:*

*Celebrant* The Lord be with you.

*People* **And also with you.**

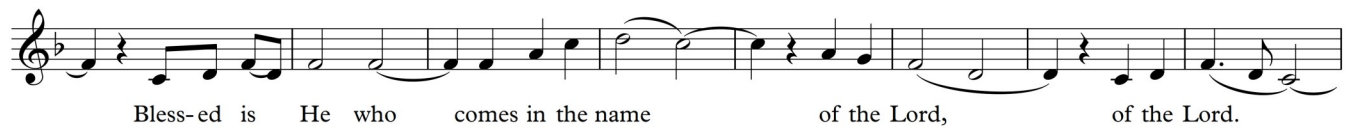
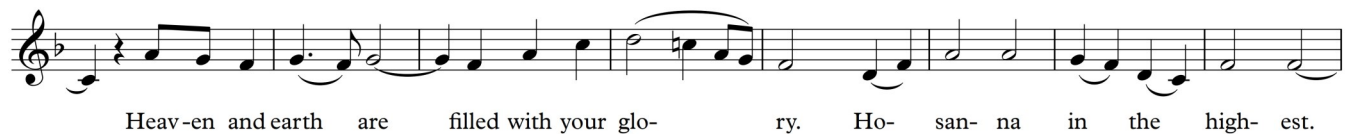
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:




Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we are bold to pray,


### THE LORD'S PRAYER

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### THE FRACTION ANTHEM

*Cantor*                      *Choir*                      *Congregation & Choir*



Al - le - lu - ia.                      Al - le - lu - ia.                      Al - le - lu -

ia.                      Christ our Pass - o - ver is                      sac - ri - ficed for us;

There - fore let us keep the                      feast.                      Al - le - lu - ia.

Al - le - lu - ia.                      Al - le - lu - ia.

*Facing the people, the Celebrant says:*  
The Gifts of God for the People of God.

## THE COMMUNION

*The ministers receive the Sacrament in both kinds and then immediately deliver it to the people.*

**All who desire a deeper walk with Christ** are welcome at the altar for Holy Communion.

- *At this time the wine is being received by sipping or intinction (dipping the bread in the wine before eating it).*

*\*Please be mindful to not let fingers touch the wine when intincting the bread.\**

- *If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.*
- *If you need gluten-free bread, please inform the priest at the altar rail.*
- *If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.*
- *If you do not wish to receive Communion at this time you may choose to remain in your pew for prayer.*
- *If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.*

*A priest will be delighted to work with you and talk with you about next steps.*

## COMMUNION HYMN

*Father, we thank thee*

H 302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,  
in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -  
Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
formed un - to thy will. As grain, once scat - tered on the hill - sides,  
didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy  
Bread e - ter - nal; thine is the power, be thine the praise.  
Church be gath - ered in - to thy king - dom by thy Son.

### **THE THANKSGIVING AFTER COMMUNION**

Eternal God, heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **THE BLESSING**

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. ***Amen.***

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

## ST. AIDAN'S EPISCOPAL CHURCH

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