

# ST AIDAN'S EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER PENTECOST

June 7, 2026

## Welcome to St Aidan's

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tag supplies may be found in the green satchel on the shelf of the chair in front of you. If you want or need a permanent St Aidan's name tag, sign up for one on the sheet next to the name tag rack in Deitel Hall. (*no cost*)
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activities packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the usher, by contacting the church office via phone or email, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Observing silence before the service helps others prayerfully prepare for worship.

## WEEKLY ANNOUNCEMENTS

**Coffee Hour:** 9:00 a.m. & 11:15 a.m.

**Adult Forum:** 9:15—9:45 a.m. **Weekday Eucharist:** Wed. 10am

### ADULT FORUM

Exploring Contemporary  
Subjects and Topical Issues  
through a Biblical Lens

Letting the Bible speak to us about contemporary topics and how to navigate them with faith and faithfulness. In a group setting with honesty and grace.

Sunday mornings,  
9:15—9:45 a.m.

### NEWCOMERS CLASSES

New or newish to St Aidan's?

Consider coming to our newcomers class.

Sunday nights, 4pm,  
May 3, 17, 31, June 7  
Sign up in Dietel Hall.

**FOOD BANK SUNDAY**  
TODAY, June 7

## Ministry Leaders at St. Aidan's

**JESUS CHRIST**, HEAD OF THE CHURCH

**The Rt. Rev. Philip N. LaBelle**, Bishop

**The Rev. S. Drew Foisie**, Rector

*rector@staidansci.org 360-629-3969*

**Michael Palmer**, Senior Warden

*MichaelPalmer855@gmail.com*

**Hellen DeMoyse**, Junior Warden

*HDeMoyse@comcast.net*

**Kathy McNally**, editor of "The Torch"

*McNallyK@outlook.com 360-572-3667*

**Steve Jensen**, Director of Music

*stmjensen95@gmail.com 360-420-0018*

**Heather Frakes**, Organist

**Lenore Challenger**, Parish Secretary

*office@staidansci.org 360-629-3969*

**JoAnn Moffett**, Pledge Recorder

*joannmoffett@msn.com, 360-387-4080*

**Jeffrey P. Maxwell**, Treasurer

## 8 o'clock—Holy Eucharist, Rite I

|  |                      |           |
|--|----------------------|-----------|
| Procession ~ <i>You are invited to stand at the striking of the bell</i> |                      |           |
| The Opening Trinitarian Acclamation                                      |                      | BPC 323   |
| The Collect for Purity   |                      | BPC 323   |
| The Summary of the Law   |                      | BPC 324   |
| The Gloria   |                      | BCP 324   |
| The Collect of the Day   |                      | Below     |
| 1st Lesson: Hosea 5:15 — 6:6   |                      | This Page |
| The Response: Psalm 50:7-15  |                      | This Page |
| 2nd Lesson: Romans 4:13-25   |                      | Next Page |
| The Gospel: Matthew 9:9-13, 18-26  |                      | Next Page |
| The Sermon   | The Rev. Drew Foisie |           |
| The Nicene Creed   |                      | Back Page |
| The Prayers of the People  |                      | Next Page |
| The Confession   |                      | BCP 330   |
| The Peace  |                      | BCP 332   |
| <i>Announcements; Birthdays, Anniversaries, Travel prayers</i>           |                      |           |
| The Offertory  |                      |           |
| The Presentation   |                      |           |
| Priest: All things come of thee, O Lord.                                 |                      |           |
| <i>People: <b>And of thine own have we given thee.</b></i>               |                      |           |
| The Great Thanksgiving, Prayer I   |                      | BCP 333   |
| Sanctus & Benedictus   |                      | BCP 334   |
| The Lord's Prayer  |                      | BCP 336   |
| The Breaking of the Bread  |                      | BCP 337   |
| Prayer of Humble Access  |                      | BCP 337   |
| The Communion  |                      |           |
| Thanksgiving after Communion   |                      | BCP 339   |
| The Blessing   |                      |           |
| The Dismissal  |                      |           |

### THE COLLECT OF THE DAY

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE FIRST LESSON:

A READING FROM THE PROPHET HOSEA

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

### THE RESPONSE: *Psalm 50:7-15*

Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.

I do not accuse you because of your sacrifices; \*  
your offerings are always before me.

I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;

For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.

I know every bird in the sky, \*  
and the creatures of the fields are in my sight.

If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.

Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?

Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.

Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."

## THE SECOND LESSON:

### A READING FROM PAUL'S LETTER TO THE ROMANS

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

## THE GOSPEL

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick.

Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

## THE PRAYERS OF THE PEOPLE



Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty,

beseeking thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Phil, our Bishop, and Drew, our Rector; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who

bear the authority of government in this and every land, especially Donald, our President and Bob, our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor **Emily** Lisdahl, **David** Miller, **Judy** Trammell, **Don** Perry, **Cooper** Kline, **Chris** Clark, **Thomas** Semkow, **Robert** Semkow, **Barbara** Brooks, **Patty** Clark, **Crystal** Colombo, **Carri** Williams, **Jessica** Larsen, **Arra** Morrison, **Rodger** Larsen, **Michelle** Swain, **Bill** Vermilye, **Tony** Conner, **Gino** Conner, **Sandra** Barnhill Harris, **Patty** Paddock, **Jerry** Sheehan, **Wendy** Campbell, and **Patty** Both. And all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially **Bob** Stevens and **Bill** Poindexter; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the blessed Virgin Mary, the blessed St Aidan, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; He suffered death and was buried.

On the third day he rose again in accordance with

the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

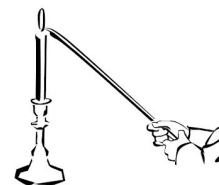


### ALTAR SERVERS

#### 8:00 AM

June 7, 2026

|                |               |
|----------------|---------------|
| Lector         | JoAnn Moffett |
| Chalice Bearer | Ann Morgan    |
| Acolyte        | Jim Miller    |
| Usher          | Kathy Hosley  |

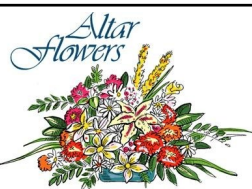


#### ALTAR GUILD

Jan D, Vonda B, Karole G, Bev M

#### FLOWER GUILD

Mary McConnaughey (next: Marilyn R)



### ALTAR FLOWERS

Altar flowers add beauty and grace to worship at St Aidan's Episcopal Church. Consider donating altar flowers in honor or memory of someone special. Sign up in Dietel Hall.

### BIRTHDAYS

Ann Morgan, *June 7*  
 Otto Leuschel, *June 8*  
 Elaine Breckenridge, *June 11*  
 John Rauch, *June 11*  
 Robin Ringland, *June 13*

### ANNIVERSARIES

*If your birthday or anniversary has been missed, please contact the church office and let the Parish Secretary, Lenore, know. Thank you!*

### ST. AIDAN'S EPISCOPAL CHURCH

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