

# ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

## THE SIXTH SUNDAY AFTER PENTECOST



July 5, 2026  
10:00 a.m.

# ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you.
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, or by contacting the church office, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Please observe silence before the service so others may pray and prepare for worship.

## SERVICE ASSISTANTS FOR SIXTH SUNDAY AFTER PENTECOST

**Celebrant:** The Rev. S. Drew Foisie, Rector  
**Lector:** Rhoda Venditto  
**Chalice Bearers:** Jeff Maxwell & Bob Perry  
**Acolyte:** Bob Perry  
**Ushers:** Joey Sontheimer & Dick Bingay  
**Music:** St Aidan's Choir  
**Music Director:** Steve Jensen  
**Organist:** Heather Frakes  
**Pianist:** Aaron Dull  
**Altar Guild:** Judy B., Gayle T., Candi B.  
**Counters:** Ethel Maxwell & Kathy Hosley  
**Childcare:** JoAnn Moffett & Pam Sontheimer  
**Flower Guild:** Gayle Thomas (*next: Mary McC.*)

### BIRTHDAYS:

Linda Parker, *July 7*  
Jeremy Arnold, *July 8*  
Mary Burns, *July 8*  
Thomas Whitaker, *July 11*

### ANNIVERSARIES:

*If your birthday or anniversary has been missed, please contact the church office and let the Parish Secretary, Lenore, know. Thank you!*

## Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

**The Rt. Rev. Philip N. LaBelle**, Bishop

**The Rev. S. Drew Foisie**, Rector

*rector@staidansci.org 360-629-3969*

**Michael Palmer**, Senior Warden

*MichaelPalmer855@gmail.com*

**Hellen DeMoyse**, Junior Warden

*HDeMoyse@comcast.net*

**Kathy McNally**, editor of "The Torch"

*mcnallyk@outlook.com 360-572-3667*

**Steve Jensen**, Director of Music

*stmjensen95@gmail.com 360-420-0018*

**Heather Frakes**, Organist

**Aaron Dull**, Pianist

**Lenore Challenger**, Parish Secretary

*office@staidansci.org 360-629-3969*

**JoAnn Moffett**, Pledge Recorder

*joannmoffett@msn.com, 360-387-4080*

**Jeffrey P. Maxwell**, Treasurer

## WEEKLY ANNOUNCEMENTS

**Coffee Hour:** 9:00 & 11:00 a.m.    **Adult Forum:** 9:15—9:45 a.m.

**Child Care:** 9:00—11:30    **Weekday Eucharist:** Wed. 10:00 a.m.

TODAY: FOOD BANK SUNDAY  
Sunday, July 5

### CHURCH DIRECTORIES

Need a new parish directory? Visit the office for latest edition.

SERVICE OF CELEBRATION & THANKSGIVING TO GOD FOR THE LIFE OF ROBBY BOTH  
Saturday, July 11th, 11:00a.m.

## ALTAR FLOWERS

Altar flowers add beauty to our worship at St Aidan's. Consider donating altar flowers in honor or memory of someone special. Sign up in Dietel Hall.

## SUMMER BIBLE TRANSLATION (starting July 5)

The English Standard Version (ESV) is a translation of the Bible in contemporary English building off the work of the RSV (Revised Standard Version). Published in 2001 by Crossway, the ESV was created by a team of more than 100 leading scholars and pastors. It relies on recently published critical editions of the original Hebrew, Aramaic, and Greek texts. The ESV continues a legacy of precision and faithfulness in translating the original text into English. It's a translation that adheres to an "essentially literal" translation philosophy, taking into account "differences in grammar, syntax, and idiom between current literary English and the original languages." It's also a translation that emphasizes "word-for-word accuracy, literary excellence, and depth of meaning."

*...more at Wikipedia*

# THE LITURGY OF THE WORD

## PROCESSIONAL HYMN

*My country, 'tis of thee*

H 717



1. My coun - try, 'tis of thee, Sweet land of lib - er - ty,  
2. My na - tive coun - try, thee, Land of the no - ble free,  
3. Let mu - sic swell the breeze And ring from all the trees  
4. Our fa - thers' God, to thee, Au - thor of lib - er - ty,



Of thee I sing; Land where my fa - thers died, Land of the  
Thy name I love; I love thy rocks and rills, Thy woods and  
Sweet free-dom's song; Let mor - tal tongues a - wake; Let all that  
To thee we sing; Long may our land be bright With free-dom's



pil - grims' pride, From ev - 'ry moun - tain - side Let free - dom ring!  
tem - pled hills. My heart with rap - ture thrills Like that a - bove.  
breathe par - take; Let rocks their si - lence break, The sound pro - long.  
ho - ly light. Pro - tect us by thy might, Great God, our King!

## OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid;  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE GLORIA

Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord  
God, heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you  
thanks, we praise you for\_ your glo-ry. Lord Je-sus Christ, on-ly  
Son of the Fa-ther Lord God, Lamb of God, you take a-way the sin  
of the world: have mer-cy on us; you are seat-ed at the right hand of the  
Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

## THE COLLECT(S) OF THE DAY

The Lord be with you.

*People* **And also with you.**

Let us pray.

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. **Amen.**

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE OLD TESTAMENT**

A READING FROM THE PROPHET ZECHARIAH 9:9-12

Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

I will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall speak peace to the nations;

his rule shall be from sea to sea,

and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

The Word of the Lord.

**Thanks be to God.**

**THE PSALM 145:8-15**

The Lord is gracious and full of compassion, \*  
slow to anger and of great kindness.

The Lord is loving to everyone \*  
and his compassion is over all his works.

All your works praise you, O Lord, \*  
and your faithful servants bless you.

They make known the glory of your kingdom \*  
and speak of your power;

That the peoples may know of your power \*  
and the glorious splendor of your kingdom.

Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.

The Lord is faithful in all his words \*  
and merciful in all his deeds.

The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.

**THE EPISTLE**

A READING FROM PAUL’S LETTER TO THE ROMANS 7:15-25A

For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree with the law, that it is good. So now it is no longer I who do it, but sin that dwells within me. For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. For I do not do the good I want, but the evil I do not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord!

The Word of the Lord.  
**Thanks be to God.**

**THE GRADUAL HYMN**

*Softly and tenderly Jesus is calling*

**LEVAS 101**



- 1. Soft - ly and ten - der - ly Je - sus is cal - ling, cal - ling for you and for me. \_
- 2. Why should we tar - ry when Je - sus is plead - ing, plead - ing for you and for me. \_
- 3. Time is now fleet - ing, the mo - ments are pass - ing, pass - ing for you and for me. \_
- 4. Oh! for the won - der - ful love he has pro - mised, pro - mised for you and for me. \_



See, on the por - tals he's wait - ing and wat - ching, wat - ching for you and for me. \_ Come  
Why should we lin - ger and heed not his mer - cies, mer - cies for you and for me?  
Sha - dows are gath - er - ing, death - beds are com - ing, com - ing for you and for me. \_  
Though we have sinned, he has mer - cy and par - don, par - don for you and for me.



home, \_ come home, \_ ye who are wear - y come home! \_



Ear nest - ly, ten - der - ly, Je - sus is cal - ling, cal - ling, O sin - ner, come home!

## THE GOSPEL

MATTHEW 11:16-19, 25-30

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

“But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

“‘We played the flute for you, and you did not dance;  
we sang a dirge, and you did not mourn.’”

For John came neither eating nor drinking, and they say, ‘He has a demon.’ The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Drew Foisie

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son. With the Father and the Son  
he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE**

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Phil, our own Bishop, and  
for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs of this congregation. We pray especially for **Don** Jarrett, **Emily** Lisdahl,  
**David** Miller, **Judy** Trammell, **Don** Perry, **Chris** Clark, **Thomas** Semkow, **Robert** Semkow,  
**Barbara** Brooks, **Patty** Clark, **Crystal** Colombo, **Carri** Williams, **Jessica** Larsen, **Arra** Morrison,  
**Rodger** Larsen, **Michelle** Swain, **Bill** Vermilye, **Tony** Conner, **Gino** Conner, **Sandra** Barnhill  
Harris, **Patty** Paddock, **Jerry** Sheehan, **Wendy** Campbell, and **Patty** Both

*Silence*      *The People may add their own petitions.*

Hear us Lord;

**For your mercy is great.**

We thank you Lord for the blessings of this life. *Silence*

We exalt you, O God, our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may find a place in your eternal kingdom. *Silence*

Lord let your loving-kindness be upon them.

**Who put their trust in you.**

*The celebrant adds a concluding collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## **THE CONFESSION OF SIN**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All:* God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Celebrant adds these words of absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

The peace of the Lord be always with you.

People: **And also with you.**

ANNOUNCEMENTS & BIRTHDAY, ANNIVERSARY, TRAVELERS' PRAYERS.

# THE LITURGY OF THE TABLE

## **THE OFFERTORY**

**THE OFFERTORY ANTHEM**

*Give me your tired, your poor*

**St Aidan's Choir**

**THE DOXOLOGY** *The people stand at the singing of the doxology for the presentation of the offering at the altar.*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heav'n - ly hosts: praise Fa - ther, Son, and Ho - ly Ghost.

**THE GREAT THANKSGIVING**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:*

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho-ly, ho-ly, ho-ly, ho-ly, ho-ly Lord God of hosts.  
Heav-en and earth are filled with your glo-ry. Ho-san-na in the high-est.  
Bless-ed is He who comes in the name of the Lord, of the Lord.  
Ho-san-na in the high-est. ho-san-na in the high-est.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

As our Savior Christ has taught us, we are bold to pray,

### **THE LORD'S PRAYER**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## THE FRACTION ANTHEM

The musical score for the Fraction Anthem is written on four staves. The first staff is divided into three sections: 'Cantor' (3/4 time), 'Choir' (4/4 time), and 'Congregation & Choir' (4/4 time). The lyrics are: 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -'. The second staff continues with 'ia. Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff has 'There - fore let us keep the feast. Al - le - lu - ia.' and the fourth staff concludes with 'Al - le - lu - ia. Al - le - lu - ia.'.

*Facing the people, the Celebrant says:*

The Gifts of God for the People of God.

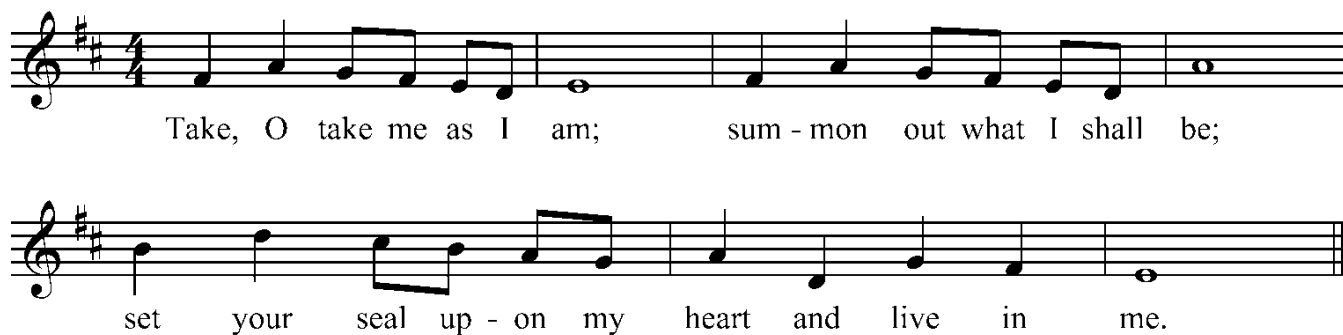
## THE COMMUNION

*The ministers receive the Sacrament in both kinds and then immediately deliver it to the people.*

***All who desire a deeper walk with Christ are welcome at the altar for Holy Communion.***

- *At this time the wine is being received by sipping or intinction (dipping the bread in the wine before eating it).*
  - \*Please be mindful to not let fingers touch the wine when intincting the bread.\*
- *If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.*
- *If you need gluten-free bread, please inform the priest at the altar rail.*
- *If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.*
- *If you do not wish to receive Communion at this time you may choose to remain in your pew for prayer.*
- *If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.*

*A priest will be delighted to work with you and talk with you about next steps.*



Take, O take me as I am;      sum - mon out what I shall be;  
set your seal up - on my heart and live in me.

**THE THANKSGIVING AFTER COMMUNION**

God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

**THE BLESSING**

May the peace of God, which surpasses all understanding, keep your hearts and your minds in the knowledge and love of God, and of his Son, Jesus Christ; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

1 God of our fa - thers, whose al - might - y  
 2 Thy love di - vine hath led us in the  
 3 From war's a - larms, from dead - ly pes - ti -  
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band  
 past, in this free land by thee our lot is cast;  
 lence, be thy strong arm our ev - er sure de - fense;  
 way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,  
 be thou our ru - ler, guard - ian, guide, and stay  
 thy true re - li - gion in our hearts in - crease,  
 fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.  
 thy word our law, thy paths our cho - sen way.  
 thy bount - eous good - ness nour - ish us in peace.  
 and glo - ry, laud, and praise be ev - er thine.

**THE DISMISSAL**

Let us bless the Lord.

**Thanks be to God. Alleluia. Alleluia.**

**ST. AIDAN'S EPISCOPAL CHURCH**

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