



ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

THE LAST SUNDAY AFTER THE EPIPHANY

February 15, 2026



Welcome to St Aidan's

Thank you for sharing your worship with us. We pray you experience God's presence in today's worship and hope you join us again. If it's your first time with us, relax and simply follow along with those around you. They will be happy to help you find your way through the worship service with our various books. Please fill out a guest information card located in satchel on the shelf in front of you, or sign the guest register on your way out. A few tips:

- **We all use Name Tags** to help us get to know both ourselves *and* visitors more easily. Name tags and pens may be found in your pew satchel. Also, you may sign up for a permanent name tag in Dietel Hall. (no cost)
- **Holy Communion:** All who desire a deeper walk with Christ are welcome to join us at the altar for Holy Communion of bread and/or wine. You may drink from the chalice, or dip (intinct) the bread in the chalice before eating it. If you need gluten-free bread, please inform the priest at the altar rail. If you do not wish to receive communion but wish a blessing, cross your arms over your chest. Or you may remain in your pew for prayer. If you are not baptized but want to be, please let somebody know. Our priest would love to work with you and talk with you about next steps.
- **Prayers of the People:** Contact the church office to add names to the Prayers of the People. Feel free to also add your petitions and thanksgivings silently or aloud at designated times.
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are signs of life and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Quiet meditation before worship...** Observing silence helps us—and others—become centered+ready for worship.
- **Pro Tip:** Use this bulletin as a bookmark with the Book of Common Prayer during worship. Fold it like an accordion on each center line.

WEEKLY ANNOUNCEMENTS

Coffee Hour: 9:00 & 11:15 **Adult Forum:** 9:15 a.m.

Weekday Eucharist: Wednesdays, 10:00 a.m.

TUESDAY BOOK STUDY:

10:30 a.m. Book: *Pilgrim Road: A Benedictine Journey Through Lent* by Alber Holtz

SHROVE TUESDAY PANCAKE SUPPER:

February 17, 5:30 p.m.

ASH WEDNESDAY:

February 18, 12:00 (and 5:30 (no music))

LENTEN SOUP SUPPER SERIES:

"Encounters with God in a Biblical Mode"

with The Rev. Dr. Frank Spina

Thursdays, 5:00: February 26, March 5, 12, 19, 26

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector

rector@staidansci.org 360-629-3969

Michael Palmer, Senior Warden

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Hellen DeMoyse, Junior Warden

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Kathy McNally, editor of "The Torch"

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Steve Jensen, Director of Music

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Heather Frakes, Organist

Lenore Challenger, Parish Secretary

office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder

joannmoffett@msn.com, 360-387-4080

Jeff Maxwell, Treasurer

8 o'clock—Holy Eucharist, Rite I

Procession ~ *You are invited to stand at the striking of the bell*

The Opening Acclamation BCP 323

The Collect for Purity BCP 323

The Summary of the Law BCP 324

The Gloria BCP 324

The Collect of the Day Below

First Lesson: Exodus 24:12-18 This Page

The Response: Psalm 99 This Page

Second Lesson: II Peter 1:16- 21 Next Page

The Gospel: Matthew 17:1-9 Next Page

The Sermon The Rev. Drew Foisie

The Nicene Creed Back Page

The Prayers of The People Next Page

The Confession BCP 331

The Absolution & Comfortable Words BCP 332

The Peace BCP 332

Announcements; Birthday, Anniversary, and Travel prayers

The Offertory

The Presentation

Priest: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving, Prayer I BCP 333

Sanctus & Benedictus BCP 334

The Lord's Prayer BCP 336

The Breaking of the Bread BCP 337

Prayer of Humble Access BCP 337

The Communion

Thanksgiving after Communion BCP 339

The Blessing

THE COLLECT OF THE DAY

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON: A READING FROM EXODUS

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

THE RESPONSE: Psalm 99

The Lord is King; let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

The Lord is great in Zion; *
he is high above all peoples.

Let them confess his Name,
which is great and awesome; *
he is the Holy One.

"O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."

Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

THE SECOND LESSON:

A READING FROM THE SECOND LETTER OF PETER

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

THE GOSPEL

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO MATTHEW:

GLORY BE TO THEE O LORD.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world. Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Phil, our Bishop; and Drew, our Rector, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; and Bob, our governor, that they may be led to wise decisions and right actions for the welfare and peace of the world. Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor **Cooper Kline, Chris Clark, Thomas Semkow, Robert Semkow, Barbara Brooks, Patty Clark, Crystal Colombo, Carri Williams, Jessica Larsen, Bob Stevens, Colin Kyles, Arra Morrison, Kristi Giles, Rodger Larsen, Michelle Swain, Bill Vermilye, Tony Conner, Gino Conner, Sandra Barnhill Harris, Patty Paddock, Jerry Sheehan, Wendy Campbell, Patty Both, and Robby Both;** and

all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be offered here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St Aidan, and all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen**

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from
heaven: By the power of the Holy Spirit he became
incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with
the Scriptures; he ascended into heaven and is
seated at the right hand of the Father.

He will come again in glory to judge the living and
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and
glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic
Church.

We acknowledge one baptism for the forgiveness of
sins.

We look for the resurrection of the dead, and the
life of the world to come. Amen.

**THE LAST SUNDAY AFTER THE EPIPHANY
(QUINQUAGESIMA)**

The season after the Epiphany ends in glory, with Jesus revealed once more as Christ. There are many epiphanies within the season: the visit of the magi, the presentation of Jesus in the temple (and Simeon's response), the Lord's baptism, his first miracle at Cana. On this Sunday, the last of the Epiphany season before Ash Wednesday takes us into Lent, we see Christ in all his glory, his transfiguration, atop the mountain.

We celebrate the Transfiguration twice each year: on the Last Sunday after the Epiphany, and on the feast day itself, August 6. At St Aidan's, depending on the way the calendar falls, the feast of the Transfiguration is often recognized and celebrated at our mid-week service on Wednesdays at 10:00 a.m.

ALTAR FLOWERS



Altar flowers add beauty and holiness to worship at St Aidan's. Consider donating altar flowers in honor or memory of someone special. Sign up in Dietel Hall.

ALTAR SERVERS

<u>8:00 AM</u>	<u>February 15</u>	<u>Altar Flowers</u>
Lector	Ann Morgan	Marilyn R.
Chalice Bearer	JoAnn Moffett	
Acolyte	Jim Miller	<i>Next week:</i>
Usher	Kathy Hosley	Mary McC.

BIRTHDAYS

Suellen Eberhart,
February 15
Carol Jarrett,
February 18

ANNIVERSARIES

*If your day has been missed,
please contact the church office
and let the Parish Secretary,
Lenore, know. Thank you!*

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