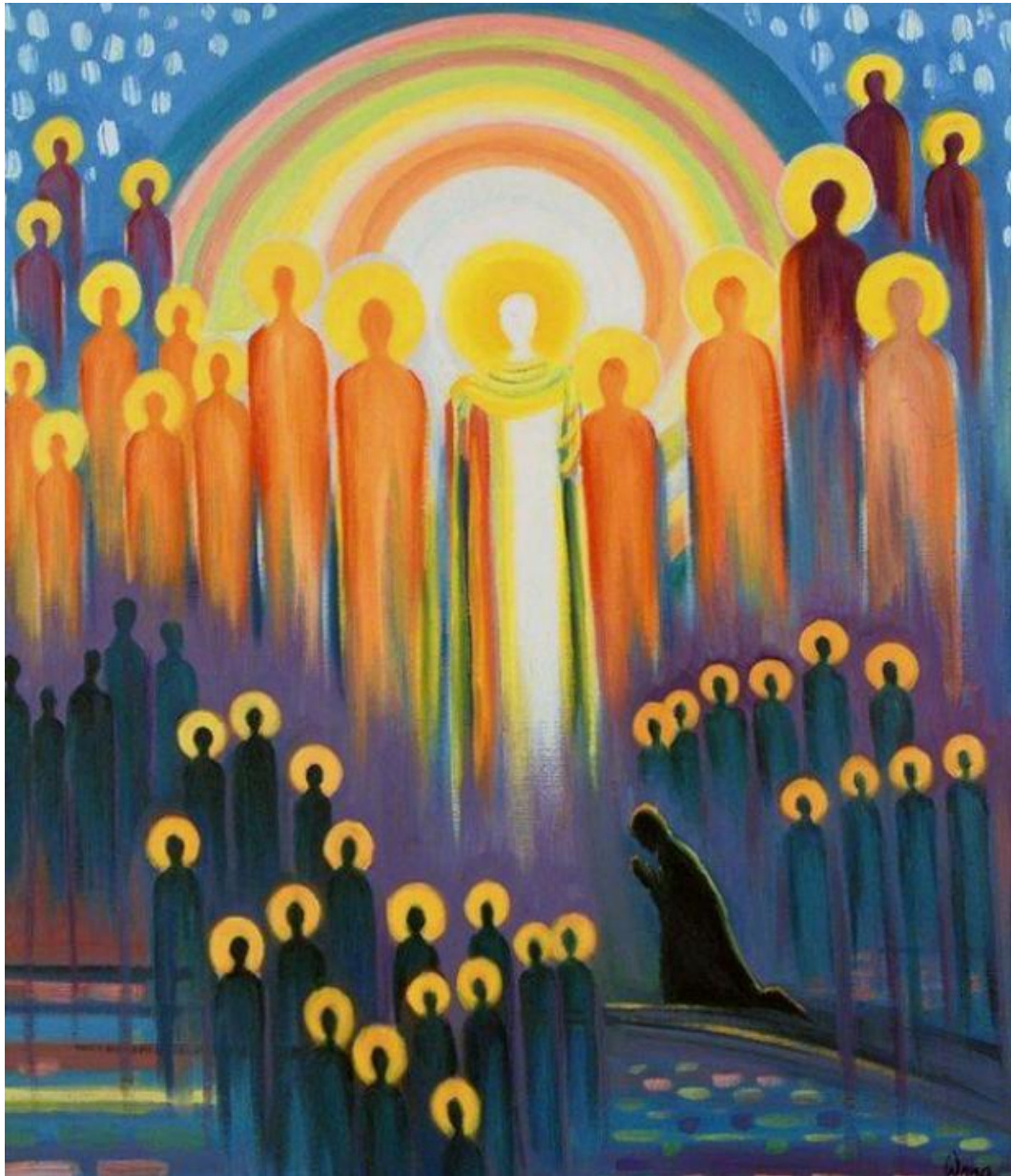


ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

ALL SAINTS DAY

+ STEWARDSHIP SUNDAY



November 1, 2026
10:00 a.m.

ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you. If you desire a permanent name tag, sign up near the name tag wall in Dietel Hall (*no cost*).
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are signs of life and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, by contacting the church office, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Hearing Assistive Devices:** Available at back of the church, behind the piano and organ.
- **Silence & Sacred Space:** Please observe silence before the service so others may pray and prepare for worship.

SERVICE ASSISTANTS FOR ALL SAINTS DAY

Celebrant: The Rev. Drew Foisie

Lector: Rob Gorman

Chalice Bearers: Dean Nelson & Freda McKeown.

Acolyte: Dean Nelson

Ushers: Ethel Maxwell & Kathy McNally

Altar Guild: Judy Bingay, Gayle Thomas,
and Candi Bialon

Flower Guild: Marilyn Rockwell

Counters: Kathy McNally & Pam S

Childcare: Pam Sontheimer & Julie Vaux

Music: St Aidan's Choir

Steve Jensen, Music Director

Aaron Dull, Pianist

Heather Frakes, Organist

BIRTHDAYS

Brad Whitaker, *November 6*

Bob Perry, *November 7*

ANNIVERSARIES:

If your birthday or anniversary has been missed, please contact the church office and let the parish secretary (Lenore) know.

Thank you!

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector

rector@staidansci.org 360-629-3969

Michael Palmer, Senior Warden

michaelpalmer855@gmail.com

Hellen DeMoise, Junior Warden

hdeMoise@comcast.net

Kathy McNally, editor of "The Torch"

mcnallyk@outlook.com 360-572-3667

Steve Jensen, Director of Music

stmjensen95@gmail.com 360-420-0018

Heather Frakes, Organist

Aaron Dull, Pianist

Lenore Challenger, Church Secretary

office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder

joannmoffett@msn.com 360-387-4080

Jeff Maxwell, Treasurer

WEEKLY ANNOUNCEMENTS

Coffee Hour: 9:00 & 11:00 a.m. **Adult Forum:** 9:15—9:45 a.m.

Child Care: 9:00—11:30 **Wednesday Eucharist:** 10:00 a.m.

Today:

ALL SAINTS / STEWARDSHIP SUNDAY

FOOD BANK SUNDAY

THANKSGIVING DAY – NOV. 26

1ST SUNDAY OF ADVENT – NOV. 29



ALTAR FLOWERS

Altar flowers add beauty to worship at St Aidan's. Please consider donating flowers in honor or memory of someone special. Sign up in Dietel Hall.



STEWARDSHIP – A WAY OF LIFE WITH GOD

Jesus speaks about money and wealth throughout the Gospels. In fact, the only subject he speaks about more than money is the kingdom of God. And in doing so, Jesus is not only telling us amazing stories, describing what the kingdom of God is like, he is teaching us how to be good and righteous citizens in this kingdom. He is teaching us – as we hear in the collect from the BCP (236) – how “the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule.”

When Jesus speaks about the kingdom of God more than anything else, he is also teaching us to speak about the kingdom of God more than anything else. When he speaks about money more than anything else (except the kingdom) he is teaching us to robustly speak about and engage our connection to wealth. These are our calls. These are at the core of our identity: turning to the Cross, experiencing God's love, telling others about it; then turning to the generous gifts God has given us, and proclaiming through word and example the Good News of God in Christ.

Julie Simonton

Officer for Congregational Development and Stewardship

THE LITURGY OF THE WORD

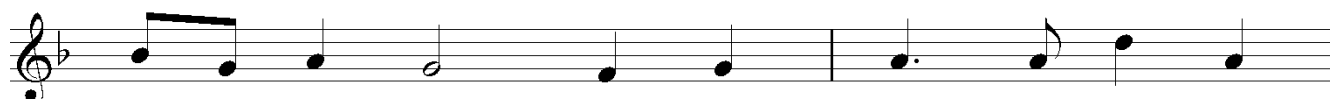
PROCESSIONAL HYMN

All my hope on God is founded

H 665



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

GLO - RY TO GOD IN THE HIGH - EST AND PEACE TO HIS PEO - PLE ON EARTH.

5 GLO - RY TO GOD IN THE HIGH - EST AND PEACE TO HIS PEO - PLE ON EARTH.

9 LORD GOD, HEAVENLY KING, ALMIGHTY GOD AND FATHER

13 WE WOR-SHIP YOU, WE GIVE YOU THANKS, WE PRAISE YOU FOR YOUR GLO - RY.

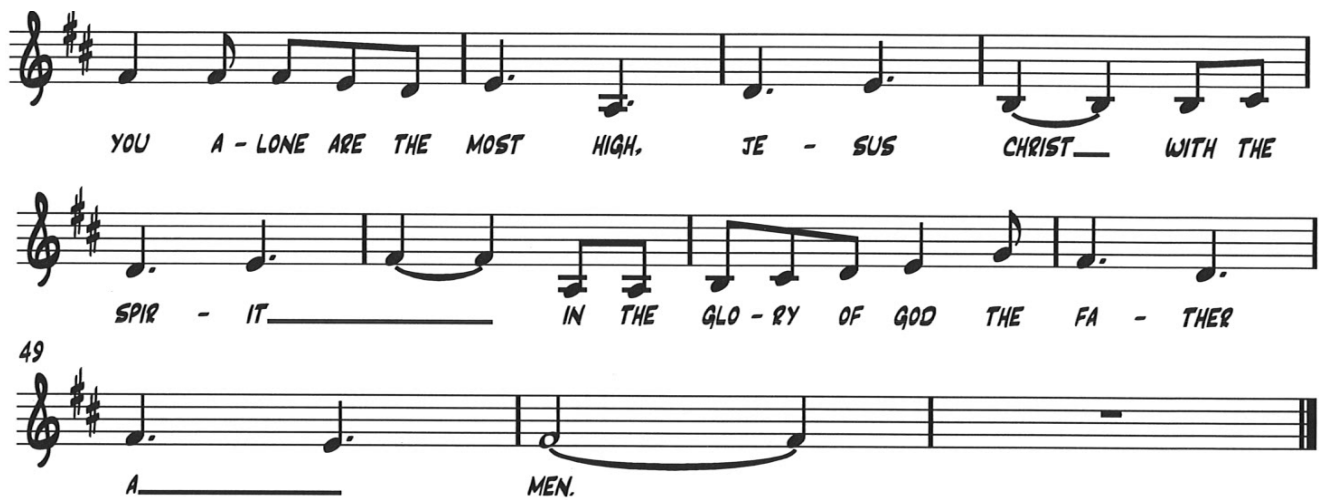
17 LORD JE - SUS CHRIST, ON - LY SON OF THE FA - THER

22 LORD GOD, LAMB OF GOD, YOU TAKE A - WAY THE SIN OF THE WORLD: HAVE

26 MER - CY UP - ON US, SEAT - ED AT THE RIGHT HAND OF THE FA - THER: RE -

31 CEIVE OUR PRAYER, RE - CEIVE OUR PRAYER FOR

37 YOU A - LONE ARE THE HO - LY ONE, YOU A - LONE ARE THE LORD,



THE COLLECT OF THE DAY

The Lord be with you.

People **And also with you.**

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE FIRST LESSON

A READING FROM THE REVELATION TO JOHN 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

“For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

The Word of the Lord.
Thanks be to God.

THE PSALM *34:1-10, 22*

I will bless the Lord at all times; *
his praise shall ever be in my mouth.

I will glory in the Lord; *
let the humble hear and rejoice.

Proclaim with me the greatness of the Lord; *
let us exalt his Name together.

I sought the Lord, and he answered me *
and delivered me out of all my terror.

Look upon him and be radiant, *
and let not your faces be ashamed.

I called in my affliction and the Lord heard me *
and saved me from all my troubles.

The angel of the Lord encompasses
those who fear him, *
and he will deliver them.

Taste and see that the Lord is good; *
happy are they who trust in him!

Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is
good.

The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

THE SECOND LESSON

A READING FROM THE FIRST LETTER OF JOHN 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The Word of the Lord.
Thanks be to God.

THE GRADUAL HYMN

Jesus, I come trusting your kindness (Murray)



1. Je-sus, I come trust-ing your kind-ness know-ing my need, lost in my blind-ness
2. Now as I grow use and af-firm me, and when I doubt, Touch me, re-claim me;
3. All that I am, Je-sus, I of-fer, all I a-chieve, all I may suf-fer,



you are the sense gi-ving life its mean-ing, you are the truth from the be-gin-ning.
when there is pain, heal me and hold me, cloak of your love co-ver, en-fold me.
all whom I love for your com-pas-sion, all I hold dear for your pos-ses-sion

THE GOSPEL

MATTHEW 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev Drew Foisie

RENEWAL OF BAPTISMAL VOWS

Through the Paschal mystery, dear saints of God, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, on this day of celebration to renew the solemn promises of Holy Baptism by which you once renounced Satan and all his works, and promised to serve God faithfully in God’s holy, catholic church.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil,
and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People: **I will, with God's help.**

THANKSGIVING OVER WATER

The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we remember our Baptism and renew the promises we made, standing with all your saints who have been Baptized in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who come to this water in remembrance of their Baptism are reminded that they have been cleansed from sin and born again, continuing for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE PRAYERS OF THE PEOPLE

The People are invited to offer prayer intentions during the pause after each petition, silently or aloud.

The cantor leads the People in the sung response.

Leader: Gathered in the Name of God and enlightened by the Word, let us pray for the Church, the world, and all who carry heavy burdens

Silence.

Let us pray for the Church; for lay ministers, deacons, priests, and bishops, and for all who preach Christ crucified. *The People offer intercessions silently or aloud.*



With all your saints, **Lord have mer - cy on us.**

Let us pray for this nation, our leaders, and all in authority; that all people will hear the Good News of God's justice and peace. *The People offer intercessions silently or aloud.*

With all your saints, ***Lord have mercy on us.***

Let us pray for this good earth and all created life; for all who care for creation, and all who cultivate the land. *The People offer intercessions silently or aloud.*

With all your saints, ***Lord have mercy on us.***

Let us pray for our community of Stanwood-Camano; for all who do the work of mission, and for our neighbors who serve alongside us. *The People offer intercessions silently or aloud.*

With all your saints, ***Lord have mercy on us.***

Let us pray for all in need; for those who are sick, suffering, anxious, lonely, or in peril, especially **Jackie** Humes-Fear, **Joy** Strain, **Marno** Goetsch, **David** Miller, **Judy** Trammell, **Don** Perry, **Chris** Clark, **Thomas** Semkow, **Robert** Semkow, **Barbara** Brooks, **Jessica** Larsen, **Arra** Morrison, **Michelle** Swain, **Bill** Vermilye, **Tony** Conner, **Gino** Conner, **Sandra** Barnhill Harris, **Patty** Paddock, **Jerry** Sheehan, **Wendy** Campbell, and **Patty** Both. *The People offer intercessions silently or aloud.*

With all your saints, ***Lord have mercy on us.***

Let us pray for all who have died, that your will for them may be fulfilled; and for all who mourn, that they may be encouraged by the promise of Resurrection.

AN ACT OF REMEMBRANCE

The Presider begins

Give rest, O Christ, to your servants with your saints,
People **Where sorrow and pain are no more,
neither sighing, but life everlasting.**

The Intercessor reads the names of those who have died since last All Saints Day. During this time a bell is rung once per name listed. After the names have been read the Presider prays a collect.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your saints being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

Presider and People

**Give rest, O Christ, to your servants with your saints, where sorrow and pain are no more,
neither sighing, but life everlasting.**

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

THE PEACE

The peace of the Lord be always with you.
People: **And also with you.**

ANNOUNCEMENTS

BIRTHDAY, ANNIVERSARY, AND TRAVELERS' PRAYERS

THE LITURGY OF THE TABLE

THE OFFERTORY

God of Giving (S. Jensen)

St Aidan's Choir

THE STEWARDSHIP OFFERING

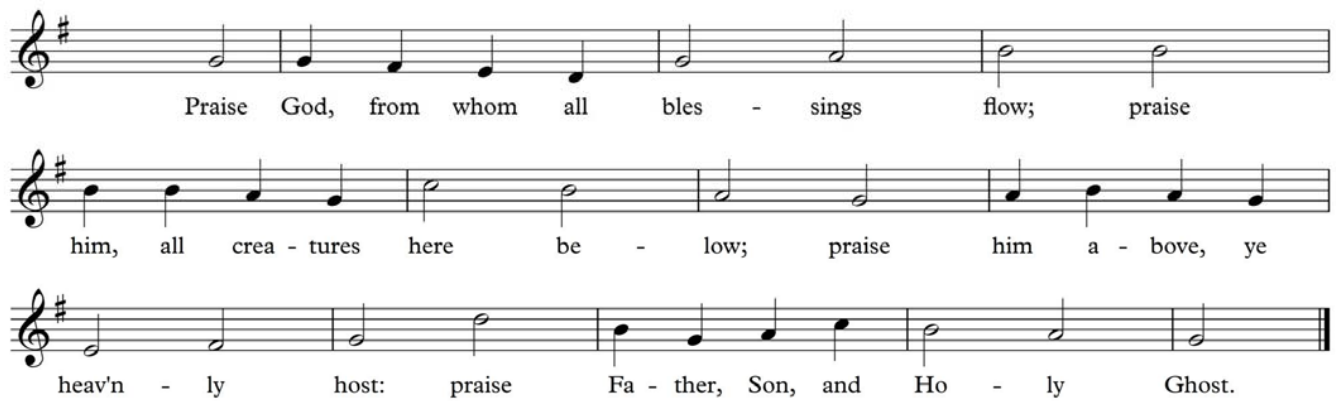
All are invited to place their pledge cards on the altar during this portion of the liturgy, and to light a candle and place it in the cross-shaped box. All present are encouraged to participate in candle lighting, whether placing a pledge card or not. All of us together are the Body of Christ.

HYMN

Gather Us In (Haugen)

Here in this place new light is stream-ing, now is the dark-ness
 We are the young lives are a mys-t'ry, we are the old who
 Here we will take the wine and the wa-ter, here we will take the
 Not in the dark of build-ings con-fin-ing, not in some heav-en,
 van-ished a-way, See in this space our fears and our dream-ings,
 yearn for your face, We have been sung through-out all of his-t'ry,
 bread of new birth, Here you shall call your sons and your daugh-ters,
 light years a way, but here in this place the new light is shin-ing
 brought here to you in the light of this day.
 called to be light to the whole hu-man race.
 call us a-new to be salt for the earth.
 now is the King-dom now is the day.
 Gath-er us in-the lost and for-sak-en, Gath-er us in the
 Gath-er us in the rich and the haugh-ty, Gath-er us in the
 Give us to drink the wine of com-pas-sion Give us to eat the
 Gath-er us in and hold us for-ev-er, Gath-er us in and
 blind and the lame, Call to us now, and we shall a-wak-en,
 proud and the strong; Give us a heart so meek and so low-ly,
 bread that is you; Nour-ish us well, and teach as to fash-ion
 make us your own; Gath-us in all peo-ples to-geth-er
 we shall a-rise at the sound of our name.
 give us the cour-age to en-ter the song.
 lives that are ho-ly and hearts that are true,
 fire of love in our flesh and our bone

THE DOXOLOGY *The people stand at the singing of the doxology for the presentation of the offering at the altar.*



PRAYER OVER PLEDGE CARDS

Let us pray.

Almighty God lead us, we pray, to give as we have received—abundantly, generously, and joyfully—that our common ministry may continue to bear witness to your unfailing love.

Accept and bless these pledges offered for the mission and ministry of St Aidan's.

Bless those who have offered them to you in faith with thanksgiving for all the ways you have blessed us and this community of God's people.

Give us courage, insight and grace to use these gifts to nourish your people and to proclaim the reconciling love of God in Christ. In the name of the holy, undivided Trinity, in whom we are One. Amen.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION HYMN



Facing the people, the Celebrant says:

The Gifts of God for the People of God.

THE COMMUNION *The ministers receive the Sacrament in both kinds and then immediately deliver it to the people.*

All who desire a deeper walk with Christ *are welcome at the altar for Holy Communion.*

- *Wine may be received by sipping or intinction (dipping the bread in the wine before eating it).*
 - * *Please be mindful to not let fingers touch the wine when intincting the bread. **
- *If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.*
- *If you need gluten-free bread, please inform the priest at the altar rail.*
- *If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.*
- *If you do not wish to receive Communion at this time you may choose to remain in your seat for prayer.*
- *If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.*

A priest will be delighted to work with you and talk with you about next steps.

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

THE THANKSGIVING AFTER COMMUNION

Almighty and everliving God,
 we thank you for feeding us
 with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,

and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE BLESSING

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore
 your guide and companion in the way; and the blessing of God almighty: the Father, the Son, and
 the Holy Spirit be among you and remain with you always. **Amen.**