

# ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

## THE FEAST OF PENTECOST



May 24, 2026  
10:00 a.m.

# ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you.
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, or by contacting the church office, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Please observe silence before the service so others may pray and prepare for worship.

## SERVICE ASSISTANTS FOR THE DAY OF PENTECOST

**Celebrant:** The Rev. S. Drew Foisie, Rector  
**Lector:** Rhoda Venditto  
**Chalice Bearers:** Freda McKeown & Jeff Maxwell  
**Acolyte:** Isaac Taylor  
**Ushers:** Ethel Maxwell & Bill White (K. McN.)  
**Music:** St Aidan's Choir  
**Music Director:** Steve Jensen  
**Organist:** Heather Frakes  
**Pianist:** Aaron Dull  
**Altar Guild:** Susie W., Micki-Jo P., and Sue P.  
**Counters:** Kathy Hosley & Ethel Maxwell  
**Childcare:** Donna Myers & Deb Hubenthal  
**Flowers:** Gayle Thomas (next: JoAnn Moffett)

### BIRTHDAYS:

### ANNIVERSARIES:

Shawn & Tori Ritchey, *May 25*

*If your birthday or anniversary has been missed, please contact the church office and let the Parish Secretary, Lenore, know. Thank you!*

## Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

**The Rt. Rev. Philip N. LaBelle**, Bishop

**The Rev. S. Drew Foisie**, Rector

*rector@staidansci.org 360-629-3969*

**Michael Palmer**, Senior Warden

*MichaelPalmer855@gmail.com*

**Hellen DeMoyse**, Junior Warden

*HDeMoyse@comcast.net*

**Kathy McNally**, editor of "The Torch"

*mcnallyk@outlook.com 360-572-3667*

**Steve Jensen**, Director of Music

*stmjensen95@gmail.com 360-420-0018*

**Heather Frakes**, Organist

**Aaron Dull**, Pianist

**Lenore Challenger**, Parish Secretary

*office@staidansci.org 360-629-3969*

**JoAnn Moffett**, Pledge Recorder

*joannmoffett@msn.com, 360-387-4080*

**Jeffrey P. Maxwell**, Treasurer

## WEEKLY ANNOUNCEMENTS

**Coffee Hour:** 9:00 & 11:00 a.m.

**Adult Forum:** 9:15—9:45 a.m.

### ADULT FORUM

#### Exploring Contemporary Subjects and Topical Issues through a Biblical Lens

Letting the Bible speak to us about contemporary topics and how to navigate them with faith and faithfulness. In a group setting with honesty and grace. Sunday mornings,  
9:15—9:45 a.m.

### NEWCOMERS CLASSES

New or newish to St Aidan's? Consider signing up for our newcomers class.

Sunday nights, 4pm, May 3, 17, 31, June 7  
Sign up in Dietel Hall.

### TODAY: PENTECOST

Celebration of the Holy Spirit + Baptisms

## BAPTISMAL CANDIDATES & SPONSORS

Dean Nelson, *Candidate*

Judy Pieper, *Sponsor*

Donovan James Knouse, *Candidate*

Kyle W. Knouse, *Sponsor*

## PENTECOST

Pentecost (also called Whit Sunday, Whitsunday or Whitsun) takes place on the 50th day after Easter. It commemorates the descent of the Holy Spirit upon the Apostles of Jesus, Mary, and other followers of Christ, while they were in Jerusalem celebrating the Feast of Weeks, as described in the Acts of the Apostles (Acts 2:1-31). Pentecost marks the "Birthday of the Church". Only the power of the Holy Spirit, then and now, is the Church is able to be the Church, Christ's body in the world.

Pentecost is one of the Great feasts in the Eastern Orthodox Church, a Solemnity in the Roman Rite of the Catholic Church, a Festival in the Lutheran Churches, and a Principal Feast in the Anglican Communion. Many Christian denominations provide a special liturgy for this holy celebration. Since its date depends on the date of Easter, Pentecost is a "moveable feast".

The Pentecost Monday is a legal holiday in many European, African and Caribbean countries.

# THE LITURGY OF THE WORD

PROCESSIONAL HYMN

*Come down, O Love divine*

H 516

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

## OPENING ACCLAMATION

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

There is one Body and one Spirit

**There is one hope in God's call to us.**

One Lord, one Faith, one Baptism

**One God and Father of all.**

## THE GLORIA

Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord  
God, heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you  
thanks, we praise you for\_ your glo-ry. Lord Je-sus Christ, on-ly  
Son of the Fa-ther Lord God, Lamb of God, you take a-way the sin  
of the world: have mer-cy on us; you are seat-ed at the right hand of the  
Fa-ther: re-ceive our prayer. For you a-lone are the Ho--ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

## THE COLLECT OF THE DAY

The Lord be with you.

*People* **And also with you.**

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**THE FIRST READING**

A READING FROM NUMBERS 11:24-30

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

The Word of the Lord.  
**Thanks be to God.**

**THE PSALM** *104:25-35, 37*

O Lord, how manifold are your works! \*  
 in wisdom you have made them all;  
 the earth is full of your creatures.

Yonder is the great and wide sea  
 with its living things too many to number, \*  
 creatures both small and great.

There move the ships,  
 and there is that Leviathan, \*  
 which you have made for the sport of it.

All of them look to you \*  
 to give them their food in due season.

You give it to them; they gather it; \*  
 you open your hand, and they are filled with good  
 things.

You hide your face, and they are terrified; \*  
 you take away their breath,  
 and they die and return to their dust.

You send forth your Spirit, and they are created; \*  
 and so you renew the face of the earth.

May the glory of the Lord endure for ever; \*  
 may the Lord rejoice in all his works.

He looks at the earth and it trembles; \*  
 he touches the mountains and they smoke.

I will sing to the Lord as long as I live; \*  
 I will praise my God while I have my being.

May these words of mine please him; \*  
 I will rejoice in the Lord.

Bless the Lord, O my soul. \*  
 Hallelujah!

## THE SECOND READING

A READING FROM THE ACTS OF THE APOSTLES 2:1-21

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?”

But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

The Word of the Lord.

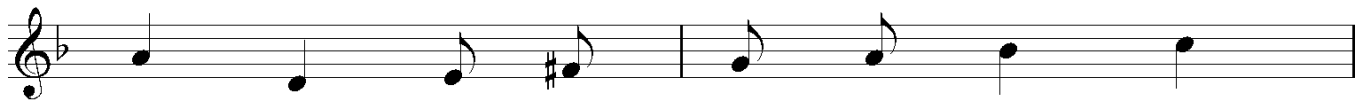
***Thanks be to God.***



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

## THE GOSPEL

JOHN 7:37-39

The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Drew Foisie

# HOLY BAPTISM

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. On this joyous feast of Pentecost we support and celebrate with those who are to receive the sacrament of new birth.

## THE PRESENTATION THE CANDIDATES

*Celebrant:* The Candidates for Holy Baptism will now be presented.

*Sponsor:* I present N. to receive the Sacrament of Baptism.

*Celebrant:* Do you desire to be baptized?

*Candidates:* I do.

## THE EXAMINATION

*Celebrant :* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Candidates:* I renounce them.

*Celebrant :* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Candidates:* I renounce them.

*Celebrant :* Do you renounce all sinful desires that draw you from the love of God?

*Candidates:* I renounce them.

*Celebrant :* Do you turn to Jesus Christ and accept him as your Savior?

*Candidates:* I do.

*Celebrant :* Do you put your whole trust in his grace and love?

*Candidates:* I do.

*Celebrant :* Do you promise to follow and obey him as your Lord?

*Candidates:* I do.

*After all have been presented, the Celebrant address the congregation, saying*

*Celebrant :* Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: **We will.**

*Celebrant:* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Celebrant:* Do you believe in God the Father?  
*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant:* Do you believe in Jesus Christ, the Son of God?  
*People:* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant:* Do you believe in God the Holy Spirit?  
*People:* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant:* Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?  
*People:* **I will, with God's help.**

*Celebrant:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return  
to the Lord?  
*People:* **I will, with God's help.**

*Celebrant:* Will you proclaim by word and example the Good News of God in Christ  
*People:* **I will, with God's help.**

*Celebrant:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People:* **I will, with God's help.**

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of  
every human being?  
*People:* **I will, with God's help.**

## PRAYERS FOR THE CANDIDATES

*Leader:* Deliver them, O Lord, from the way of sin and death.  
*People:* **Lord, hear our prayer.**

*Leader:* Open their hearts to your grace and truth.  
*People:* **Lord, hear our prayer.**

*Leader:* Fill them with you holy and life-giving Spirit.

*People:* **Lord, hear our prayer.**

*Leader:* Keep them in the faith and communion of your holy Church.

*People:* **Lord, hear our prayer.**

*Leader:* Teach them to love others in the power of the Spirit.

*People:* **Lord, hear our prayer.**

*Leader:* Send them into the world in witness to your love.

*People:* **Lord, hear our prayer.**

*Leader:* Bring them to the fullness of your peace and glory.

*People:* **Lord, hear our prayer.**

#### THANKSGIVING OVER THE WATER

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit .

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

#### THE BAPTISM

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**Amen.**

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross with holy Chrism and saying to each one*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People* We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## THE PEACE

The peace of the Lord be always with you.

People: **And also with you.**

ANNOUNCEMENTS & BIRTHDAY, ANNIVERSARY, TRAVELERS' PRAYERS.

# THE LITURGY OF THE TABLE

## THE OFFERTORY

### THE OFFERTORY ANTHEM

*Holy Spirit rain down*

**St Aidan's Choir**

**THE DOXOLOGY** *The people stand at the singing of the doxology for the presentation of the offering at the altar.*

Praise God, from whom all bles - sings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE GREAT THANKSGIVING

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:*

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.


On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many

for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we are bold to pray,


### THE LORD'S PRAYER

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### THE FRACTION ANTHEM

*Cantor*                      *Choir*                      *Congregation & Choir*



Al - le - lu - ia.                      Al - le - lu - ia.                      Al - le - lu -

ia.                      Christ our Pass - o - ver is                      sac - ri - ficed for us;

There - fore let us keep the                      feast.                      Al - le - lu - ia.

Al - le - lu - ia.                      Al - le - lu - ia.

*Facing the people, the Celebrant says:*

The Gifts of God for the People of God.

**THE COMMUNION** *The ministers receive the Sacrament and then immediately deliver it to the people.*

**All who desire a deeper walk with Christ** are welcome at the altar for Holy Communion.

- Wine may be received by sipping or intinction (dipping the bread in the wine before eating it).  
    *\*Please be mindful to not let fingers touch the wine when intincting the bread.\**
- If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.
- If you need gluten-free bread, please inform the priest at the altar rail.
- If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.
- If you do not wish to receive Communion at this time you may choose to remain in your pew for prayer.
- If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.

*A priest will be delighted to work with you and talk with you about next steps.*

**COMMUNION HYMN**

*Eternal Spirit of the living Christ*

**H 698**



1 E - ter - nal Spi - rit of the liv - ing Christ,  
2 Come, pray in me the prayer I need this day;  
3 Come with the vi - sion and the strength I need



I know not how to ask or what to say;  
help me to see your pur - pose and your will—  
to serve my God, and all hu - man - i - ty;



I on - ly know my need, as deep as life,  
where I have failed, what I have done a - miss;  
ful - fill - ment of my life in love out - poured—



and on - ly you can teach me how to pray.  
held in for - giv - ing love, let me be still.  
my life in you, O Christ, your love in me.

**THE THANKSGIVING AFTER COMMUNION**

Eternal God, heavenly Father,  
you have graciously accepted us  
as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

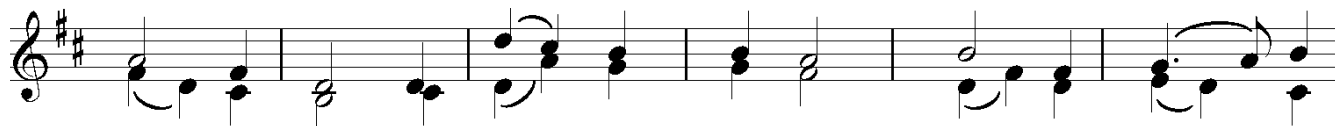
## THE BLESSING

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

### PROCESSIONAL HYMN

*Holy Spirit, ever living*

H 511



1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
2 Ho - ly Spi - rit, ev - er work - ing through the Church's



ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
min - is - try; quick - ening, strength - ening, and ab - solv - ing,



through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er



form - ing in the Church the mind of Christ; thee we praise with  
bind - ing age to age, and soul to soul, in a fel - low -



end - less wor - ship for thy fruits and gifts un - priced.  
ship un - end - ing thee we wor - ship and ex - tol.

### ST. AIDAN'S EPISCOPAL CHURCH

1318 SR 532, Camano Island, WA 98282

PO Box 145, Stanwood, WA 98292

Office@StAidansCI.org 360.629.3969

Like us on Facebook, Watch us on YouTube

[www.StAidanCamanoIsland.org](http://www.StAidanCamanoIsland.org)

All music used with permission.

Copyright: OneLicense.net #A-719150