

ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

A PUBLIC SERVICE OF HEALING ON THE 17TH SUNDAY AFTER PENTECOST



September 20, 2026
10:00 a.m.

ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you. If you desire a permanent name tag, sign up near the name tag wall in Dietel Hall (*no cost*).
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are signs of life and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, by contacting the church office, or by adding petitions and thanksgivings aloud at designated times.
- **Silence & Sacred Space:** Please observe silence before the service so others may pray and prepare for worship.
- **Hearing Assistive Devices** are available at the back of the church, behind the piano and organ.

SERVICE ASSISTANTS FOR THE 17TH SUNDAY AFTER PENTECOST

Celebrant: The Rev. Drew Foisie

Lector: Shawn Ritchey

Chalice Bearers: Jeff Maxwell & Bob Perry

Acolyte: Bob Perry

Ushers: Susie & Jeff Johnson

Altar Guild: Susie W, Micki-Jo P, Sue P

Counters: Beverly Maxwell & Sue Perry

Childcare: Julie Vaux & Ethel Maxwell

Music: St Aidan's Choir
Steve Jensen, Music Director
Aaron Dull, Pianist
Heather Frakes, Organist

Flower Guild: Gayle T. (*next: Marilyn R.*)

BIRTHDAYS:

Nancy Uhlmansiek, *September 21*

Debee Early, *September 22*

Hellen DeMoyse, *September 23*

Yonnah Ben-Levy, *September 25*

ANNIVERSARIES:

If your birthday or anniversary has been missed, please contact the church office and let the church secretary (Lenore) know. Thank you!

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector

rector@staidansci.org 360-629-3969

Michael Palmer, Senior Warden

MichaelPalmer855@gmail.com

Hellen DeMoyse, Junior Warden

HDeMoyse@comcast.net

Kathy McNally, editor of "The Torch"

mcnallyk@outlook.com 360-572-3667

Steve Jensen, Director of Music

stmjensen95@gmail.com 360-420-0018

Heather Frakes, Organist

Aaron Dull, Pianist

Lenore Challenger, Parish Secretary

office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder

joannmoffett@msn.com, 360-387-4080

Jeffrey P. Maxwell, Treasurer

WEEKLY ANNOUNCEMENTS

Coffee Hour: 9:00 & 11:00 a.m. **Adult Forum:** 9:15—9:45 a.m.

Child Care: 9:00—11:30 **Wednesday Eucharist:** 10:00 a.m.

ST FRANCIS DAY

BLESSING OF THE ANIMALS

October 4, 10:00 a.m.

FOOD BANK SUNDAY

OCTOBER 4

ALTAR FLOWERS

Today's altar flowers were given by Joe Walters in honor and memory of Bunny Walters.

ABOUT THE HEALING SERVICE



Healing Services are where the faithful come together and pray for those who are sick or in need of healing. Our Healing Service is not necessarily a service of curing, even though sometimes this does occur, but one that provides a nurturing and caring environment in which healing can happen. The greatest healing one can obtain is the reunion or reconciliation with God. When this occurs, one's physical, mental, emotional, and spiritual health is renewed, and relationships are restored.

We all face difficulties in our lives; no one is immune of any suffering or hardship. However, through the power of Jesus Christ we never have to endure such suffering or hardship alone. Therefore, our healing prayers are focused on listening, loving, and beseeching God's help for those in need; that they might be healed and be God's instruments of healing in the world. Remember in the Letter of James (5:14—16a), he calls us to anoint the sick and to pray for one another so that we may all be healed.

THE LITURGY OF THE WORD

PRELUDE

Gather us together, May You Dwell, Sending You Light

Threshold Choir

PROCESSIONAL HYMN

Shepherd of souls

H 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bid with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

OPENING ACCLAMATION

O God, make speed to save us

People **O Lord, make haste to help us.**

Reveal among us the light of your presence.

People **That we may behold your power and glory.**

After a period of silence, the Minister then says the following Collect, or some other appropriate Collect

Loving God, the comfort of all who sorrow, the strength of all who suffer: accept our prayers, and to those who seek healing, grant the power of your grace, that the weak may be strengthened, sickness turned to health, the dying made whole, and sorrow turned into joy; through Jesus Christ our Savior. **Amen.**

THE FIRST LESSON

A READING FROM THE PROPHET JONAH 3:10—4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

THE PSALM 145:1-8

I will exalt you, O God my King, *
and bless your Name for ever and ever.

Every day will I bless you *
and praise your Name for ever and ever.

Great is the Lord and greatly to be praised; *
there is no end to his greatness.

One generation shall praise your works to another *
and shall declare your power.

I will ponder the glorious splendor of your majesty *
and all your marvelous works.

They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.

They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.

The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

THE SECOND READING A READING FROM PAUL'S LETTER TO THE PHILIPPIANS 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



God be in my head, and in my un - der - stand - ing;

God be in mine eyes, and in my look - ing;

God be in my mouth, and in my speak - ing;

God be in my heart, and in my think - ing;

God be at mine end, and at my de - part - ing.

THE GOSPEL

MATTHEW 20:1-16

The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you

no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Drew Foisie

THE LITANY OF HEALING

The Celebrant introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding. A Person appointed then leads the Litany

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled,
that they may be made whole; **Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a
knowledge of your will and an awareness of your presence; **Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and
serenity of spirit; **Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and
skill, sympathy and patience; **Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy
Spirit those who are bereaved; **Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the
world; **Hear us, O Lord of life.**

You are the Lord who does wonders:
You have declared your power among the peoples.

With you, O Lord, is the well of life:
And in your light we see light.

Hear us, O Lord of life:
Heal us, and make us whole.

Let us pray.

A period of silence follows.

Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

All: God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves,
and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant adds these words of absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE LAYING ON OF HANDS & ANOINTING

The minister may invite each person to be anointed to give her or his name and any particular request for prayer. The minister then lays hands upon the sick person and anoints the person, prays silently, then prays aloud using one of the following forms or similar words.

N., I lay my hands upon you [and anoint you] in the name of the Father, and of the Son, and of the Holy Spirit, praying that our Savior Jesus Christ will sustain you, drive away sickness of body and mind and spirit, and give you that victory of life and peace which will enable you to serve and rejoice in God both now and evermore. **Amen.**

The Laying on of Hands [and Anointing] may conclude with the following Collect

In unison

Generous God, we give you thanks for your beloved Jesus Christ in whom you have shared the beauty and pain of human life. Look with compassion on all for whom we pray and strengthen us to be your instrument of healing in the world, by the power of the Holy Spirit. Amen.

THE PEACE

All stand as are able.

People The Peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS & THANKSGIVINGS
BIRTHDAYS, ANNIVERSARIES, AND TRAVELERS' PRAYERS.

THE LITURGY OF THE TABLE

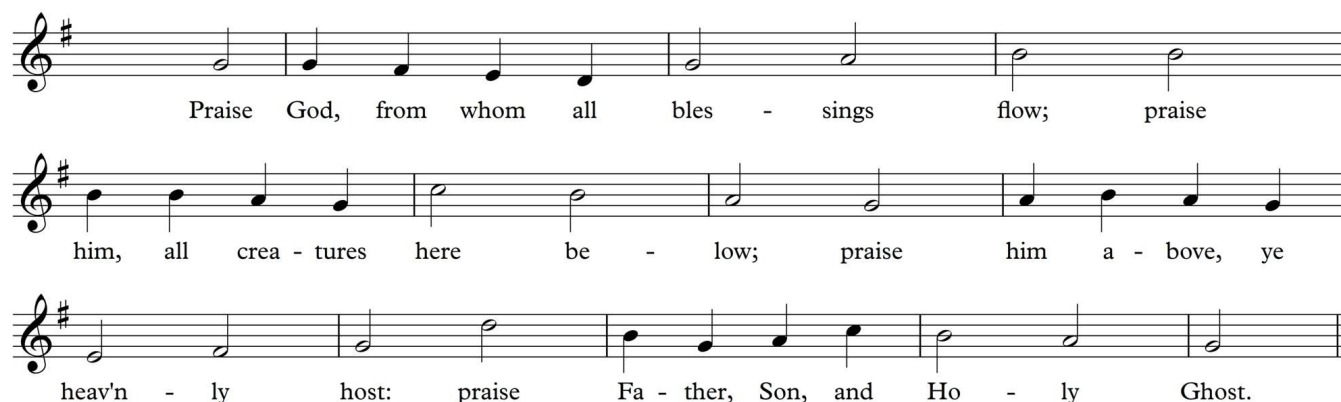
THE OFFERTORY

THE OFFERTORY ANTHEM

Great is Thy Faithfulness

St Aidan's Choir

THE DOXOLOGY *The people stand at the singing of the doxology for the presentation of the offering at the altar.*



Praise God, from whom all bles - sings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING *(from Enriching Our Worship, 2)*

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

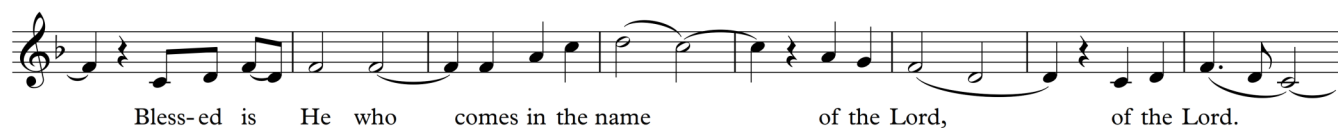
It is right to give him thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave

thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

The musical score for the Fraction Anthem is written for three parts: Cantor, Choir, and Congregation & Choir. The music is in treble clef and features several time signature changes: 3/4, 4/4, 3/4, and 4/4. The lyrics are as follows:

Cantor: Al - le - lu - ia.

Choir: Al - le - lu - ia.

Congregation & Choir: Al - le - lu -

Cantor: ia.

Choir: Christ our Pass - o - ver is

Congregation & Choir: sac - ri - ficed for us;

Cantor: There - fore let us keep the feast.

Choir: Al - le - lu - ia.

Congregation & Choir: Al - le - lu - ia.

Cantor: Al - le - lu - ia.

Choir: Al - le - lu -

Congregation & Choir: ia.

INVITATION TO COMMUNION

Celebrant Jesus is the Lamb of God,
who takes away the sin of the world.
Blessed are those who are called to his supper.
People **Lord, I am not worthy to receive you,
But only say the word, and I shall be healed.**

THE COMMUNION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All who desire a deeper walk with Christ are welcome at the altar for Holy Communion.

- *Communion wine is received by sipping or intinction (dipping the bread in the wine before eating it).
Please be mindful to not let fingers touch the wine when intincting the bread.
- *If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.*
- *If you need gluten-free bread, please inform the priest at the altar rail.*
- *If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.*
- *If you do not wish to receive Communion at this time you may choose to remain in your pew for prayer.*
- *If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.
A priest will be delighted to work with you and talk with you about next steps.*

COMMUNION MUSIC *May You Be at Peace, Abide in Peace, You Are Not Alone* **Threshold Choir**

THE POST COMMUNION PRAYER

Let us pray.

Almighty and eternal God,
so draw our hearts to you, so guide our minds,
so fill our imaginations, so control our wills,
that we may be wholly yours,
utterly dedicated to you;
and then use us, we pray, as you will,
and always to your glory and the welfare of your people;
through our Lord and Savior Jesus Christ. Amen.

THE BLESSING *from the Northumbria Community*

When you no longer know how to be, may God take you on your deeper journey; **Amen.**

When you no longer know what to do, may the Spirit reveal to you your fitting task; **Amen.**

When all feels lost or foreign, may you know your home Christ; **Amen.**

On the path that is before you, may you have companions for the journey, may you find Christ in the stranger, and may you know the love and blessing of God; **Amen.**

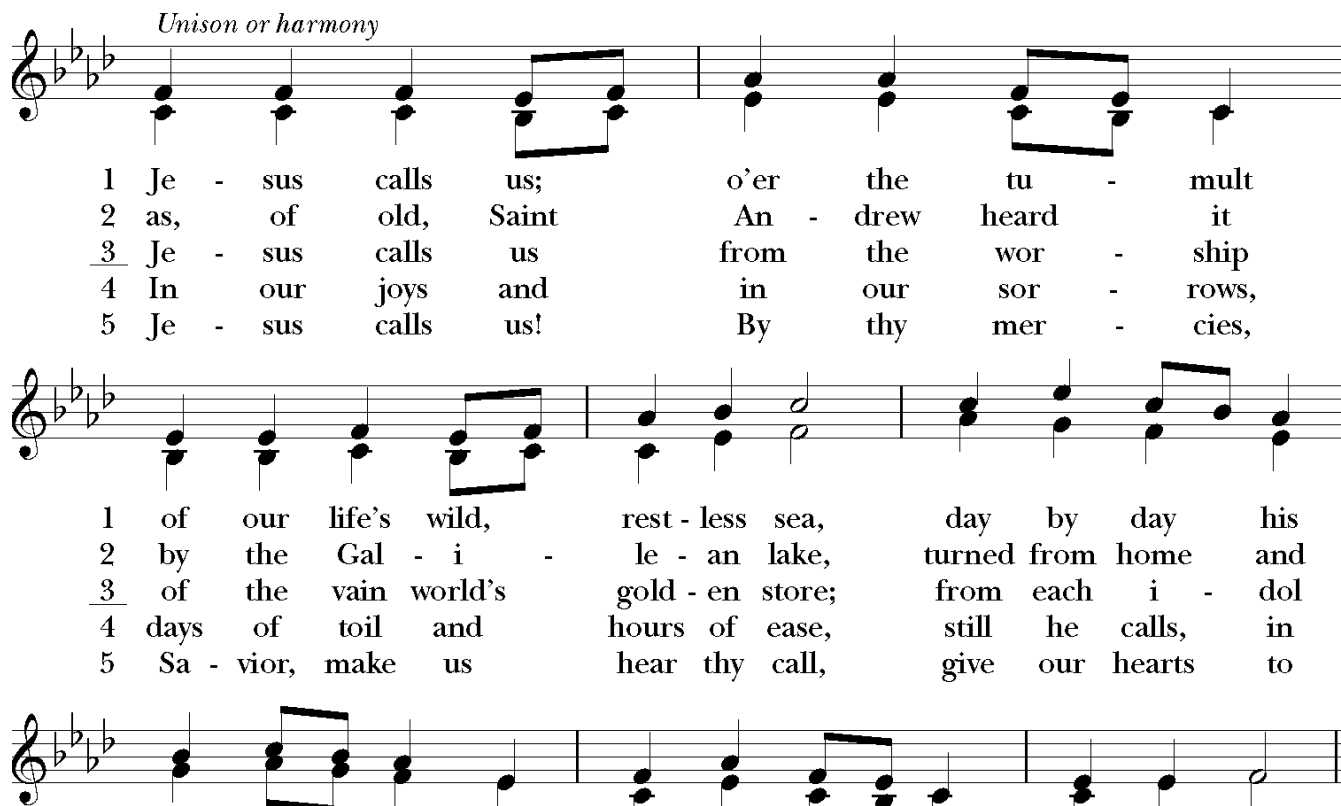
And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you always. **Amen.**

PROCESSIONAL HYMN

Jesus calls us

H 550

Unison or harmony



1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
2 toil and kin - dred, leav - ing all for his dear sake.
3 that would keep us, say - ing, "Chris - tian, love me more."
4 cares and plea - sures, "Chris - tian, love me more than these."
5 thine o - be - dience, serve and love thee best of all.

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.



ST. AIDAN'S EPISCOPAL CHURCH

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