

ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

THE NINTH SUNDAY AFTER PENTECOST

Welcome to St Aidan's

Thank you for sharing your worship with us. We pray you experience God's presence in today's worship and hope you join us again. If it's your first time with us, relax and simply follow along with those around you. They will be happy to help you find your way through the worship service with our various books. Please fill out a guest information card located in satchel on the shelf in front of you, or sign the guest register on your way out. A few tips:

- **We all use Name Tags** to help us get to know both ourselves *and* visitors more easily. Name tags and pens may be found in your pew satchel. Also, you may sign up for a permanent name tag in Dietel Hall. (no cost)
- **Holy Communion:** All who desire a deeper walk with Christ are welcome to join us at the altar for Holy Communion of bread and/or wine. You may drink from the chalice, or dip (intinct) the bread in the chalice before eating it. If you need gluten-free bread, please inform the priest at the altar rail. If you do not wish to receive communion but wish a blessing, cross your arms over your chest. Or you may remain in your pew for prayer. If you are not baptized but want to be, please let somebody know. Our priest would love to work with you and talk with you about next steps.
- **Prayers of the People:** Contact the church office to add names to the Prayers of the People. Feel free to also add your petitions and thanksgivings silently or aloud at designated times.
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are signs of life and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Quiet meditation before worship...** Observing silence helps us—and others—become centered+ready for worship.
- **Pro Tip:** Use this bulletin as a bookmark in your black Book of Common Prayer during worship. Fold it back on itself, then fold again on the center line at the order of worship.
- Visit our website to learn more about how we worship and why... www.StAidanCamanoIsland.org/worship

WEEKLY ANNOUNCEMENTS

Coffee Hour: 9:00 & 11:15 **Adult Forum:** 9:15 a.m.

Weekday Eucharist: Wednesdays, 10:00 a.m.

SELAH SERVICE

WITH JEFF JOHNSON

AND SPECIAL GUESTS LISA & EMY CARTER

TONIGHT, 5:00 P.M.

ST AIDAN'S FLOWER GUILD —

Today: Gayle Thomas

Next week: Mary McConnaughey

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Vicar

vicar@staidansci.org 360-629-3969

Candi Bialon, Senior Warden

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Marilyn Rockwell, Junior Warden

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Kathy McNally, editor of "The Torch"

mcnallyk@outlook.com 360-572-3667

Steve Jensen, Director of Music

stmjenseng5@gmail.com 360-420-0018

Heather Frakes, Organist

Lenore Challenger, Church Secretary

office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder

joannmoffett@msn.com, 360-387-4080

Jeff Maxwell, Treasurer

8 o'clock—Holy Eucharist, Rite I

Procession ~ *You are invited to stand at the striking of the bell*

The Opening Acclamation	BCP 323
The Collect for Purity	BCP 323
The Summary of the Law	BCP 324
The Gloria	BCP 324
The Collect of the Day	Below
First Lesson: Genesis 15:1-6	This Page
The Response: Psalm 33:12-22	This Page
Second Lesson: Hebrews 11:1-3, 8-16	Next Page
The Gospel: Luke 12:32-40	Next Page
The Sermon	The Rev. Drew Foisie
The Nicene Creed	Back Page
The Prayers of The People	Next Page
The Confession	BCP 331
The Absolution & Comfortable Words	BCP 332
The Peace	BCP 332

Announcements; Birthday, Anniversary, and Travel prayers

The Offertory

The Presentation

Priest: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving, Prayer I	BCP 333
Sanctus & Benedictus	BCP 334
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
Prayer of Humble Access	BCP 337
The Communion	
Prayer after Communion	BCP 339
The Blessing	

THE COLLECT OF THE DAY

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON: A READING FROM GENESIS

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

THE RESPONSE: Psalm 33:12-22

Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

The Lord looks down from heaven, *
and beholds all the people in the world.

From where he sits enthroned he turns his gaze *
on all who dwell on the earth.

He fashions all the hearts of them *
and understands all their works.

There is no king that can be saved by a mighty army; *
a strong man is not delivered by his great strength.

The horse is a vain hope for deliverance; *
for all its strength it cannot save.

Behold, the eye of the Lord is upon those who fear him *
on those who wait upon his love,

To pluck their lives from death, *
and to feed them in time of famine.

Our soul waits for the Lord; *
he is our help and our shield.

Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.

Let your loving-kindness, O Lord, be upon us, *
as we have put our trust in you.

THE SECOND LESSON: A READING FROM THE LETTER TO THE HEBREWS

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

THE GOSPEL

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO LUKE: *GLORY BE TO THEE O LORD.*

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from

the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world. Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially ~~Justin~~, the Archbishop of Canterbury; Sean, our Presiding Bishop; Phil, our Bishop; and Drew, our Vicar, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President; and Bob, our governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor **Carri Williams, Carol Avallon, Jessica Larsen, Bob Stevens, Colin Kyles, Arra Morrison, Jerry Minear, Kristi Giles, Rodger Larsen, Michelle Swain, Bill Vermilye, Tony Conner, Gino Conner, Debby Philmlee, Sandra Barnhill Harris, Patty Paddock, Tino Garcia, Jerry Sheehan, Thomas Hinrichs, Wendy Campbell, Patty Both, and Robby Both**; and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St Aidan, and all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen & unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic & apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

ORDINARY TIME

The term 'ordinary' in common use typically refers to something being plain, unimpressive, or unexciting. For that reason, many people hear 'Ordinary Time' and immediately think of the season as such. But the true meaning of the season is quite different! Ordinary, in this context, comes from the Latin term ordinalis, meaning 'numbered' or 'ruled'. This title simply refers to the ongoing and rhythmical nature of the season. Just like everyday life, there is a rhythm to the days and the weeks. Ordinary Time is a time for growth and maturation.



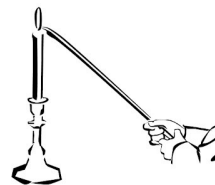
ALTAR FLOWERS

Today's altar flowers are provided by Kathy McNally in memory of Jim McNally.

ALTAR SERVERS

8:00 AM

Lector	JoAnn Moffett
Chalice Bearer	Ann Morgan
Acolyte	Jim Miller
Usher	Kathy Hosley



BIRTHDAYS

Conner Berggren, *August 12*
Brent Standerfer, *August 12*
Sara Em Buffington, *August 13*
Gary Norman, *August 16*

ANNIVERSARIES

John & Mary Rauch, *August 10*
Bob & Betty Stevens, *August 16*

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