

# ST AIDAN'S EPISCOPAL CHURCH

THE TENTH SUNDAY AFTER PENTECOST

August 2, 2026

## Welcome to St Aidan's

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tag supplies may be found in the green satchel on the shelf of the chair in front of you. If you want or need a permanent St Aidan's name tag, sign up for one on the sheet next to the name tag rack in Deitel Hall. (*no cost*)
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activities packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the usher, by contacting the church office via phone or email, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Observing silence before the service helps others prayerfully prepare for worship.

## WEEKLY ANNOUNCEMENTS

**Coffee Hour:** 9:00 a.m. & 11:15 a.m.

**Adult Forum:** 9:15—9:45 a.m. **Weekday Eucharist:** Wed. 10am

## CHURCH DIRECTORIES

Need a new parish directory?  
Visit the office for latest edition.

## FOOD BANK SUNDAY

August 2, 2026

[www.StAidanCamanoIsland.org](http://www.StAidanCamanoIsland.org)

## Ministry Leaders at St. Aidan's

**JESUS CHRIST**, HEAD OF THE CHURCH

**The Rt. Rev. Philip N. LaBelle**, Bishop

**The Rev. S. Drew Foisie**, Rector  
[rector@staidansci.org](mailto:rector@staidansci.org) 360-629-3969

**Michael Palmer**, Senior Warden  
[MichaelPalmer855@gmail.com](mailto:MichaelPalmer855@gmail.com)

**Hellen DeMoyse**, Junior Warden  
[HDeMoyse@comcast.net](mailto:HDeMoyse@comcast.net)

**Kathy McNally**, editor of "The Torch"  
[McNallyK@outlook.com](mailto:McNallyK@outlook.com) 360-572-3667

**Steve Jensen**, Director of Music  
[stmjensen95@gmail.com](mailto:stmjensen95@gmail.com) 360-420-0018

**Heather Frakes**, Organist

**Lenore Challenger**, Parish Secretary  
[office@staidansci.org](mailto:office@staidansci.org) 360-629-3969

**JoAnn Moffett**, Pledge Recorder  
[joannmoffett@msn.com](mailto:joannmoffett@msn.com), 360-387-4080

**Jeffrey P. Maxwell**, Treasurer

## 8 o'clock—Holy Eucharist, Rite I

Procession ~ *You are invited to stand at the striking of the bell*

The Opening Acclamation BPC 323

The Collect for Purity BPC 323

The Summary of the Law BPC 324

The Gloria BCP 324

The Collect of the Day Below

The Old Testament: Isaiah 55:1-5 This Page

The Response: Psalm 145:8-9, 15-22 This Page

The Epistle: Romans 9:1-5 Next Page

The Gospel: Matthew 14:13-21 Next Page

The Sermon The Rev. Drew Foisie

The Nicene Creed Back Page

The Prayers of the People Next Page

The Confession BCP 330

The Peace BCP 332

*Announcements; Birthdays, Anniversaries, Travel prayers*

The Offertory

The Presentation

Priest: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving, Prayer I BCP 333

Sanctus & Benedictus BCP 334

The Lord's Prayer BCP 336

The Breaking of the Bread BCP 337

Prayer of Humble Access BCP 337

The Communion

Thanksgiving after Communion BCP 339

The Blessing

Recessional: God of Our Fathers Back Page

### THE COLLECT OF THE DAY

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### THE OLD TESTAMENT:

A READING FROM THE PROPHET ISAIAH

"Come, everyone who thirsts,

come to the waters;

and he who has no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

Why do you spend your money for that which is not bread,

and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good,

and delight yourselves in rich food.

Incline your ear, and come to me;

hear, that your soul may live;

and I will make with you an everlasting covenant,

my steadfast, sure love for David.

Behold, I made him a witness to the peoples,

a leader and commander for the peoples.

Behold, you shall call a nation that you do not know,

and a nation that did not know you shall run to you,

because of the Lord your God, and of the Holy One of

Israel, for he has glorified you.

### THE RESPONSE: Psalm 145:8-9, 15-22

The Lord is gracious and full of compassion, \*  
slow to anger and of great kindness.

The Lord is loving to everyone \*  
and his compassion is over all his works.

The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.

The eyes of all wait upon you, O Lord, \*  
and you give them their food in due season.

You open wide your hand \*  
and satisfy the needs of every living creature.

The Lord is righteous in all his ways \*  
and loving in all his works.

The Lord is near to those who call upon him, \*  
to all who call upon him faithfully.

He fulfills the desire of those who fear him; \*  
he hears their cry and helps them.

The Lord preserves all those who love him, \*  
but he destroys all the wicked.

My mouth shall speak the praise of the Lord; \*  
let all flesh bless his holy Name for ever and ever.

### THE EPISTLE:

A READING FROM PAUL'S LETTER TO THE ROMANS  
I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

### THE GOSPEL

Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." But Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

### THE PRAYERS OF THE PEOPLE

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with

the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Phil, our Bishop, and Drew, our Rector; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President and Bob, our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor **Theresa Strain, Marno Goetsch, Emily Lisdahl, David Miller, Judy Trammell, Don Perry, Chris Clark, Thomas Semkow, Robert Semkow, Barbara Brooks, Patty Clark, Crystal Colombo, Carri Williams, Jessica Larsen, Arra Morrison, Michelle Swain, Bill Vermilye, Tony Conner, Gino Conner, Sandra Barnhill Harris, Patty Paddock, Jerry Sheehan, Wendy Campbell, and Patty Both.** And all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially **Rodger Larsen**, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the blessed Virgin Mary, the blessed St Aidan, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right  
hand of the Father.

He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and  
glorified.

He has spoken through the Prophets.

We believe in one holy, catholic  
and apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.



### SUMMER BIBLE TRANSLATION (ending Sept. 1)

The English Standard  
Version (ESV) is a translation of  
the Bible in contemporary English  
building off the work of the RSV  
(Revised Standard Version).

Published in 2001 by Crossway, the ESV was created  
by a team of more than 100 leading scholars and  
pastors. It relies on recently published critical  
editions of the original Hebrew, Aramaic, and Greek  
texts. The ESV continues a legacy of precision and  
faithfulness in translating the original text into  
English.

It's a translation that adheres to an "essentially  
literal" translation philosophy, taking into account  
"differences in grammar, syntax, and idiom between  
current literary English and the original  
languages." It's also a translation that emphasizes  
"word-for-word accuracy, literary excellence, and  
depth of meaning." ...more at Wikipedia

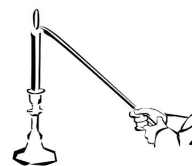
## ALTAR SERVERS

### 8:00 AM

Lector  
Chalice Bearer  
Acolyte  
Usher

### August 2, 2026

Kathy Hosley  
Ann Morgan  
Donovan Knouse  
JoAnn Moffett



### ALTAR GUILD

Jan D, Vonda B, Bev M, Debby P

### FLOWER GUILD

JoAnn Moffett (next week: Gayle T)



## ALTAR FLOWERS

Today's flowers were donated by  
Kathy McNally  
in honor and memory of  
Jim McNally

## BIRTHDAYS

Sky Lavery-Perez,  
*August 4*  
Molly LeMaster,  
*August 5*



## ANNIVERSARIES

Jeff & Ethel Maxwell,  
*August 5*  
Phil & Candy Trautman,  
*August 6*  
Mark & MaryBeth  
Hinrichs, *August 8*

## ST. AIDAN'S EPISCOPAL CHURCH

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