



ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

THE DAY OF PENTECOST

May 24, 2026



Welcome to St Aidan's

Thank you for sharing your worship with us. We pray you experience God's presence in today's worship and hope you join us again. If it's your first time with us, relax and simply follow along with those around you. They will be happy to help you find your way through the worship service with our various books. Please fill out a guest information card located in satchel on the shelf in front of you, or sign the guest register on your way out. A few tips:

- **We all use Name Tags** to help us get to know both ourselves *and* visitors more easily. Name tags and pens may be found in your pew satchel. Also, you may sign up for a permanent name tag in Dietel Hall. (no cost)
- **Holy Communion:** All who desire a deeper walk with Christ are welcome to join us at the altar for Holy Communion of bread and/or wine. You may drink from the chalice, or dip (intinct) the bread in the chalice before eating it. If you need gluten-free bread, please inform the priest at the altar rail. If you do not wish to receive communion but wish a blessing, cross your arms over your chest. Or you may remain in your pew for prayer. If you are not baptized but want to be, please let somebody know. Our priest would love to work with you and talk with you about next steps.
- **Prayers of the People:** Contact the church office to add names to the Prayers of the People. Feel free to also add your petitions and thanksgivings silently or aloud at designated times.
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are signs of life and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Quiet meditation before worship...** Observing silence helps us—and others—become centered+ready for worship.
- **Pro Tip:** Use this bulletin as a bookmark in your black Book of Common Prayer during worship. Fold it back on itself, then fold again on the center line at the order of worship.
- Visit our website to learn more about how we worship and why... www.StAidanCamanoIsland.org/worship

WEEKLY ANNOUNCEMENTS

Coffee Hour: 9:00 & 11:15 **Adult Forum:** 9:15 a.m.

Weekday Eucharist: Wednesdays, 10:00 a.m.

ADULT FORUM

Exploring Contemporary Subjects and
Topical Issues through a Biblical Lens

9:15—9:45 a.m.

NEWCOMERS CLASSES

New or newish to St Aidan's?

Consider signing up for our newcomers class.

Sunday nights, 4pm, May 3, 17, 31, June 7

Sign up in Dietel Hall.

TODAY: PENTECOST

Celebration of the Holy Spirit

Baptismal Candidates receiving the Sacrament of new birth on
this Day at 10:00: Dean Nelson & Donovan Knouse

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector

rector@staidansci.org 360-629-3969

Michael Palmer, Senior Warden

MichaelPalmer855@gmail.com

Hellen DeMoyse, Junior Warden

HDeMoyse@comcast.net

Kathy McNally, editor of "The Torch"

McNallyK@outlook.com 360-572-3667

Steve Jensen, Director of Music

stmjenseng5@gmail.com 360-420-0018

Heather Frakes, Organist

Lenore Challenger, Parish Secretary

office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder

joannmoffett@msn.com, 360-387-4080

Jeffrey P. Maxwell, Treasurer

8 o'clock—Holy Eucharist, Rite I

Procession ~ *You are invited to stand at the striking of the bell*

The Opening Acclamation	BCP 299
The Collect for Purity	BCP 323
The Summary of the Law	BCP 324
The Gloria	BCP 324
The Collect of the Day	Below
First Lesson: Numbers 11:24-30	This Page
The Response: Psalm 104:25-35, 37	This Page
Second Lesson: Acts 2:1-21	Next Page
The Gospel: John 7:37-39	Next Page
The Sermon	The Rev. Drew Foisie
The Nicene Creed	BCP 326
Renewal of Baptismal Vows	Next Page
Thanksgiving Over the Water	Last Page
The Asperges	
The Peace	BCP 332

Announcements; Birthday, Anniversary, and Travel prayers

The Offertory

The Presentation

Priest: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving, Prayer I	BCP 333
Sanctus & Benedictus	BCP 334
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337
Prayer of Humble Access	BCP 337
The Communion	
Prayer after Communion	BCP 339
The Blessing	Back Page

THE COLLECT OF THE DAY

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON: A READING FROM NUMBERS

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

THE RESPONSE: Psalm 104:25-35, 37

O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

All of them look to you *
to give them their food in due season.

You give it to them; they gather it; *
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

He looks at the earth and it trembles; *
he touches the mountains and they smoke.

I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

May these words of mine please him; *
I will rejoice in the Lord.

Bless the Lord, O my soul. *
Hallelujah!

THE SECOND LESSON: A READING FROM ACTS

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,

in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and
glorious day.

Then everyone who calls on the name of the Lord
shall be saved.'"

THE GOSPEL

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST
ACCORDING TO JOHN: *GLORY BE TO THEE O LORD.*

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

RENEWAL OF BAPTISMAL VOWS

Through the Paschal mystery, dear saints of God, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, on this day of celebration to renew the solemn promises of Holy Baptism by which you once renounced Satan and all his works, and promised to serve God faithfully in God's holy, catholic church.

Do you reaffirm your renunciation of evil and
renew your commitment to Jesus Christ?

People: **I do.**

Do you believe in God the Father?

People: **I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son,
our Lord. He was conceived by the power of
the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was
crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.**

He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

THANKSGIVING OVER THE WATER

The Lord be with you.

People **And also with you.**

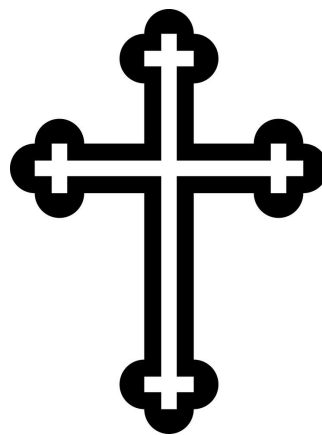
Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we remember our Baptism and renew the promises we made, standing with all your saints who have been Baptized in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who come to this water in recognition of their Baptism remember that they have been cleansed from sin and born again, and may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**



ALTAR FLOWERS — Altar flowers add beauty and holiness to worship at St Aidan's. Consider donating altar flowers in honor or memory of someone special. Sign up in Dietel Hall.

ALTAR SERVERS

8:00 AM

May 24

Lector

Kathy Hosley

Chalice Bearer

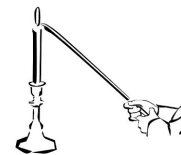
Ann Morgan

Acolyte

Jim Miller

Usher

Kathy Hosley



BIRTHDAYS

ANNIVERSARIES

Shawn & Tori Ritchey,

May 25

ST. AIDAN'S EPISCOPAL CHURCH

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