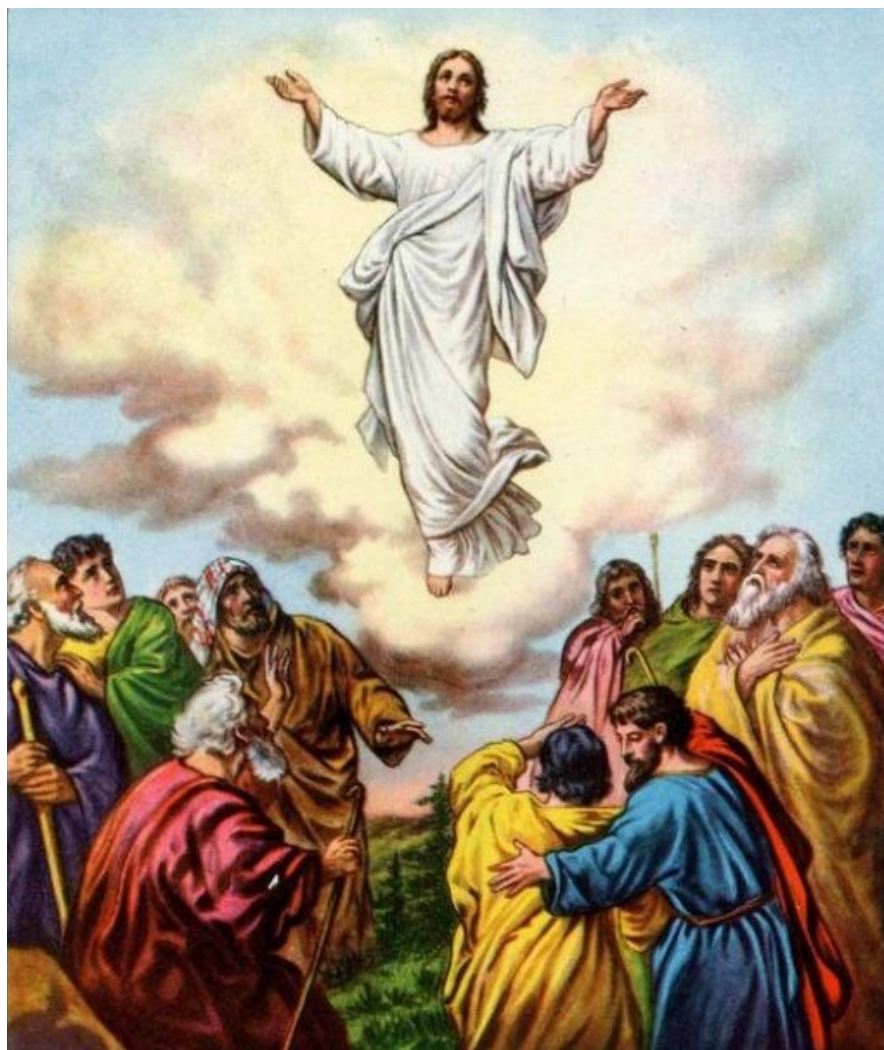


ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

THE SEVENTH SUNDAY OF EASTER



May 17, 2026

10:00 a.m.

ST AIDAN'S EPISCOPAL CHURCH

Camano Island, Washington

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tag supplies may be found in the green satchel on the shelf of the chair in front of you. If you desire a permanent St Aidan's name tag, sign your name on the sheet next to the name tag rack in Deitel Hall. (*no cost*)
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activities packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, or by contacting the church office, or by add petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Observing silence before the service helps others who wish to prepare for worship with prayer. Please join us for coffee hour after the service.

SERVICE ASSISTANTS FOR THE 7TH SUNDAY OF EASTER

Lector: Theresa Strain

Celebrant & Preacher: The Rev. Drew Foisie, Rector

Chalice: Jackie Humes-Fear & Bob Perry

Acolyte: Bob Perry

Ushers: Jeff & Susie Johnson

Music: St Aidan's Choir

Steve Jensen, *Music Director*

Heather Frakes, *Organist*

Aaron Dull, *Pianist*

Audio Tech: Bill Lee

Counters: Jackie Humes-Fear & Julie Vaux

Child Care: Kathy Hosley & Vonda Buse

Altar Guild: Susie W., Micki-Jo P., Sue P.

Flower Guild: Lucy A & Gloria A (*next: Gayle Thomas*)

Birthdays:

Kusum Batey, *May 20*

Susie White, *May 20*

Julie Vaux, *May 22*

Jackie Humes-Fear, *May 27*

Anniversaries:

Bill & Patty Vermilye, *May 22*

If your birthday or anniversary has been missed, please contact the church office and let the Parish Secretary (Lenore) know.

ALTAR FLOWERS

Please consider donating altar flowers in honor or memory of someone special.

Sign up in Dietel Hall.

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector

rector@staidansci.org 360-629-3969

Michael Palmer, Senior Warden

MichaelPalmer855@gmail.com

Hellen DeMoyse, Junior Warden

HDeMoyse@comcast.net

Kathy McNally, editor of "The Torch"

mcnallyk@outlook.com 360-572-3667

Steve Jensen, Director of Music

stmjensen95@gmail.com 360-420-0018

Heather Frakes, Organist

Aaron Dull, Pianist

Lenore Challenger, Parish Secretary

office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder

joannmoffett@msn.com, 360-387-4080

Jeffrey P. Maxwell, Treasurer

WEEKLY ANNOUNCEMENTS

Coffee Hour: 9:00 a.m. & 11:15 a.m. **Adult Forum:** 9:15—9:45 a.m.

Wednesday Eucharist: 10:00 a.m.

ADULT FORUM

Exploring Contemporary Subjects and Topical Issues through a Biblical Lens

Letting the Bible speak to us about contemporary topics and how to navigate them with faith and faithfulness. In a group setting with honesty and grace. Sunday mornings, 9:15—9:45 a.m.

NEWCOMERS CLASSES

New or newish to St Aidan's? Consider signing up for our newcomers class. Sunday nights, 4pm, May 3, 17, 31, June 7 Sign up in Dietel Hall.

PENTECOST - May 24

Celebration of the Holy Spirit + Baptisms

THE ASCENSION

The Feast of the Ascension of Jesus Christ commemorates the Christian belief of the bodily Ascension of Jesus into Heaven. It is one of the ecumenical (shared by multiple denominations) feasts of Christian churches, ranking with the feasts of the Passion and Pentecost. Following the account of Acts 1:3 that the risen Jesus appeared for 40 days prior to his Ascension, Ascension Day is traditionally celebrated on a Thursday, the fortieth day of Easter according to inclusive counting, although some Christian denominations have moved the observance to the following Sunday, sometimes called Ascension Sunday. The day of observance varies by ecclesiastical province in many Christian denominations, as with Lutherans and Catholics, for example.

Ascensiontide refers to the ten-day period between the Feast of the Ascension and the Feast of Pentecost. The Sunday within that period may be referred to as the Seventh Sunday of Easter or the Sunday in Ascensiontide.

THE LITURGY OF THE WORD

OPENING HYMN

Bind us together



Bind us to- geth- er, Lord, bind us to- geth- er with cords that can- not be



bro- ken. Bind us to- geth- er, Lord, bind us to- geth- er, Lord;



bind us to- geth- er in love. There is on - ly one



God._____ There is on - ly one King._____



There is on-ly one bo-dy;_____ that is why we can sing:

EASTER ACCLAMATION

Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspirations of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ Jesus our Lord. **Amen.**

THE GLORIA



Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord
God, heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you
thanks, we praise you for_ your glo-ry. Lord Je-sus Christ, on-ly
Son of the Fa-ther Lord God, Lamb of God, you take a-way the sin
of the world: have mer-cy on us; you are seat-ed at the right hand of the
Fa-ther: re-ceive our prayer. For you a-lone are the Ho--ly One,
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

THE COLLECT OF THE DAY

The Lord be with you.

People: **And also with you.**

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE FIRST READING

A READING FROM THE ACTS OF THE APOSTLES 1:6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward

heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.
Thanks be to God.

THE PSALM 68:1-10, 33-36

Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.

Let them vanish like smoke
when the wind drives it away; *
as the wax melts at the fire,
so let the wicked perish at the presence of God.

But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.

Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!

Father of orphans, defender of widows, *
God in his holy habitation!

God gives the solitary a home and
brings forth prisoners into freedom; *
but the rebels shall live in dry places.

O God, when you went forth before your people, *
when you marched through the wilderness,

The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.

You sent a gracious rain, O God,
upon your inheritance; *
you refreshed the land when it was weary.

Your people found their home in it; *
in your goodness, O God,
you have made provision for the poor.

Sing to God, O kingdoms of the earth; *
sing praises to the Lord.

He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.

Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.

How wonderful is God in his holy places! *
the God of Israel giving strength and
power to his people!
Blessed be God!

THE SECOND READING

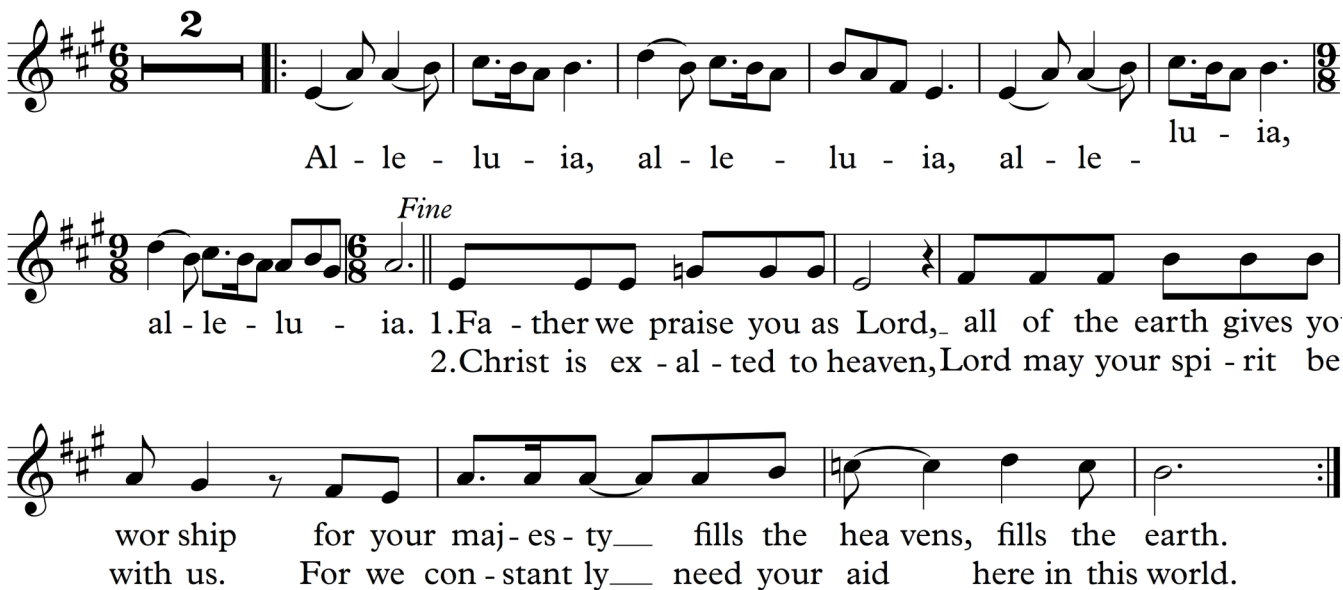
A READING FROM THE FIRST LETTER OF PETER 4:12-14, 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

The Word of the Lord.
Thanks be to God.

THE GRADUAL HYMN *Celtic Alleluia*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

Fine
al - le - lu - ia. 1.Fa - ther we praise you as Lord, all of the earth gives yo
2.Christ is ex - al - ted to heaven, Lord may your spi - rit be

wor ship for your maj - es - ty fills the hea vens, fills the earth.
with us. For we con - stant ly need your aid here in this world.

THE GOSPEL

JOHN 17:1-11

The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do.

So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Drew Foisie

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son. With the Father and the Son
he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader: Rejoicing in the mighty acts of God who has delivered his people from sin and death through the resurrection of Jesus Christ, let us lift our voices and pray,

Risen Lord, **Hear our Prayer.**

Let us give thanks to God for the multitude of blessings he showers upon us: For our lives and for those whom we love, for the beauty of this home God has created for us, and for our families and our friendships. Let us give thanks to the God of Life.

Risen Lord, **Hear our Prayer.**

Let us pray for the Church, that it may carry forward the redemptive works of God: For our clergy and our bishops, for the many lay people who serve the church, and serve the world through the church, and for those gathered here in worship and prayer.

Risen Lord, **Hear our Prayer.**

Let us pray for the newly baptized in our diocese, that the joy of Easter may ever grow within them, and that the Spirit may guide them in lives of active faith.

Risen Lord, **Hear our Prayer.**

Let us pray for the nations and peoples of the world, that the powers that oppress and destroy may decline, and that justice, peace, and prosperity be lifted up.

Risen Lord, **Hear our Prayer.**

Let us pray for those who are sick, those who suffer, and those who struggle: We pray especially for **David Miller, Judy Trammell, Bill Poindexter, Ray Riches, Don Perry, Cooper Kline, Chris Clark, Thomas Semkow, Robert Semkow, Barbara Brooks, Patty Clark, Crystal Colombo, Carri Williams, Jessica Larsen, Bob Stevens, Arra Morrison, Rodger Larsen, Michelle Swain, Bill Vermilye, Tony Conner, Gino Conner, Sandra Barnhill Harris, Patty Paddock, Jerry Sheehan, Wendy Campbell, and Patty Both**

Additional prayers and petitions may be offered at this time, silently or aloud.

Risen Lord, **Hear our Prayer.**

And for those who have died, may light perpetual shine upon them as they share in Christ's resurrection for ever.

Risen Lord, **Hear our Prayer.**

The celebrant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Let us confess our sins against God and our neighbor.

Silence may be kept.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to
the glory of your Name. Amen.

Celebrant adds these words of absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand as are able.

The Peace of the Lord be always with you.
People: **And also with you.**

ANNOUNCEMENTS & THANKSGIVINGS BIRTHDAYS, ANNIVERSARIES, AND TRAVELERS' PRAYERS.

THE LITURGY OF THE TABLE

THE OFFERTORY

THE OFFERTORY ANTHEM

Anthem of Unity (Beck)

St Aidan's Choir

THE DOXOLOGY *The people stand at the singing of the doxology for the presentation of the offering at the altar.*

Praise God, from whom all bles - sings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



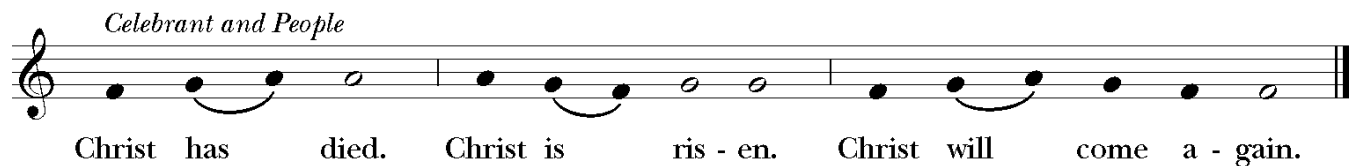
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

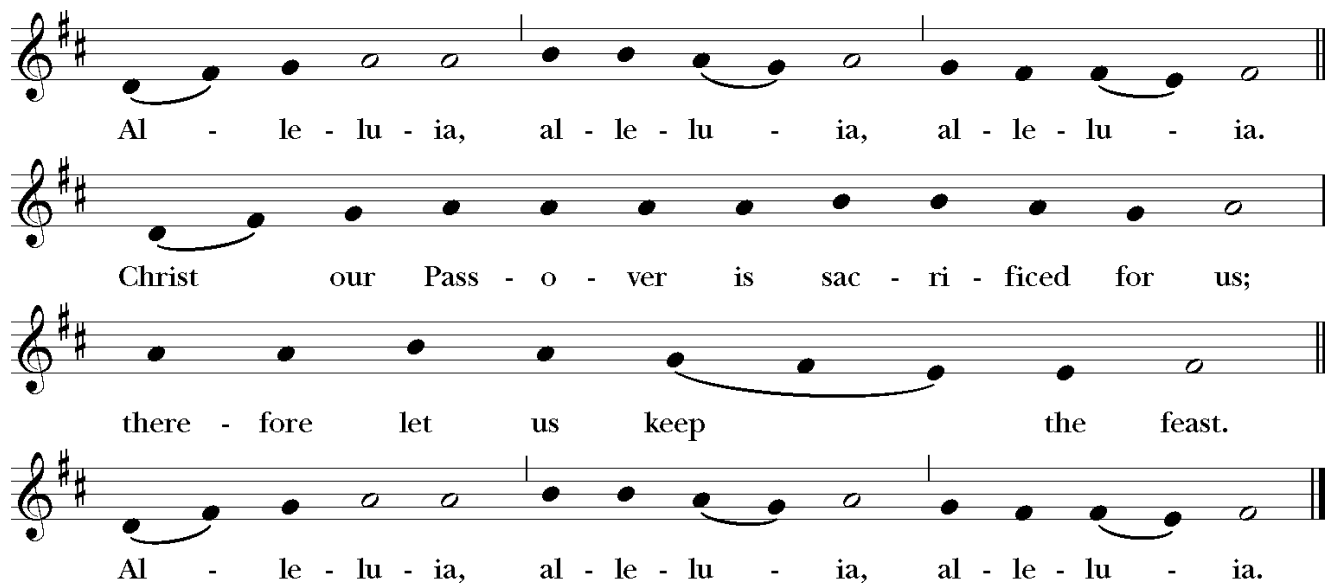
THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says:

The Gifts of God for the People of God.

THE COMMUNION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

All who desire a deeper walk with Christ are welcome at the altar for Holy Communion.

- *At this time the wine is being received by sipping or intinction (dipping the bread in the wine before eating it).
*Please be mindful to not let fingers touch the wine when intincting the bread.**
- *If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.*
- *If you need gluten-free bread, please inform the priest at the altar rail.*
- *If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.*
- *If you do not wish to receive Communion at this time you may choose to remain in your pew for prayer.*
- *If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.*

A priest will be delighted to work with you and talk with you about next steps.

One bread, one body, one Lord of all; one cup of blessing which we
 bless. and we though many throughout the earth, we are one body in this one Lord.
 Gen- tile or Jew, ser - vant or free,
 Man- y the gifts, man - y the works,
 Grain for the fields, scat - tered and grown, **D.S. al Fi**
 wom - an or man, no more. One
 one in the Lord of all.
 gath - ered to one for all.

THE THANKSGIVING AFTER COMMUNION

Eternal God, heavenly Father,
 you have graciously accepted us as
 living members of your Son our Savior Jesus Christ;
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing; And blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**



1. We all are one in mis - sion, we all are one in call our
2. We all are called for ser - vice to wit - ness in God's name. Our
3. We all be - hold one vi - sion a stark re - al - i - ty; the
4. Now let us be u - nit - ed and let our song be heard. Now



1. var - ied gifts u - nit - ed by Christ the Lord of all A
2. min - is - tries are dif - f'rent, our pur - pose is the same: to
3. stew - ard of sal - va - tion was nailed up - on the tree. Yet
4. let us be a ves - sel for God's re - deem - ing Word. We



1. sin - gle, great com - mis - sion com - pels us from a - bove to
2. touch the lives of oth - ers by God's sur - pris - ing grace, so
3. res - ur - rect - ed Jus - tice gives rise that we may share free
4. all are one in mis - sion, we all are one in call, our



1. plan and work to - geth - er that all may know Christ's love.
2. peo - ple of all nat - tions may feel God's warm em - brace.
3. re - con - cil - i - a - tion and hope a - mid de - spair.
4. var - ied gifts u - nit - ed by Christ the Lord of all.

THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God. Alleluia. Alleluia.

ST. AIDAN'S EPISCOPAL CHURCH

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