

ST AIDAN'S EPISCOPAL CHURCH

THE SIXTH SUNDAY AFTER PENTECOST

July 5, 2026

Welcome to St Aidan's

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tag supplies may be found in the green satchel on the shelf of the chair in front of you. If you want or need a permanent St Aidan's name tag, sign up for one on the sheet next to the name tag rack in Deitel Hall. (*no cost*)
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activities packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the usher, by contacting the church office via phone or email, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Observing silence before the service helps others prayerfully prepare for worship.

WEEKLY ANNOUNCEMENTS

Coffee Hour: 9:00 a.m. & 11:15 a.m.

Adult Forum: 9:15—9:45 a.m. **Weekday Eucharist:** Wed. 10am

TODAY: FOOD BANK SUNDAY
Sunday, July 5

CHURCH DIRECTORIES
Need a new parish directory?
Visit the office for latest edition.

SERVICE OF CELEBRATION & THANKSGIVING TO GOD
FOR THE LIFE OF ROBBY BOTH
Saturday, July 11th, 11:00a.m.

www.StAidanCamanoIsland.org

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector
rector@staidansci.org 360-629-3969

Michael Palmer, Senior Warden
MichaelPalmer855@gmail.com

Hellen DeMoyses, Junior Warden
HDeMoyses@comcast.net

Kathy McNally, editor of "The Torch"
McNallyK@outlook.com 360-572-3667

Steve Jensen, Director of Music
stmjensen95@gmail.com 360-420-0018

Heather Frakes, Organist

Lenore Challenger, Parish Secretary
office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder
joannmoffett@msn.com, 360-387-4080

Jeffrey P. Maxwell, Treasurer

8 o'clock—Holy Eucharist, Rite I

Procession ~ <i>You are invited to stand at the striking of the bell</i>		
The Opening Trinitarian Acclamation		BPC 323
The Collect for Purity		BPC 323
The Summary of the Law		BPC 324
The Gloria		BCP 324
The Collect(s) of the Day		Below
The Old Testament:	Zechariah 9:9-12	This Page
The Response:	Psalms 145:8-15	This Page
The Epistle:	Romans 7:15-25a	Next Page
The Gospel:	Matthew 11:16-19, 25-30	Next Page
The Sermon	The Rev. Drew Foisie	
The Nicene Creed		BCP 326
The Prayers of the People		Next Page
The Confession		BCP 330
The Peace		BCP 332
<i>Announcements; Birthdays, Anniversaries, Travel prayers</i>		
The Offertory		
The Presentation		
Priest: All things come of thee, O Lord.		
People: And of thine own have we given thee.		
The Great Thanksgiving, Prayer I		BCP 333
Sanctus & Benedictus		BCP 334
The Lord's Prayer		BCP 336
The Breaking of the Bread		BCP 337
Prayer of Humble Access		BCP 337
The Communion		
Thanksgiving after Communion		BCP 339
The Blessing		
Recessional: God of Our Fathers		Back Page

THE COLLECT(S) OF THE DAY

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. **Amen.**

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT:

A READING FROM THE PROPHET ZECHARIAH

Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you;

righteous and having salvation is he,

humble and mounted on a donkey,

on a colt, the foal of a donkey.

I will cut off the chariot from Ephraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

and he shall speak peace to the nations;

his rule shall be from sea to sea,

and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you,

I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope;

today I declare that I will restore to you double.

THE RESPONSE: Psalm 145:8-15

The Lord is gracious and full of compassion, *
slow to anger and of great kindness.

The Lord is loving to everyone *
and his compassion is over all his works.

All your works praise you, O Lord, *
and your faithful servants bless you.

They make known the glory of your kingdom *
and speak of your power;

That the peoples may know of your power *
and the glorious splendor of your kingdom.

Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.

The Lord is faithful in all his words *
and merciful in all his deeds.

The Lord upholds all those who fall; *
he lifts up those who are bowed down.

THE EPISTLE:

A READING FROM PAUL'S LETTER TO THE ROMANS
For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree with the law, that it is good. So now it is no longer I who do it, but sin that dwells within me. For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. For I do not do the good I want, but the evil I do not want is what I keep on doing. Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inner being, but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord!

THE GOSPEL

“But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

“We played the flute for you, and you did not dance;
we sang a dirge, and you did not mourn.”

For John came neither eating nor drinking, and they say, ‘He has a demon.’ The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and

anyone to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

THE PRAYERS OF THE PEOPLE

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.



Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Phil, our Bishop, and Drew, our Rector; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President and Bob, our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor **Don Jarrett, Emily Lisdahl, David Miller, Judy Trammell, Don Perry, Chris Clark, Thomas Semkow, Robert Semkow, Barbara Brooks, Patty Clark, Crystal Colombo, Carri Williams, Jessica Larsen, Arra Morrison, Rodger Larsen, Michelle Swain, Bill Vermilye, Tony Conner,**

Gino Conner, **Sandra** Barnhill Harris, **Patty** Paddock, **Jerry** Sheehan, **Wendy** Campbell, and **Patty** Both. And all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the blessed Virgin Mary, the blessed St Aidan, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

GOD OF OUR FATHERS

God of the ages, whose almighty hand
 leads forth in beauty all the starry band
 of shining worlds in splendor through the skies,
 our grateful songs before thy throne arise.

Thy love divine hath led us in the past;
 in this free land with thee our lot is cast;
 be thou our ruler, guardian, guide, and stay,
 thy Word our law, thy paths our chosen way.

From war's alarms, from deadly pestilence,
 be thy strong arm our ever sure defense;
 thy true religion in our hearts increase;
 thy bounteous goodness nourish us in peace.

Refresh thy people on their toilsome way;
 lead us from night to never-ending day;
 fill all our lives with love and grace divine,
 and glory, laud, and praise be ever thine.

SUMMER BIBLE TRANSLATION (starting July 5)



The English Standard Version (ESV) is a translation of the Bible in contemporary English building off the work of the RSV (Revised Standard Version). Published in 2001 by Crossway, the ESV was created by a team of more than 100 leading scholars

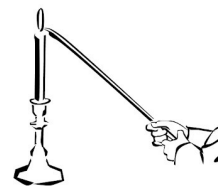
and pastors. It relies on recently published critical editions of the original Hebrew, Aramaic, and Greek texts. The ESV continues a legacy of precision and faithfulness in translating the original text into English. It's a translation that adheres to an "essentially literal" translation philosophy, taking into account "differences in grammar, syntax, and idiom between current literary English and the original languages." It's also a translation that emphasizes "word-for-word accuracy, literary excellence, and depth of meaning."

ALTAR SERVERS

8:00 AM

July 5, 2026

Lector	Kathy Hosley
Chalice Bearer	JoAnn Moffett
Acolyte	JoAnn Moffett
Usher	Kathy Hosley



ALTAR GUILD

Judy B, Candi B, and Gayle T.

FLOWER GUILD

Gayle T. (next week: Mary McC.)



ALTAR FLOWERS

Altar flowers add beauty to our worship at St Aidan's. Consider donating altar flowers in honor or memory of someone special.

Sign up in Dietel Hall.

BIRTHDAYS

ANNIVERSARIES

Linda Parker, July 7
 Jeremy Arnold, July 8
 Mary Burns, July 8
 Thomas Whitaker, 7/11

If your birthday or anniversary has been missed, please contact the church office and let the Parish Secretary, Lenore, know. Thank you!



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