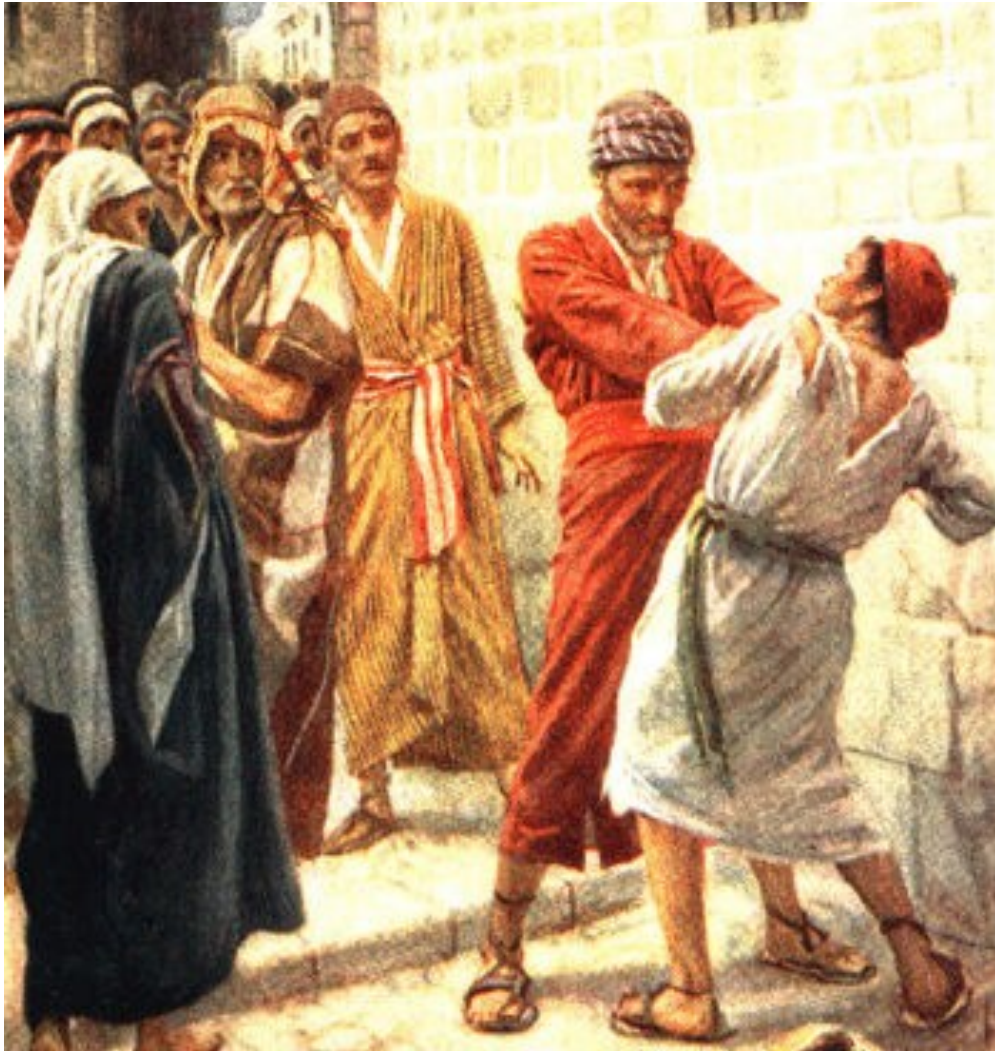


ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

THE SIXTEENTH SUNDAY AFTER PENTECOST



September 13, 2026

10:00 a.m.

ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you.
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, or by contacting the church office, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Please observe silence before the service so others may pray and prepare for worship.
- **Hearing Assistive Devices** are available at the back of the church, behind the piano and organ.

SERVICE ASSISTANTS FOR 16TH SUNDAY AFTER PENTECOST

Celebrant: The Rev. Drew Foisie

Lector: Nancy Pates-Riches

Chalice Bearers: Freda McKeown & Theresa Strain

Acolyte: Isaac Taylor

Ushers: Suellen & Marshall Eberhart

Music: St Aidan's Choir

Music Director: Steve Jensen

Organist: Heather Frakes

Pianist: Aaron Dull

Altar Guild: Candi B, Judy B, Gayle T

Counters: Jackie Humes-Fear & Julie Vaux

Childcare: Vonda Buse & Kathy Hosley

Flower Guild: Mary McConnaughey (next: Gayle T)

BIRTHDAYS:

Gloria Archambault, *September 13*

Donna Myers, *September 17*

Phil Trautman, *September 17*

ANNIVERSARIES:

Patrick & Carrie Buffington,

September 14

If your birthday or anniversary has been missed, please contact the church office and let the Parish Secretary, Lenore, know. Thank you!

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector

rector@staidansci.org 360-629-3969

Michael Palmer, Senior Warden

MichaelPalmer855@gmail.com

Hellen DeMoyse, Junior Warden

HDeMoyse@comcast.net

Kathy McNally, editor of "The Torch"

mcnallyk@outlook.com 360-572-3667

Steve Jensen, Director of Music

stmjensen95@gmail.com 360-420-0018

Heather Frakes, Organist

Aaron Dull, Pianist

Lenore Challenger, Parish Secretary

office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder

joannmoffett@msn.com, 360-387-4080

Jeffrey P. Maxwell, Treasurer

WEEKLY ANNOUNCEMENTS

Coffee Hour: 9:00 & 11:00 a.m. **Adult Forum:** 9:15—9:45 a.m.

Child Care: 9:00—11:30 **Weekday Eucharist:** Wed. 10:00 a.m.

PUBLIC SERVICE OF HEALING

SUNDAY, SEPT. 20 — 8 & 10AM

BLESSING OF THE ANIMALS

ST FRANCIS DAY, OCT. 4, 10AM

www.StAidanCamanoIsland.org



ALTAR FLOWERS

Altar Flowers add beauty and grace to worship at St Aidan's. Please consider donating altar flowers in honor or memory of someone special.



FEASTS, FASTS AND HOLY DAYS — HOLY CROSS DAY OR THE FEAST OF THE CROSS

During the reign of Constantine (first Roman Emperor to profess the Christian faith) his mother Helena went to Israel and there undertook to find the places especially significant to Christians. (She was helped in this by the fact that in their destructions around 135, the Romans had built pagan shrines over many of these sites.) Having located, close together, what she believed to be the sites of the Crucifixion and of the Burial (at locations that modern archaeologists think may be correct), she then had built over them the Church of the Holy Sepulchre, which was dedicated on 14 September 335. It has become a Holy Day for recognizing the Cross (in a festal atmosphere that would be inappropriate on Good Friday) as a symbol of triumph, as a sign of Christ's victory over death, and a reminder of His promise, "And when I am lifted up, I will draw all men unto me." (John 12:32). It is celebrated on Sept. 14 by Roman Catholics, Eastern Orthodox, Oriental Orthodox, Anglican, Lutheran, and most traditions.

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

All creatures of our God and King

H 400 v.1, 4, 5, 7



- 1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -

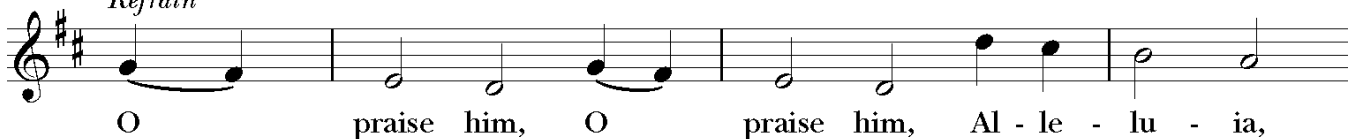


- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O___ praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O___ praise him, Al - le - lu - ia! All flowers and
5 part, O___ sing now: Al - le - lu - ia! All you that
6 breath, O___ praise him, Al - le - lu - ia! You lead back
7 ness, O___ praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid;
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord
God, heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you
thanks, we praise you for_ your glo-ry. Lord Je-sus Christ, on-ly
Son of the Fa-ther Lord God, Lamb of God, you take a-way the sin
of the world: have mer-cy on us; you are seat-ed at the right hand of the
Fa-ther: re-ceive our prayer. For you a-lone are the Ho--ly One,
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

THE COLLECT OF THE DAY

The Lord be with you.

People

And also with you.

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit
may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT

A READING FROM GENESIS 50:15-21

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

The Word of the Lord.

Thanks be to God.

THE PSALM 103:1-13

Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.

Bless the Lord, O my soul, *
and forget not all his benefits.

He forgives all your sins *
and heals all your infirmities;

He redeems your life from the grave *
and crowns you with mercy and loving-kindness;

He satisfies you with good things, *
and your youth is renewed like an eagle's.

The Lord executes righteousness *
and judgment for all who are oppressed.

He made his ways known to Moses *
and his works to the children of Israel.

The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

He will not always accuse us, *
nor will he keep his anger for ever.

He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.

As far as the east is from the west, *
so far has he removed our sins from us.

As a father cares for his children, *
so does the Lord care for those who fear him..

THE EPISTLE

A READING FROM PAUL'S LETTER TO THE ROMANS 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be

fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

The Word of the Lord.
Thanks be to God.

THE GRADUAL HYMN

If I have wounded any soul

LEVAS 176

1. If I have wound - ed a - ny soul to - day, if
2. If I have ut - tered i - dle words or vain, if
3. If I have been per - verse or hard or cold, if
4. For - give the sins I have con - fessed to thee: For -

I have caused one foot to go a - stray, if
I have turned a - side from go want or pain, lest
I have longed for shel - ter in the fold, when
give the se - cret sins I do not see, O

I have walked in my own will - ful way, dear
I of - fend some oth - er through the strain, dear
thou hast giv - en me some fort to hold, dear
guide me, love me, and my keep - er be, dear

1.2.3. Lord, — for - give. If
Lord, — for - give. If
Lord, — for - give. If

4. Lord, — A - men

THE GOSPEL

MATTHEW 18:21-35

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev Drew Foisie

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son. With the Father and the Son
he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this community of Stanwood-Camano, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially **Theresa Strain, Marno Goetsch, Emily Lisdahl, David Miller, Judy Trammell, Don Perry, Chris Clark, Thomas Semkow, Robert Semkow, Barbara Brooks, Crystal Colombo, Jessica Larsen, Arra Morrison, Michelle Swain, Bill Vermilye, Tony Conner, Gino Conner, Sandra Barnhill Harris, Patty Paddock, Jerry Sheehan, Wendy Campbell, and Patty Both.**

Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the blessed saint Aidan, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The celebrant adds a concluding collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:"

Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

Amen.

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

All: God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant adds these words of absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.

People: **And also with you.**

ANNOUNCEMENTS & BIRTHDAY, ANNIVERSARY, TRAVELERS' PRAYERS.

THE LITURGY OF THE TABLE

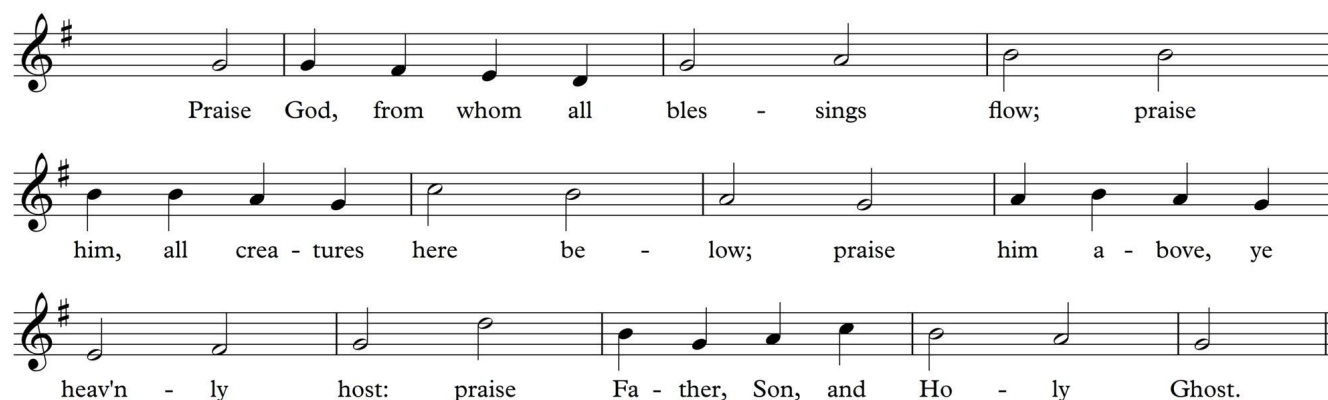
THE OFFERTORY

THE OFFERTORY ANTHEM

Make me a servant of your peace

St Aidan's Choir

THE DOXOLOGY *The people stand at the singing of the doxology for the presentation of the offering at the altar.*



Praise God, from whom all bles - sings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

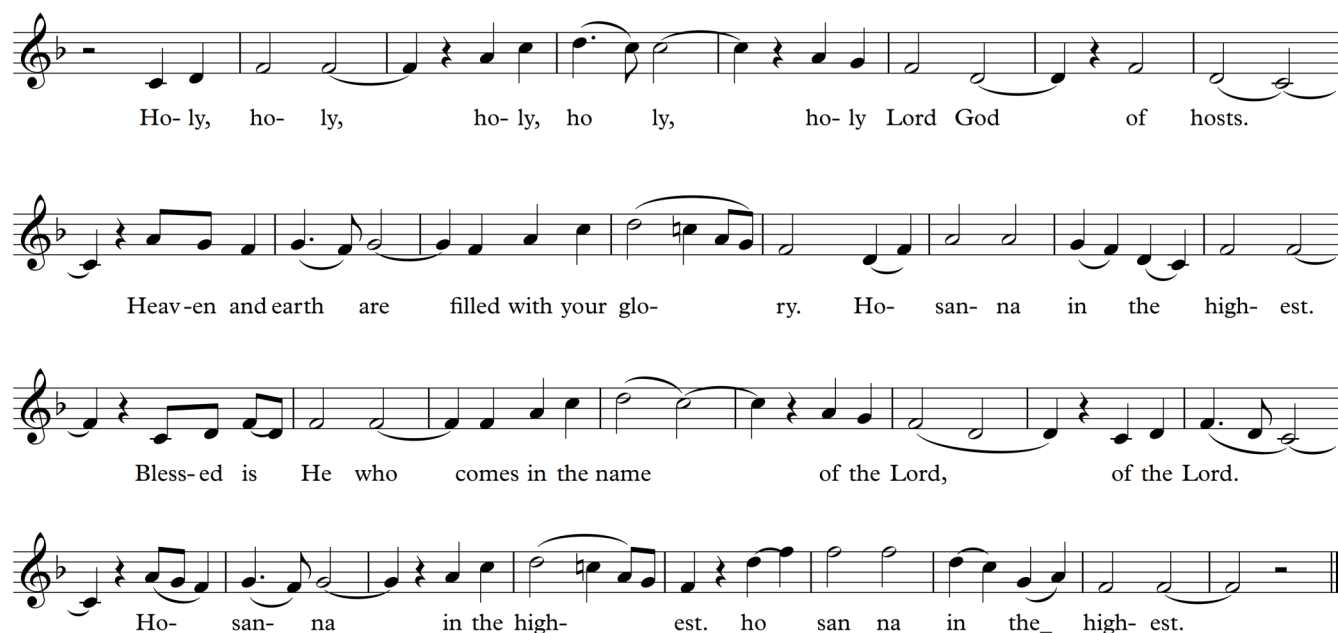
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

As our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those

who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

The musical score for 'The Fraction Anthem' is written for three parts: Cantor, Choir, and Congregation & Choir. It is in 3/4 time and consists of four staves of music. The lyrics are: 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. ia. Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' The Cantor part is on the first staff, the Choir part is on the second staff, and the Congregation & Choir part is on the third and fourth staves. The music is written in treble clef and includes various musical notations such as notes, rests, and bar lines.

Cantor *Choir* *Congregation & Choir*

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia. ia.

Facing the people, the Celebrant says:
The Gifts of God for the People of God.

THE COMMUNION

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people.

All who desire a deeper walk with Christ are welcome at the altar for Holy Communion.

- Communion wine is received by sipping or intinction (dipping the bread in the wine before eating it).

** Please be mindful to not let fingers touch the wine when intincting the bread. **

- If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.
- If you need gluten-free bread, please inform the priest at the altar rail.
- If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.
- If you do not wish to receive Communion at this time you may choose to remain in your seat for prayer.
- If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.

A priest will be delighted to work with you and talk with you about next steps.

COMMUNION MUSIC

Come down, O Love divine

H 516

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

THE THANKSGIVING AFTER COMMUNION

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

THE BLESSING

When you no longer know how to be, may God take you on your deeper journey. **Amen.**

When you no longer know what to do, may the Spirit reveal to you your fitting task. **Amen.**

When all feels lost or foreign, may you know your home in Christ. **Amen.**

On the path before you may you have companions for the journey, may you find Christ in the stranger, and may you know the love and blessing of God. **Amen.**

And the blessing of God Almighty: the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**



1. Come with us, O bless - ed Je - sus, with us e - ver - more to
 2. Come with us, O might - y sa - vior, God from God and Light from
 3. Come with us O King of glo - ry, by an - gel - ic voi - ces

be; and though leav - ing now thine al - tar, let us ne - ver -
 Light; thou art God, thy glo - ry veil - ing, so that we may
 praised, in our hearts as in thy hea - ven be en - rap - tured

more leave thee. Be thou one with us for - ev - er, in our
 bear the sight. Now we go to seek and serve thee, through our
 an - thems raised. Let the might - y chor - us e - ver sing its

life the love di - vine our own flesh and blood has
 work as through our prayer; grant us light to see and
 glad ex - ul - tant songs; let its hymn be heard for -

ta - ken and to us thou giv - est thine.
 know thee, in thy peo - ple ev - ery - where.
 ev - er peace for which cre - a - tion longs.

THE DISMISSAL

Let us bless the Lord.

Thanks be to God. Alleluia. Alleluia.

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