St Aidan's Episcopal Church

Camano Island, Washington

The Twenty-Fourth Sunday After Pentecost



November 8, 2026
10:00 a.m.

St Aidan's Episcopal Church

Camano Island, Washington

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips…

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you. If you desire a permanent name tag, sign up near the name tag wall in Dietel Hall *(no cost).*
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are signs of life and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, by contacting the church office, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Hearing Assistive Devices:** Available at back of the church, behind the piano and organ.
- **Silence & Sacred Space:** Please observe silence before the service so others may pray and prepare for worship.

Service Assistants for The 24th Sunday After Pentecost

Celebrant: The Rev. Drew Foisie, Rector
Lector: Jeff Maxwell
Chalice Bearers: Dean Nelson & Bob Perry
Acolyte: Isaac Taylor
Ushers: Suellen & Marshall Eberhart
Altar Guild: Judy Bingay, Gayle Thomas, and Candi Bialon
Flower Guild: JoAnn Moffett *(next: Lucy/Gloria)*
Counters: Kathy McNally & Marilyn R.
Childcare: Ethel Maxwell & Donna Myers
Music: St Aidan's Choir
Steve Jensen, Music Director
Aaron Dull, Pianist
Heather Frakes, Organist

Birthdays

Carol Swain, *November 11*

Theresa Strain, *November 12*

Anniversaries:

Walter & Debee Early, *Nov 11*

If your birthday or anniversary has been missed, please contact the church office and let the parish secretary (Lenore) know. Thank you!

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector

rector@staidansci.org 360-629-3969

Michael Palmer, Senior Warden

michaelpalmer855@gmail.com

Hellen DeMoyse, Junior Warden

hdemoyse@comcast.net

Kathy McNally, editor of "The Torch"

mcnallyk@outlook.com 360-572-3667

Steve Jensen, Director of Music

stmjensen95@gmail.com 360-420-0018

Heather Frakes, Organist

Aaron Dull, Pianist

Lenore Challenger, Church Secretary

office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder

joannmoffett@msn.com 360-387-4080

Jeff Maxwell, Treasurer

WEEKLY ANNOUNCEMENTS

Coffee Hour: 9:00 & 11:00 a.m. **Adult Forum:** 9:15—9:45 a.m.
Child Care: 9:00—11:30 **Wednesday Eucharist**: 10:00 a.m.

CHRIST THE KING – NOVEMBER 22

THANKSGIVING DAY SERVICE – 10:00 A.M.

FIRST SUNDAY OF ADVENT – NOVEMBER 29

ALTAR FLOWERS



Altar flowers add beauty to worship at St Aidan's. Please consider donating flowers in honor or memory of someone special. Sign up in Dietel Hall.



STEWARDSHIP – A WAY OF LIFE WITH GOD
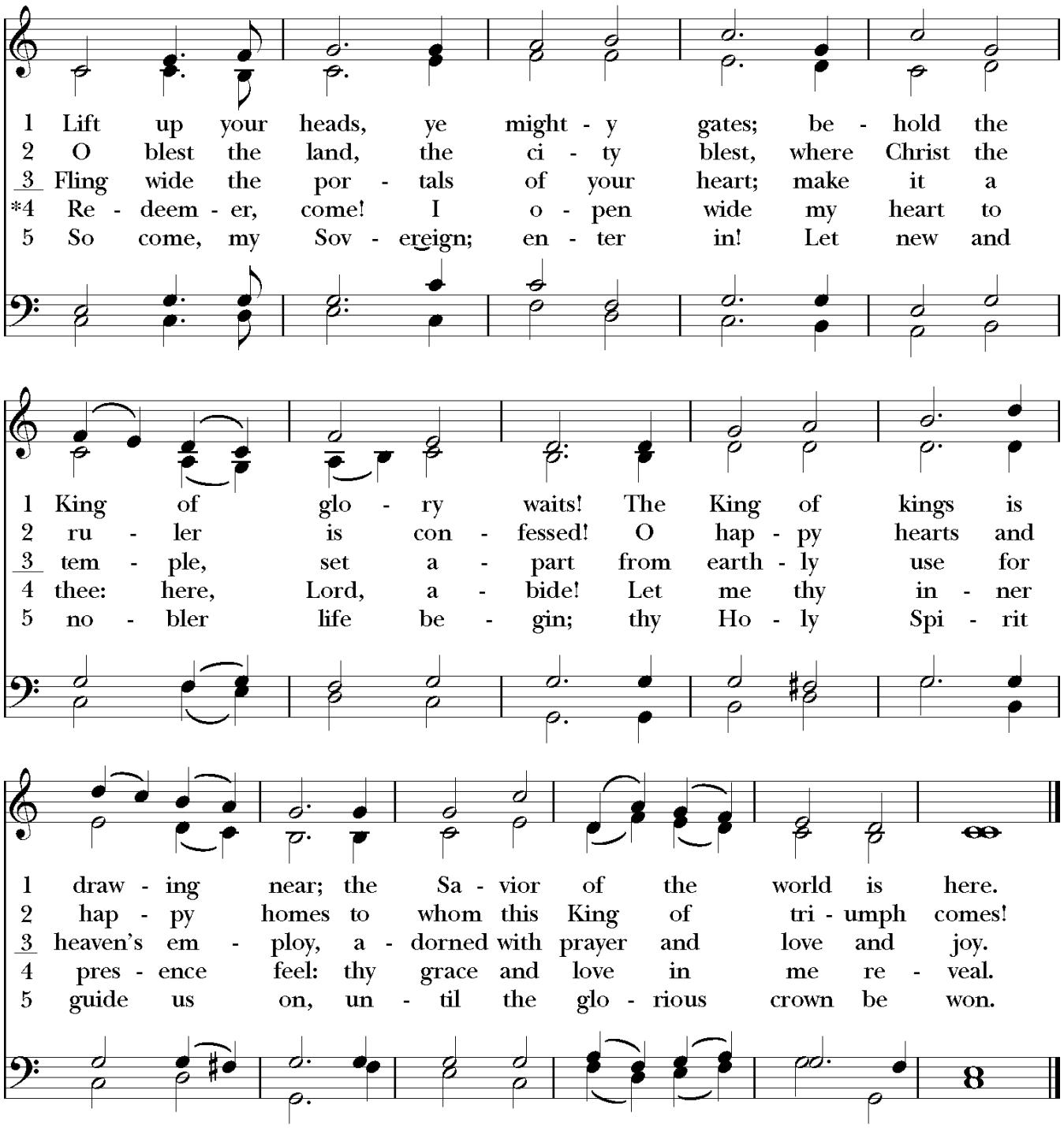
The practice of stewardship goes beyond the idea of charitable church giving and incorporates a desire to care and protect the gifts that God has given us. In practicing stewardship, we must be mindful to remember that all things come from and belong to God. There is plenty for all to have shelter and to eat and to grow and flourish. This invites us to ponder the way in which we are to use creation. This notion is at the very heart of stewardship.

It is easy to slip into a gospel of prosperity, if wealth and blessings are the focus. We should not seek to give so that in return we might have wealth and blessings. The gospel of grace invites us to consider a response to how God has acted in creating and redeeming. With the gift of forgiveness, eternal life, and all of creation, what shall we do? We get to ask ourselves how we might act as a steward of God's message and God's kingdom as we journey through life.

The Rt. Rev. C. Andrew Doyle
Bishop of the Diocese of Texas

THE LITURGY OF THE WORD

PROCESSIONAL HYMN *Lift up your heads, ye mighty gates* **H 436**



OPENING ACCLAMATION
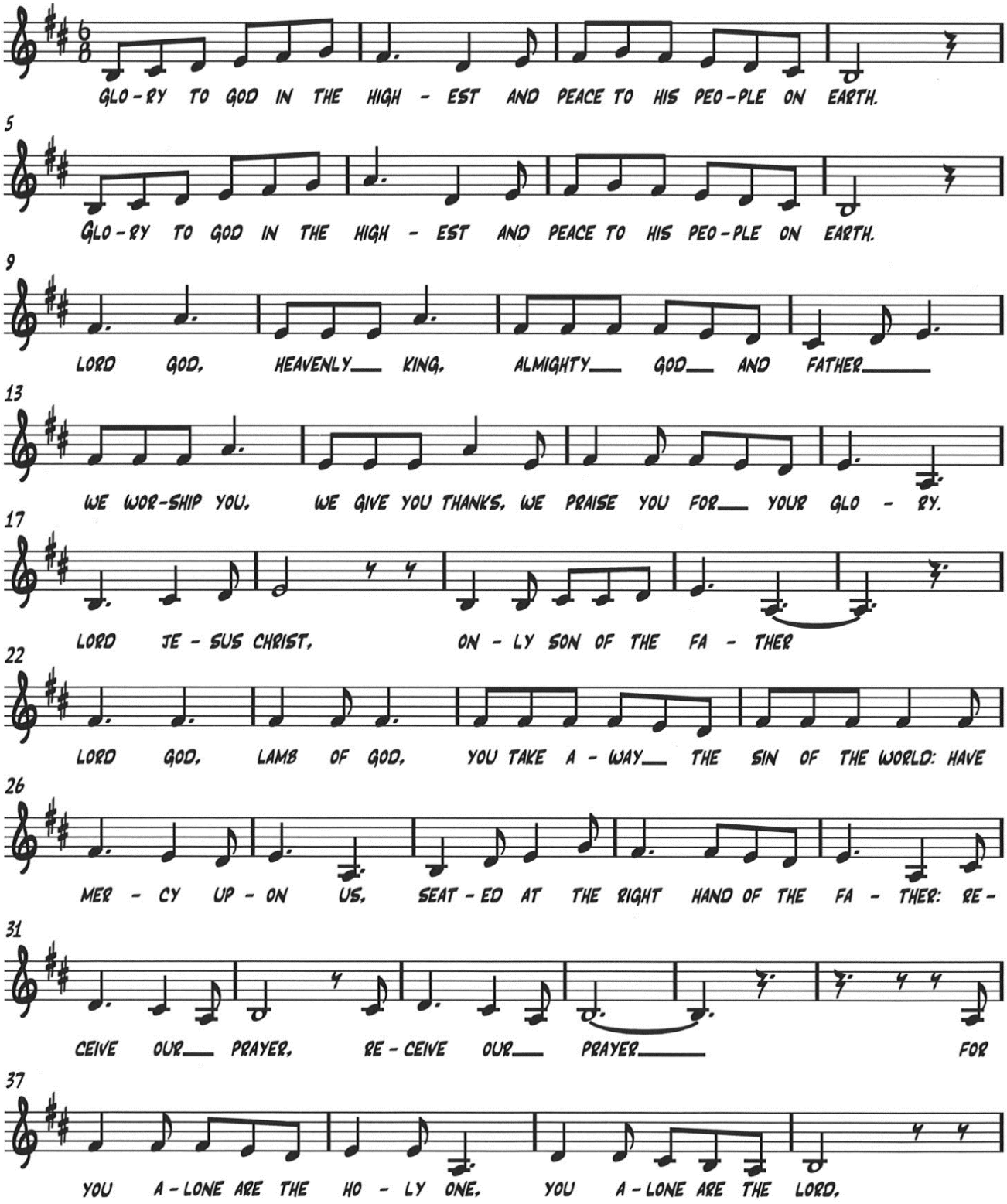
Blessed be God: Father, Son, and Holy Spirit.

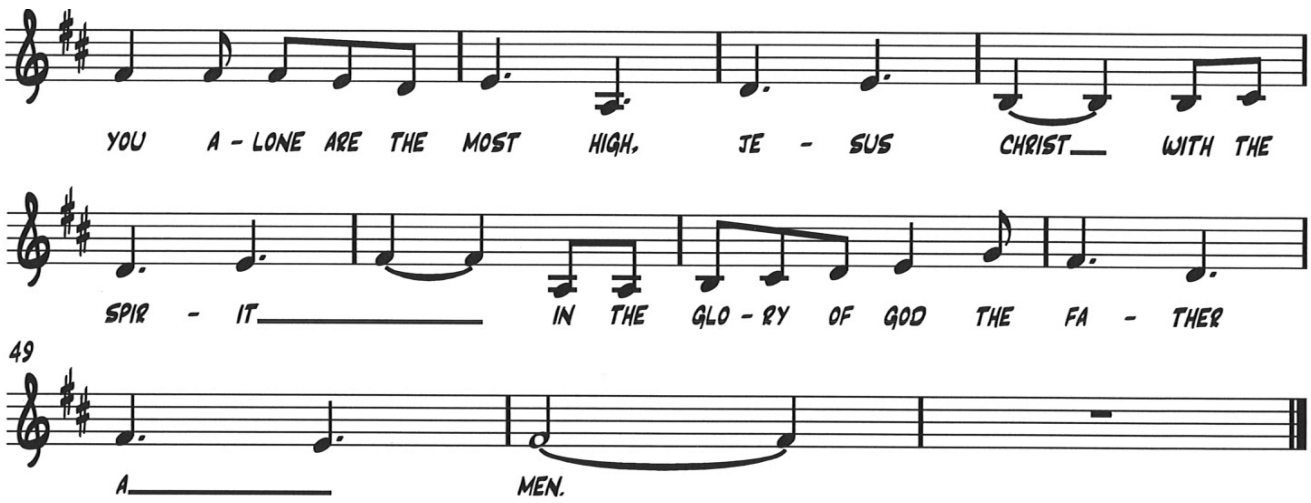
People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA





THE COLLECT OF THE DAY

The Lord be with you.
People **And also with you.**
Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON A READING FROM THE WISDOM OF SOLOMON 6:12-16

Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

The Word of the Lord.
Thanks be to God.

THE PSALM *70*

Be pleased, O God, to deliver me; *
O Lord, make haste to help me.

Let those who seek my life be ashamed
and altogether dismayed; *
let those who take pleasure in my misfortune
draw back and be disgraced.

Let those who say to me "Aha!"
and gloat over me turn back, *
because they are ashamed.

Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
"Great is the Lord!"

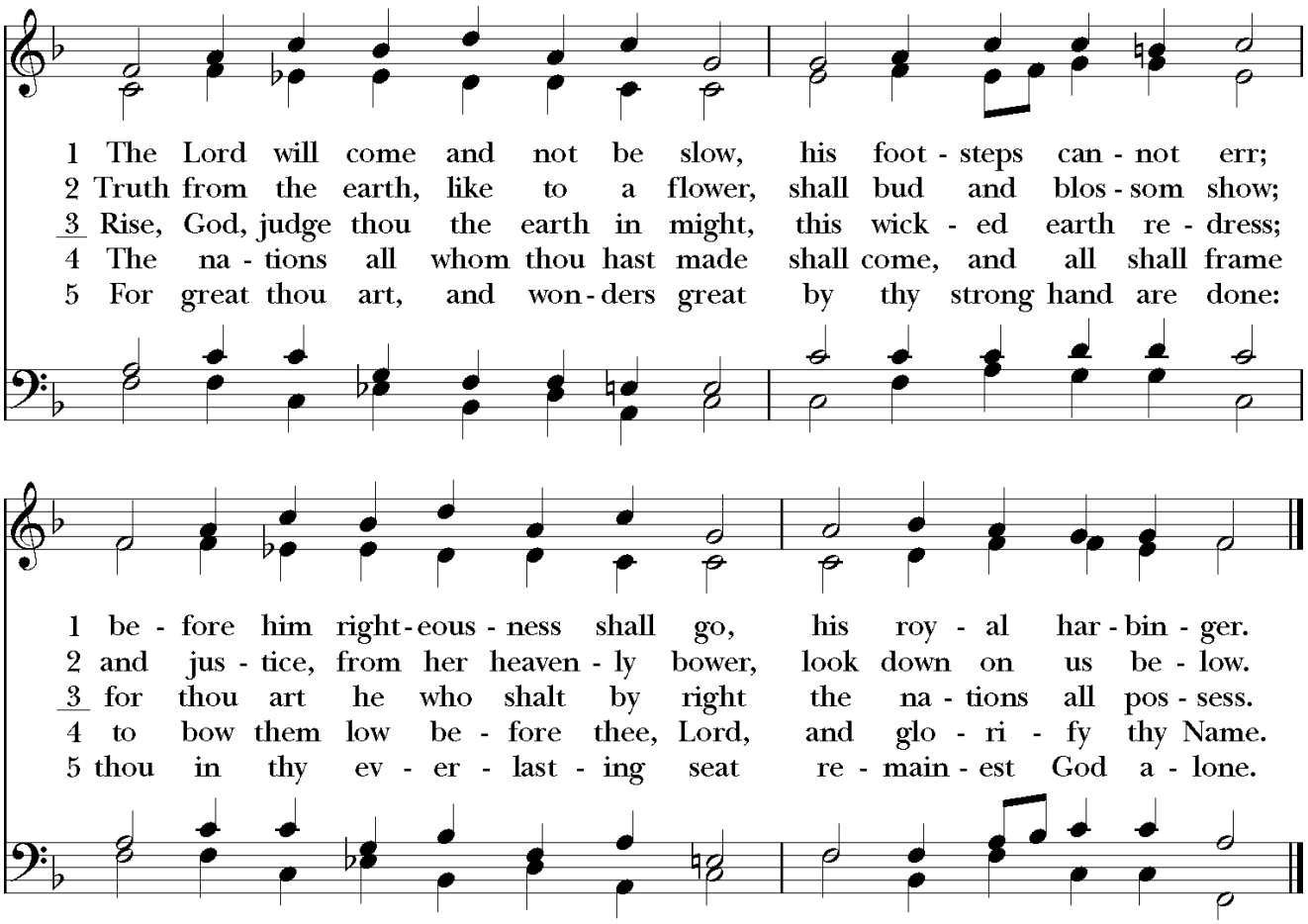
But as for me, I am poor and needy; *
come to me speedily, O God.

You are my helper and my deliverer; *
O Lord, do not tarry.

THE SECOND LESSON A READING FROM PAUL'S FIRST LETTER TO THE THESSALONIANS 4:13-18
We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore, encourage one another with these words.

The Word of the Lord.
Thanks be to God.

THE GRADUAL HYMN *The Lord will come and not be slow* **H 462**



THE GOSPEL MATTHEW 25:1-13

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON The Rev Drew Foisie

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son. With the Father and the Son
he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

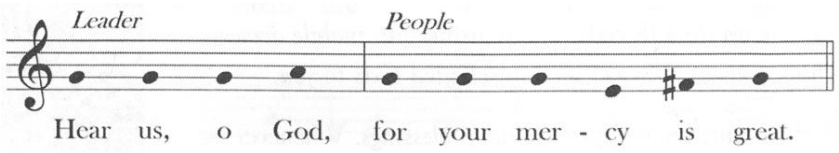
THE PRAYERS OF THE PEOPLE

The People are invited to offer prayer intentions during the pause after each petition, silently or aloud.

The cantor leads the People in the sung response.

Leader: Gathered in the Name of God and enlightened by the Word, let us pray for the Church, the world, and all who carry heavy burdens
Silence.

Let us pray for the Church; for lay ministers, deacons, priests, and bishops, and for all who preach Christ crucified. *The People offer intercessions silently or aloud.*



Let us pray for this nation, our leaders, and all in authority; that all people will hear the Good News of God's justice and peace. *The People offer intercessions silently or aloud.*

Hear us, O God, ***for your mercy is great.***

Let us pray for this good earth and all created life; for all who care for creation, and all who cultivate the land. *The People offer intercessions silently or aloud.*

Hear us, O God, ***for your mercy is great.***

Let us pray for our community of Stanwood-Camano; for all who do the work of mission, and for our neighbors who serve alongside us. *The People offer intercessions silently or aloud.*

Hear us, O God, ***for your mercy is great.***

Let us pray for all in need; for those who are sick, suffering, anxious, lonely, or in peril, especially **Jackie** Humes-Fear, **Joy** Strain, **Marno** Goetsch, **David** Miller, **Judy** Trammell, **Don** Perry, **Chris** Clark, **Thomas** Semkow, **Robert** Semkow, **Barbara** Brooks, **Jessica** Larsen, **Arra** Morrison, **Michelle** Swain, **Bill** Vermilye, **Tony** Conner, **Gino** Conner, **Sandra** Barnhill Harris, **Jerry** Sheehan, **Wendy** Campbell, and **Patty** Both.
The People offer intercessions silently or aloud.

Hear us, O God, ***for your mercy is great.***

Let us pray for all who have died, especially **Crystal** Colombo and **Patty** Paddock, that your will for them may be fulfilled; and for all who mourn, that they may be encouraged by the promise of Resurrection. *The People offer intercessions silently or aloud.*

Hear us, O God, ***for your mercy is great.***

The celebrant adds a concluding collect.
Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.
Amen.

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant adds these words of absolution
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

The peace of the Lord be always with you.
People: **And also with you.**

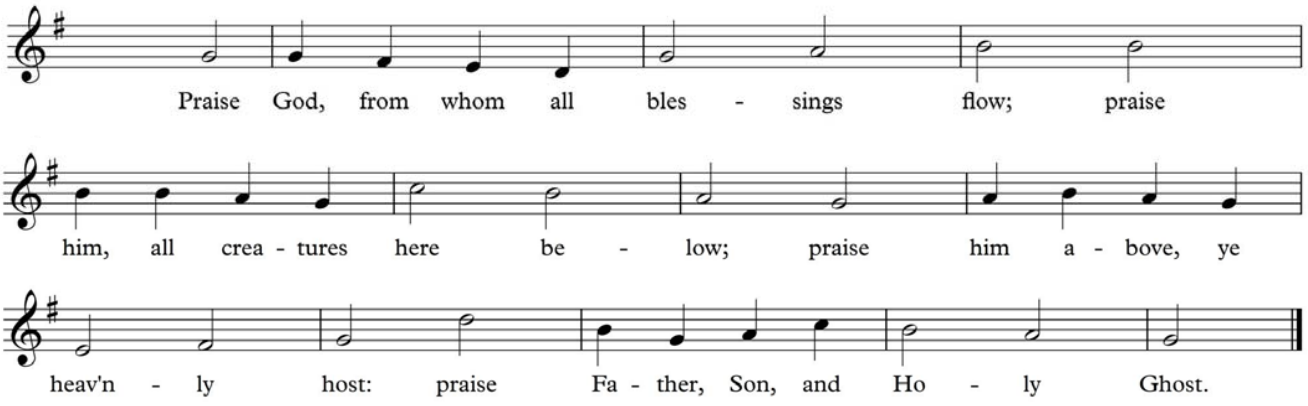
ANNOUNCEMENTS & BIRTHDAY, ANNIVERSARY, TRAVELERS' PRAYERS

THE LITURGY OF THE TABLE

THE OFFERTORY

THE OFFERTORY ANTHEM *Keep your lamps trimmed and burning* **St Aidan's Choir**

THE DOXOLOGY *The people stand at the singing of the doxology for the presentation of the offering at the altar.*



THE GREAT THANKSGIVING

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

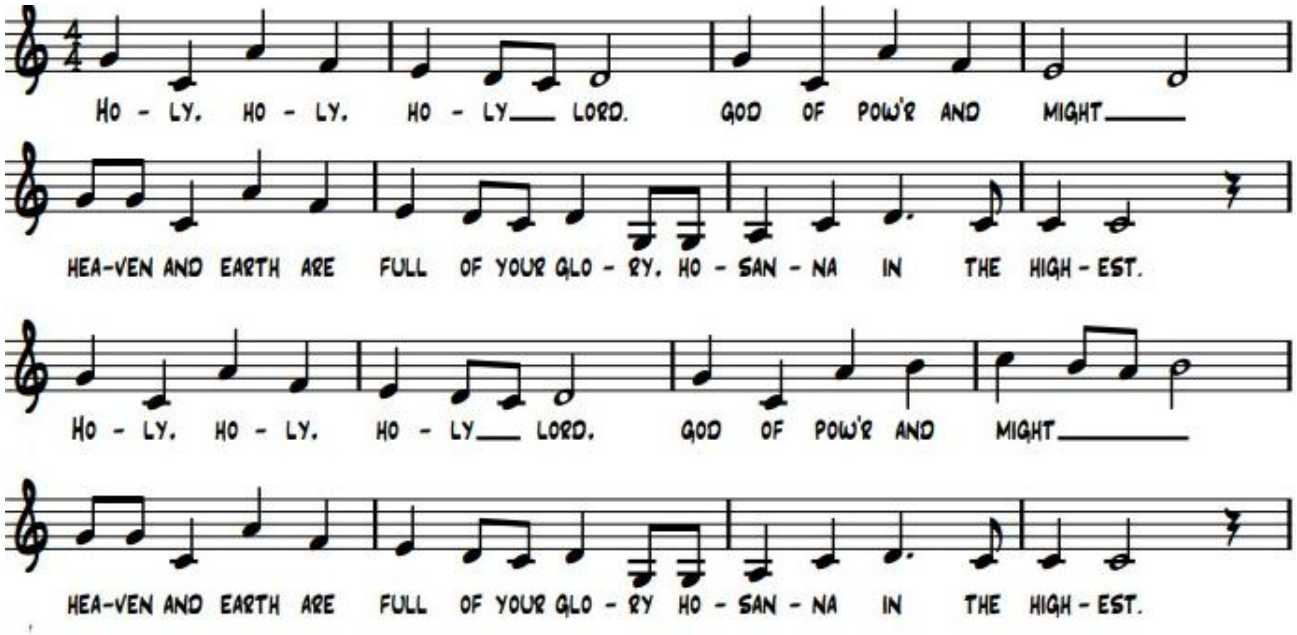
God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.
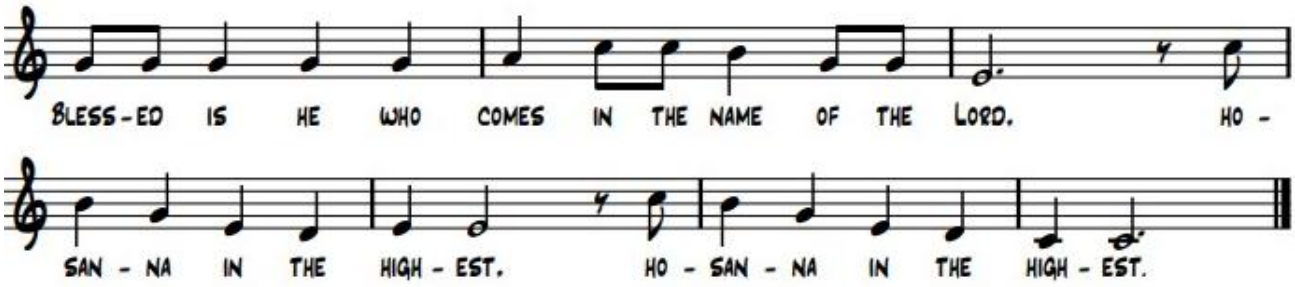
At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:





And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

THE LORD'S PRAYER

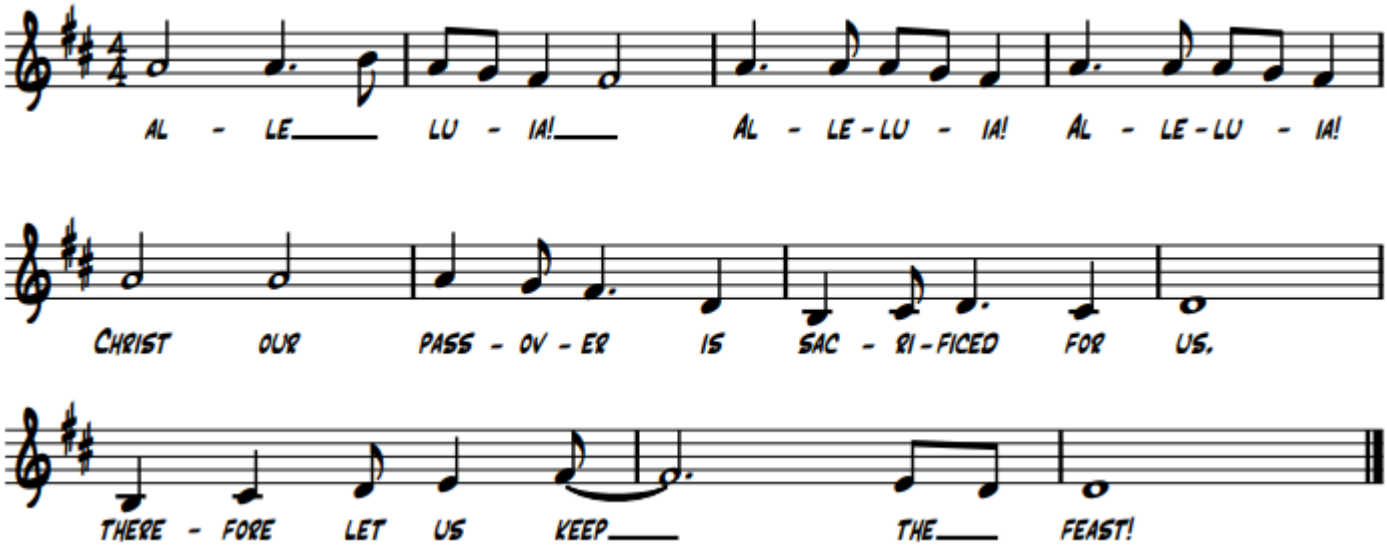
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory, for
ever and ever. Amen

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION HYMN



Facing the people, the Celebrant says:

The Gifts of God for the People of God.

THE COMMUNION

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people.
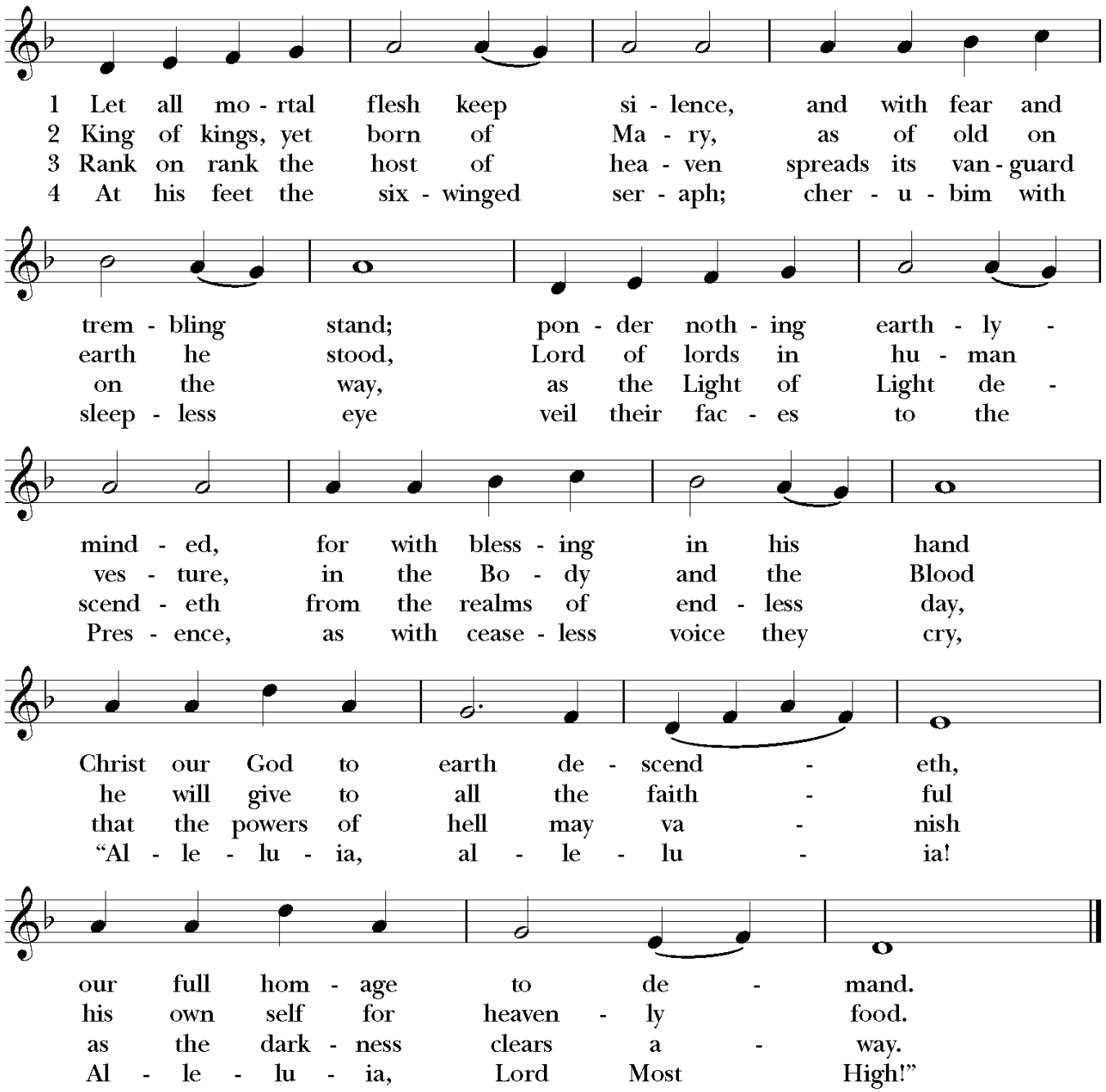
All who desire a deeper walk with Christ *are welcome at the altar for Holy Communion.*

- *The wine is received by sipping or intinction (dipping the bread in the wine before eating it).*

  ** Please be mindful to not let fingers touch the wine when intincting the bread. **
- *If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.*
- *If you need gluten-free bread, please inform the priest at the altar rail.*
- *If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.*
- *If you do not wish to receive Communion at this time you may choose to remain in your seat for prayer.*
- *If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.*

  A priest will be delighted to work with you and talk with you about next steps.

COMMUNION MUSIC *Let all mortal flesh keep silence* **H 324**
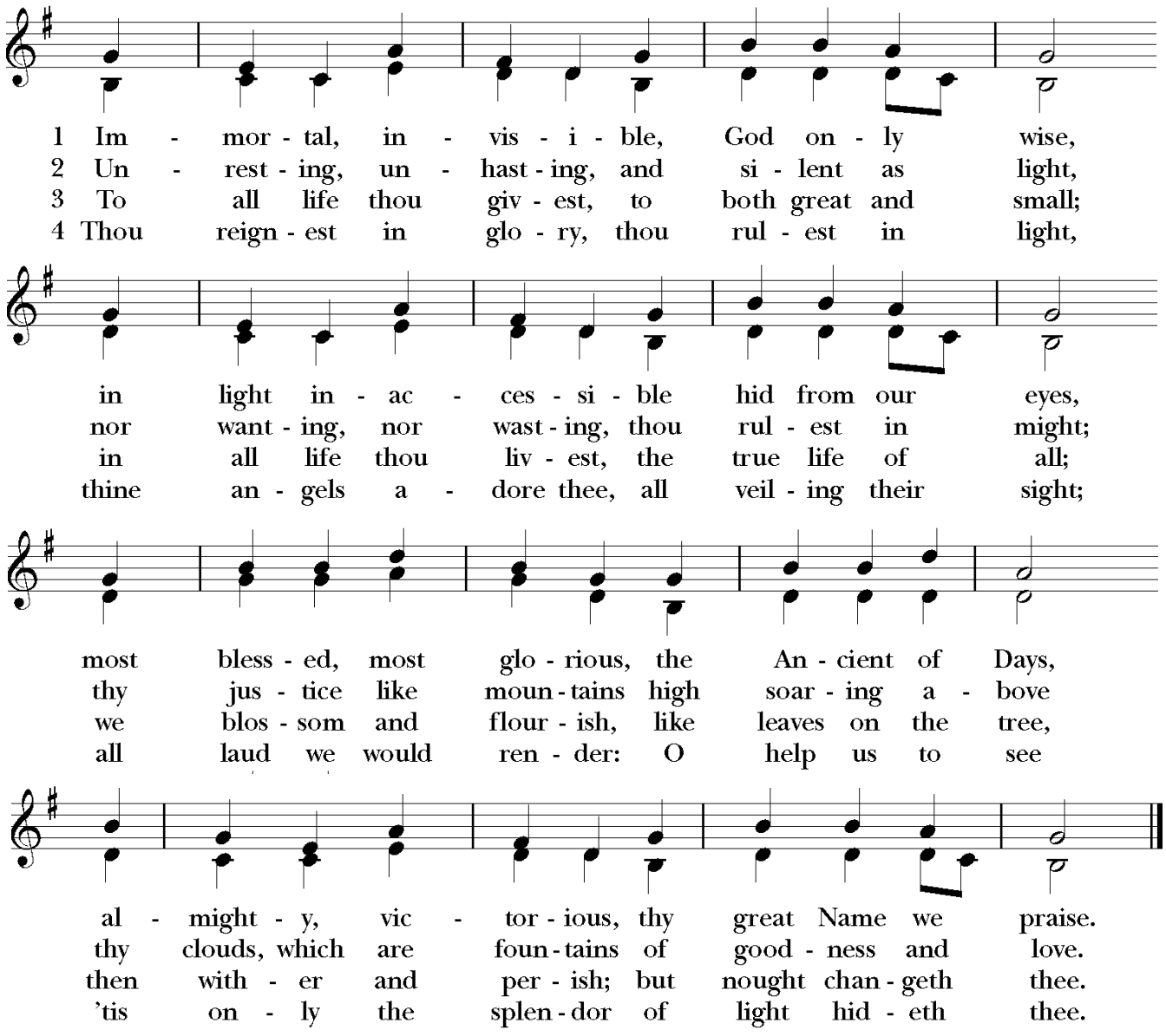


THE THANKSGIVING AFTER COMMUNION

Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

May the Peace of God, which surpasses all understanding, keep your hearts and your minds in the knowledge and love of God, and of his Son Jesus Christ; and the blessing of God almighty: the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

PROCESSIONAL HYMN *Immortal, invisible, God only wise* **H 423**



THE DISMISSAL

Let us bless the Lord.

Thanks be to God. Alleluia. Alleluia.

ST AIDAN'S EPISCOPAL CHURCH
1318 SR 532, Camano Island, WA 98282
PO Box 145, Stanwood, WA 98292
Office@StAidansCI.org 360.629.3969
Like us on Facebook, Watch us on YouTube
www.StAidanCamanoIsland.org

All music used with permission.
Copyright: OneLicense.net #A-719150