

ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

THE LAST SUNDAY AFTER THE EPIPHANY



February 15, 2026
10:00 a.m.

ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you. If you desire a permanent name tag, sign up near the name tag wall in Dietel Hall (*no cost*).
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are signs of life and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, by contacting the church office, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Please observe silence before the service so others may pray and prepare for worship.

SERVICE ASSISTANTS FOR THE LAST SUNDAY AFTER THE EPIPHANY

Presider & Preacher: The Rev. Drew Foisie, Rector

Lectors: Jeff Maxwell

Chalice Bearer: Mary McConaughey

Acolyte: Isaac Taylor

Ushers: Dick Bingay & Joey Sontheimer

Altar Guild: Candi Bialon, Judy Bingay,
Gayle Thomas

Counters: Patty D, Marilyn R, Mary Burns

Childcare: JoAnn Moffett & Ethel Maxwell

Flower Arranger: Marilyn Rockwell

Music: St Aidan's Choir

Steve Jensen, *Music Director*

Heather Frakes, *Organist*

Aaron Dull, *Pianist*

BIRTHDAYS:

Suellen Eberhart, *February 15*

Carol Jarrett, *February 18*

ANNIVERSARIES:

*If your birthday or anniversary has been missed,
please contact the church office and let the
Parish Secretary (Lenore) know. Thank you!*

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector

vicar@staidansci.org 360-629-3969

Michael Palmer, Senior Warden

MichaelPalmer855@gmail.com

Hellen DeMoyse, Junior Warden

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Kathy McNally, editor of "The Torch"

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Heather Frakes, Organist

Aaron Dull, Pianist

Lenore Challenger, Parish Secretary

office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder

joannmoffett@msn.com, 360-387-4080

Jeffrey P. Maxwell, Treasurer



WEEKLY ANNOUNCEMENTS



Coffee Hour: Coffee Hour 9 & 11 a.m. **Adult Forum:** 9:15—9:45 a.m.
Child Care: 9:00—12:00 **Wednesday Eucharist:** 10:00 a.m.

TUESDAY BOOK STUDY:

10:30 a.m. Book for Lent:

Pilgrim Road: A Benedictine Journey Through Lent by Alber Holtz

SHROVE TUESDAY PANCAKE SUPPER: February 17, 5:30 p.m.

ASH WEDNESDAY:

February 18, 12:00 (and 5:30)

LENTEN SOUP SUPPER SERIES:

"Encounters with God in a Biblical Mode" with The Rev. Dr. Frank Spina
Thursdays, 5:00: February 26, March 5, 12, 19, 26

ALTAR FLOWERS

Altar flowers add beauty and holiness to worship at St Aidan's. Consider donating altar flowers in honor or memory of someone special. Sign up in Dietel Hall.

THE LAST SUNDAY AFTER THE EPIPHANY (QUINQUAGESIMA)

The season after the Epiphany ends in glory, with Jesus revealed once more as Christ. There are many epiphanies within the season: the visit of the magi, the presentation of Jesus in the temple (and Simeon's response), the Lord's baptism, his first miracle at Cana. On this Sunday, the last of the Epiphany season before Ash Wednesday takes us into Lent, we see Christ in all his glory, his transfiguration, atop the mountain.

We celebrate the Transfiguration twice each year: on the Last Sunday after the Epiphany, and on the feast day itself, August 6. At St Aidan's, depending on the way the calendar falls, the feast of the Transfiguration is often recognized and celebrated at our mid-week service on Wednesdays at 10:00 a.m.

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

O wondrous type

H 137



1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly



1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us



1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

THE OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name through Christ our Lord. **Amen.**

THE GLORIA

1 GLO-RY TO GOD IN THE HIGH - EST AND PEACE TO HIS PEO-PLE ON EARTH.

5 GLO-RY TO GOD IN THE HIGH - EST AND PEACE TO HIS PEO-PLE ON EARTH.

9 LORD GOD, HEAVENLY KING, ALMIGHTY GOD AND FATHER

13 WE WOR-SHIP YOU, WE GIVE YOU THANKS, WE PRAISE YOU FOR YOUR GLO - RY.

17 LORD JE - SUS CHRIST, ON - LY SON OF THE FA - THER

22 LORD GOD, LAMB OF GOD, YOU TAKE A - WAY THE SIN OF THE WORLD: HAVE

26 MER - CY UP - ON US, SEAT - ED AT THE RIGHT HAND OF THE FA - THER: RE -

31 CEIVE OUR PRAYER, RE - CEIVE OUR PRAYER FOR

37 YOU A - LONE ARE THE HO - LY ONE, YOU A - LONE ARE THE LORD,

YOU A - LONE ARE THE MOST HIGH, JE - SUS CHRIST WITH THE

49

SPIR - IT IN THE GLO - RY OF GOD THE FA - THER

A MEN.

THE COLLECT OF THE DAY

The Lord be with you.

People **And also with you.**

Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE FIRST LESSON

A READING FROM EXODUS 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

Thanks be to God.

THE PSALM 99

The Lord is King; let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

The Lord is great in Zion; *
he is high above all peoples.

Let them confess his Name, which is great and awesome; *
he is the Holy One.

“O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob.”

Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

THE SECOND LESSON

A READING FROM THE SECOND LETTER OF PETER 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.
Thanks be to God.

THE GRADUAL HYMN

O Light of Light

H 134

1 O Light of Light, 2 Two prophets, 3 May all who seek.

Je with sus, your Re e deem lect er found of com the pan your earth: through pur er lives show forth your y; light.

more bright than day your face did show, the heavens a bove your glo ry named, To you, the King of glo ry, now.

your rai - ment whit er than the snow. your Fa - ther's voice his Son pro - claimed. all faith ful hearts a dor - ing bow.

THE GOSPEL

MATTHEW 17:1-9

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son. With the Father and the Son
he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying "**Lord, have mercy.**"

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, Phil; and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **Lord, have mercy.**

For this community of Stanwood-Camano, and for every city, town, and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for **Cooper** Kline, **Chris** Clark, **Thomas** Semkow, **Robert** Semkow, **Barbara** Brooks, **Patty** Clark, **Crystal** Colombo, **Carri** Williams, **Jessica** Larsen, **Bob** Stevens, **Colin** Kyles, **Arra** Morrison, **Kristi** Giles, **Rodger** Larsen, **Michelle** Swain, **Bill** Vermilye, **Tony** Conner, **Gino** Conner, **Sandra** Barnhill Harris, **Patty** Paddock, **Jerry** Sheehan, **Wendy** Campbell, **Patty** Both, and **Robby** Both. Let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

Celebrant concludes with

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

THE CONFESSION

Let us confess our sins against God and our neighbor.

Silence may be kept

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS; BIRTHDAY, ANNIVERSARY, AND TRAVELERS' PRAYERS.

THE LITURGY OF THE TABLE

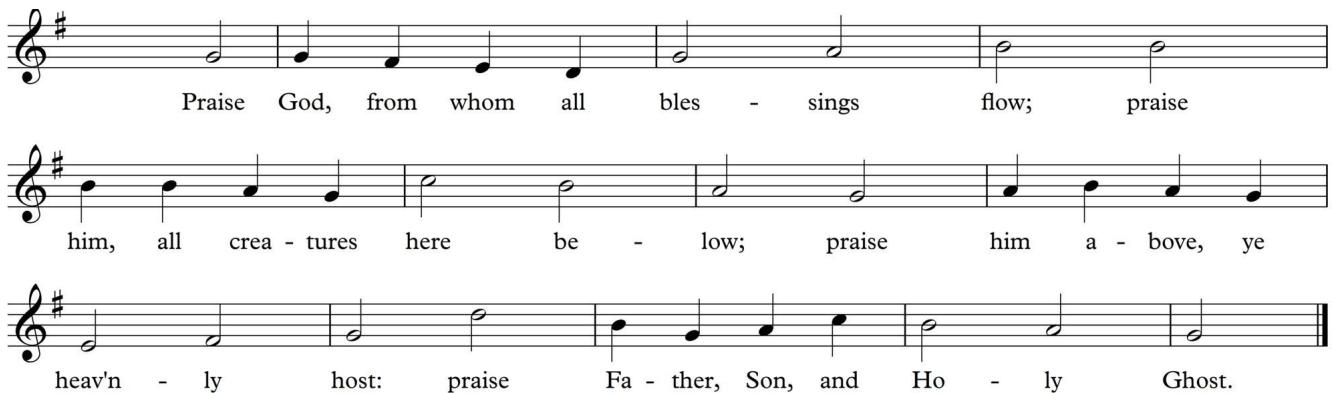
THE OFFERTORY

THE OFFERTORY ANTHEM

Alleluia (Thompson)

St Aidan's Choir

THE DOXOLOGY *The congregation stands for the presentation of the people's offering.*



Praise God, from whom all bles - sings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



HO - LY. HO - LY. HO - LY. LORD. GOD OF POW'R AND MIGHT.

HEA - VEN AND EARTH ARE FULL OF YOUR GLO - RY. HO - SAN - NA IN THE HIGH - EST.

HO - LY. HO - LY. HO - LY. LORD. GOD OF POW'R AND MIGHT.

HEA-VEN AND EARTH ARE FULL OF YOUR GLO - RY HO - SAN - NA IN THE HIGH - EST.

BLESS - ED IS HE WHO COMES IN THE NAME OF THE LORD. HO -

SAN - NA IN THE HIGH - EST. HO - SAN - NA IN THE HIGH - EST.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We re - mem - ber his death, We pro - claim his re - sur -

rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION

The musical notation consists of three staves of music in G major, 4/4 time. The first staff contains the text 'AL - LE ____ LU - IA! ____ AL - LE - LU - IA! AL - LE - LU - IA!' with musical notes. The second staff contains the Nicene Creed text: 'CHRIST OUR PASS - OV - ER IS SAC - RI - FICED FOR US,' with musical notes. The third staff contains the text 'THERE - FORE LET US KEEP ____ THE ____ FEAST!' with musical notes.

Facing the people, the Celebrant says:

The gifts of God for the people of God.

THE COMMUNION

The ministers receive the Sacrament, and then immediately deliver it to the people.

All who desire a deeper walk with Christ are welcome at the altar for Holy Communion.

- At this time the wine is being received by sipping or intinction (dipping the bread in the wine before eating it).

Please be mindful to not let fingers touch the wine when intincting the bread.

- If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.
- If you need gluten-free bread, please inform the priest at the altar rail.
- If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.
- If you do not wish to receive Communion at this time you may choose to remain in your pew for prayer.
- If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.

A priest will be delighted to work with you and talk with you about next steps.

COMMUNION MUSIC

Spirit of the Living God

LEVAS 115

Music notation for the first line of the hymn. The key signature is B-flat major (two flats). The time signature is common time (4/4). The melody consists of eighth and sixteenth notes. The bass line provides harmonic support with sustained notes and chords.

Spir - it of the Liv - ing God, Fall fresh on me,

Music notation for the second line of the hymn. The key signature is B-flat major (two flats). The time signature is common time (4/4). The melody consists of eighth and sixteenth notes. The bass line provides harmonic support with sustained notes and chords.

Spir - it of the Liv - ing God, Fall fresh on me.

Music notation for the third line of the hymn. The key signature is B-flat major (two flats). The time signature is common time (4/4). The melody consists of eighth and sixteenth notes. The bass line provides harmonic support with sustained notes and chords.

Melt me, mold me, Fill me, use me.

Music notation for the fourth line of the hymn. The key signature is B-flat major (two flats). The time signature is common time (4/4). The melody consists of eighth and sixteenth notes. The bass line provides harmonic support with sustained notes and chords.

Spir - it of the Liv - ing God, Fall fresh on me.

Music notation for the fifth line of the hymn. The key signature is B-flat major (two flats). The time signature is common time (4/4). The melody consists of eighth and sixteenth notes. The bass line provides harmonic support with sustained notes and chords.

THE THANKSGIVING AFTER COMMUNION

Almighty and everliving God,
we thank you for feeding us
with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

May the Peace of God, which surpasses all understanding, keep your hearts and your minds in the knowledge of love of God, and of his Son, Jesus Christ; and the blessing of God Almighty: the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

PROCESSIONAL HYMN

Siyahamba

WLP 787

Si - ya - hamb' e - ku - kha nyen' kwen khos', Si - ya-
 march - ing in the light of God, We are
 march - ing with the love of God, We are
 march - ing through the breath of God, We are

3
 hamb' e ku kha nyen' kwen khos', Si - ya Si - ya
 march - ing in the light of God, We are We are
 march - ing with the love of God, We are We are
 march - ing through the breath of God, We are We are

6
 ham ba, ham - ba, si - ya ham - ba Oo oo Si - ya
 march - ing, march - ing, we are march - ing Oo oo We are
 march - ing, march - ing, we are march - ing Oo oo We are
 march - ing, march - ing, we are march - ing Oo oo We are

8
 hamb' e - ku - ka - nyen' kwen khos', Si - ya khos', Si - ya
 march - ing in the light of God, We are God, We are
 march - ing with the love of God, We are God, We are
 march - ing through the breath of God, We are God, We are

THE DISMISSAL

Go in peace to love and serve the Lord.

People

Thanks be to God. Alleluia. Alleluia.

ST. AIDAN'S EPISCOPAL CHURCH

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