

ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

THE EIGHTH SUNDAY AFTER PENTECOST



July 19, 2026
10:00 a.m.

ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you.
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, or by contacting the church office, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Please observe silence before the service so others may pray and prepare for worship.

SERVICE ASSISTANTS FOR 8TH SUNDAY AFTER PENTECOST

Celebrant: The Rev. S. Drew Foisie, Rector
Lector: Jackie Humes-Fear
Chalice Bearers: Theresa Strain & Freda McKeown
Acolyte: Isaac Taylor
Ushers: Bill & Susie White
Music: St Aidan's Choir
Music Director: Steve Jensen
Organist: Heather Frakes
Pianist: Aaron Dull
Altar Guild: Susie W, Micki-Jo P, Sue P
Counters: Jackie Humes-Fear & Julie Vaux
Childcare: Deb Hubenthal & JoAnn Moffett
Flower Guild: Marilyn Rockwell (*next: Lucy A, Gloria A.*)

BIRTHDAYS:

John Mathis, *July 19*
Karole Gorman, *July 20*
Patrick Buffington, *July 21*
Rick Simmons, *July 22*
Alicia Laverly-Mullins, *July 23*
Jeff Johnson, *July 25*
Jeff Maxwell, *July 25*

ANNIVERSARIES:

John Mathis & Deanie Dunbar,
July 24
Greg & Donna Myers, *July 25*

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector

rector@staidansci.org 360-629-3969

Michael Palmer, Senior Warden

MichaelPalmer855@gmail.com

Hellen DeMoyse, Junior Warden

HDeMoyse@comcast.net

Kathy McNally, editor of "The Torch"

mcnallyk@outlook.com 360-572-3667

Steve Jensen, Director of Music

stmjensen95@gmail.com 360-420-0018

Heather Frakes, Organist

Aaron Dull, Pianist

Lenore Challenger, Parish Secretary

office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder

joannmoffett@msn.com, 360-387-4080

Jeffrey P. Maxwell, Treasurer

WEEKLY ANNOUNCEMENTS

Coffee Hour: 9:00 & 11:00 a.m. **Adult Forum:** 9:15—9:45 a.m.

Child Care: 9:00—11:30 **Weekday Eucharist:** Wed. 10:00 a.m.

CHURCH DIRECTORIES

Need a new parish directory?
Visit the office for latest edition.

TORCH ARTICLES

for August Due: Now

www.StAidanCamanoIsland.org



ALTAR FLOWERS

Altar flowers add beauty to worship at St Aidan's. Please consider donating altar flowers in honor or memory of someone special. Sign up in Dietel Hall.



SUMMER BIBLE TRANSLATION (ending Sept 1)

The English Standard Version (ESV) is a translation of the Bible in contemporary English building off the work of the RSV (Revised Standard Version). Published in 2001 by Crossway, the ESV was created by a team of more than 100 leading scholars and pastors. It relies on recently published critical editions of the original Hebrew, Aramaic, and Greek texts. The ESV continues a legacy of precision and faithfulness in translating the original text into English. It's a translation that adheres to an "essentially literal" translation philosophy, taking into account "differences in grammar, syntax, and idiom between current literary English and the original languages." It's also a translation that emphasizes "word-for-word accuracy, literary excellence, and depth of meaning."

...more at Wikipedia

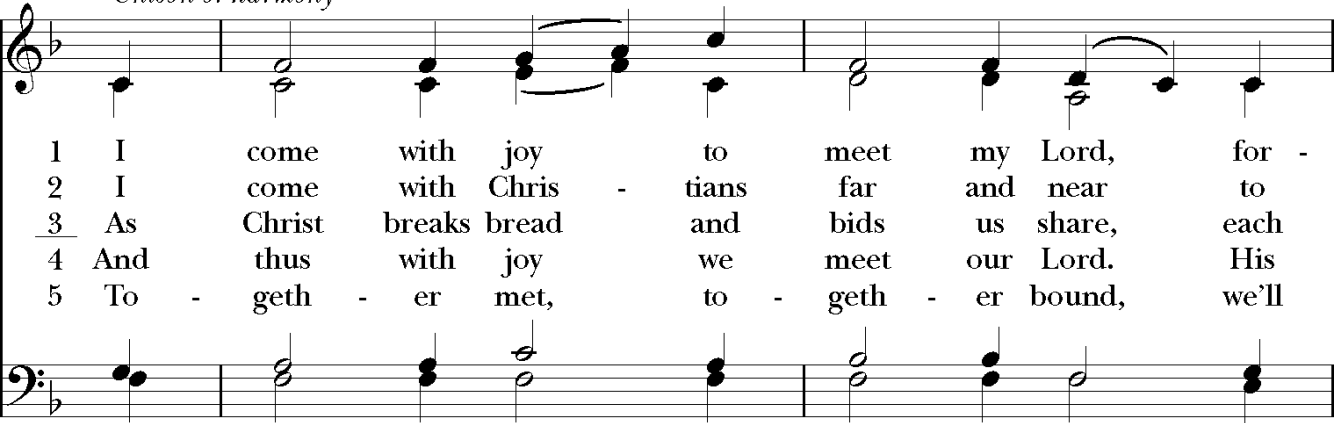
THE LITURGY OF THE WORD

PROCESSIONAL HYMN

I come with joy

H 304

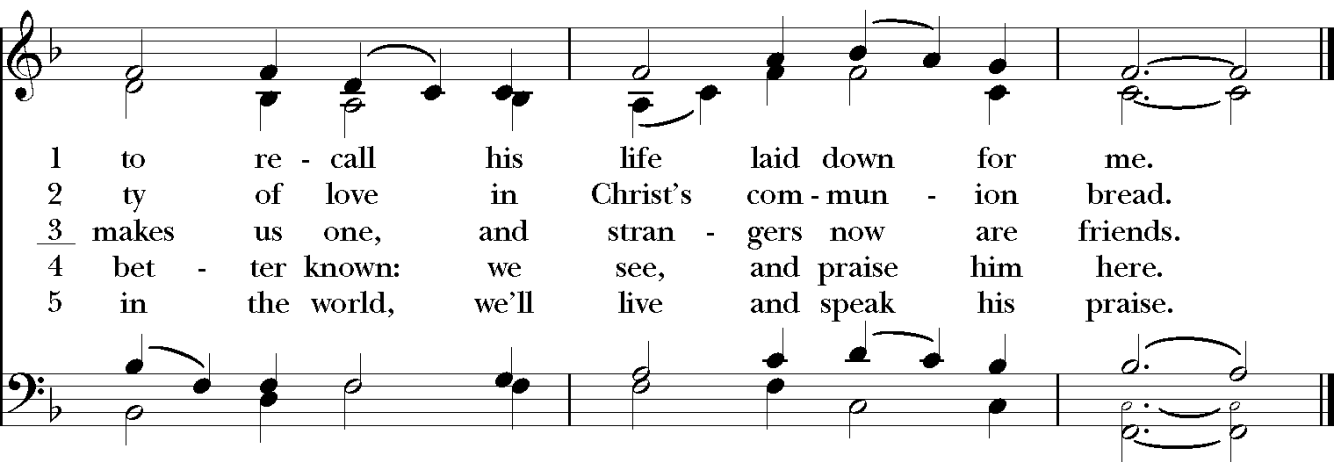
Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid;
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord
God, heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you
thanks, we praise you for_ your glo-ry. Lord Je-sus Christ, on-ly
Son of the Fa-ther Lord God, Lamb of God, you take a-way the sin
of the world: have mer-cy on us; you are seat-ed at the right hand of the
Fa-ther: re-ceive our prayer. For you a-lone are the Ho--ly One,
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

THE COLLECT OF THE DAY

The Lord be with you.
People **And also with you.**
Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our
ignorance in asking: Have compassion on our weakness, and mercifully give us those things which
for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of
your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now
and for ever. **Amen.**

THE OLD TESTAMENT

A READING FROM THE PROPHET ISAIAH 44:6-8

Thus says the Lord, the King of Israel
and his Redeemer, the Lord of hosts:
“I am the first and I am the last;
besides me there is no god.
Who is like me? Let him proclaim it.
Let him declare and set it before me,
since I appointed an ancient people.
Let them declare what is to come, and what will happen.
Fear not, nor be afraid;
have I not told you from of old and declared it?
And you are my witnesses!
Is there a God besides me?
There is no Rock; I know not any.”

The Word of the Lord.

Thanks be to God.

THE PSALM 86:11-17

Teach me your way, O Lord,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.

I will thank you, O Lord my God, with all my heart, *
and glorify your Name for evermore.

For great is your love toward me; *
you have delivered me from the nethermost Pit.

The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.

But you, O Lord, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.

Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

THE EPISTLE

A READING FROM PAUL'S LETTER TO THE ROMANS 8:12-25

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.
Thanks be to God.

THE GRADUAL HYMN

Almighty God, your word is cast

H 589



1 Al - might - y God, your word is cast like seed up - on the ground,
2 Let not our self - ish - ness and hate this ho - ly seed re - move,
3 Let not the world's de - ceit - ful cares the ris - ing plant des - troy,



now let the dew of heaven de - scend and right - eous fruits a - bound.
but give it root in ev - ery heart to bring forth fruits of love.
but let it yield a hun - dred-fold the fruits of peace and joy.

THE GOSPEL

MATTHEW 13:24-30, 36-43

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

He put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' But he said, 'No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, 'Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Drew Foisie

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds
from the Father and the Son. With the Father and the Son
he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Phil, our own Bishop, and
for all bishops and other ministers;

For all who serve God in his Church.

For the special needs of this congregation. We pray especially for **Emily** Lisdahl, **David** Miller,
Judy Trammell, **Don** Perry, **Chris** Clark, **Thomas** Semkow, **Robert** Semkow, **Barbara** Brooks,
Patty Clark, **Crystal** Colombo, **Carri** Williams, **Jessica** Larsen, **Arra** Morrison, **Rodger** Larsen,
Michelle Swain, **Bill** Vermilye, **Tony** Conner, **Gino** Conner, **Sandra** Barnhill Harris, **Patty**
Paddock, **Jerry** Sheehan, **Wendy** Campbell, and **Patty** Both

Silence The People may add their own petitions.

Hear us Lord;

For your mercy is great.

We thank you Lord for the blessings of this life. *Silence*

We exalt you, O God, our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may find a place in your eternal kingdom. *Silence*

Lord let your loving-kindness be upon them.

Who put their trust in you.

The celebrant adds a concluding collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence may be kept.

All: God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Celebrant adds these words of absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
People: **And also with you.**

ANNOUNCEMENTS & BIRTHDAY, ANNIVERSARY, TRAVELERS' PRAYERS.

THE LITURGY OF THE TABLE

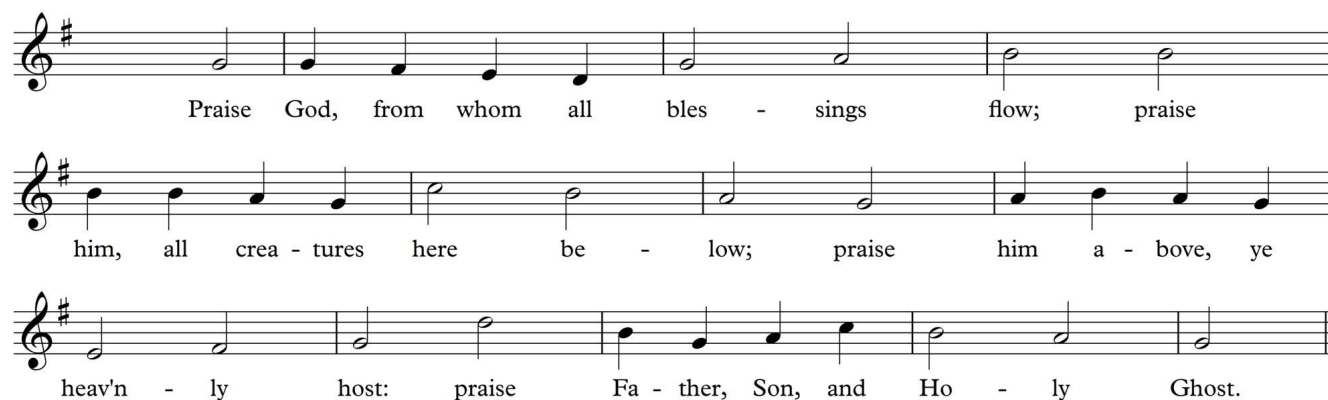
THE OFFERTORY

THE OFFERTORY ANTHEM

The Seeds of Grace (Brown)

St Aidan's Choir

THE DOXOLOGY *The people stand at the singing of the doxology for the presentation of the offering at the altar.*



THE GREAT THANKSGIVING

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

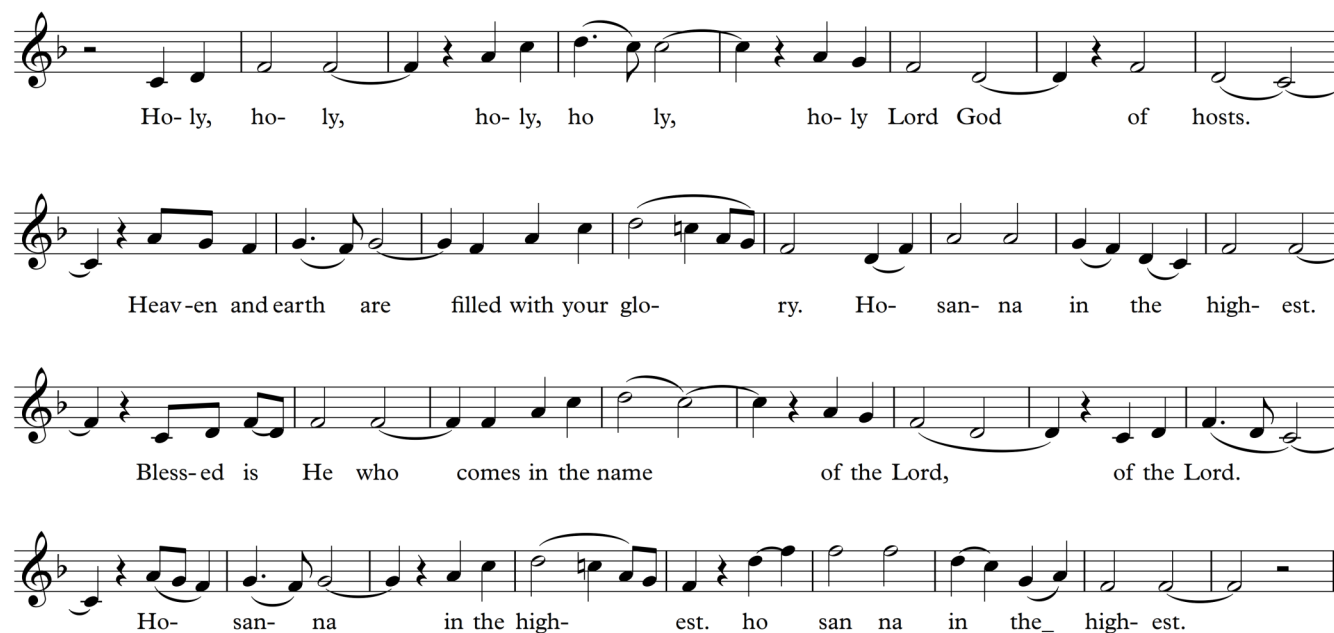
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

As our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE FRACTION ANTHEM

Cantor *Choir* *Congregation & Choir*

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

Facing the people, the Celebrant says:

The Gifts of God for the People of God.

THE COMMUNION

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people.

All who desire a deeper walk with Christ are welcome at the altar for Holy Communion.

- *At this time the wine is being received by sipping or intinction (dipping the bread in the wine before eating it).*
 - * *Please be mindful to not let fingers touch the wine when intincting the bread.* *
- *If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.*
- *If you need gluten-free bread, please inform the priest at the altar rail.*
- *If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.*
- *If you do not wish to receive Communion at this time you may choose to remain in your seat for prayer.*
- *If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.*

A priest will be delighted to work with you and talk with you about next steps.

Through north and south and east and west May God's im-mor-tal name be

blessed: Al - le - lu - ia, al - le - lu - ia! Till

ev - 'ry-where be-neath the sun, God's reign be-gins; God's will is

done: Al - le - lu - ia, al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia, al - le - lu - ia!

THE THANKSGIVING AFTER COMMUNION

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

THE BLESSING

When you no longer know how to be, may God take you on your deeper journey. **Amen.**

When you no longer know what to do, may the Spirit reveal to you your fitting task. **Amen.**

When all feels lost or foreign, may you know your home in Christ. **Amen.**

On the path before you may you have companions for the journey, may you find Christ in the stranger, and may you know the love and blessing of God. **Amen.**

And the blessing of God Almighty: Father, Son, and Holy Spirit be with you and remain with you forever. **Amen.**

PROCESSIONAL HYMN

For the fruit of all creation



1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For his gifts to ev - ery na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are
In our world-wide task of car - ing for the hun - gry and de -
For the won - ders that as - tound us, for the truths that still con -



sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.
spair - ing, in the har - vests we are shar - ing, God's will is done.
found us, most of all, that love has found us, thanks be to God.

THE DISMISSAL

Let us bless the Lord.

Thanks be to God. Alleluia. Alleluia.

ST. AIDAN'S EPISCOPAL CHURCH

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