

ST AIDAN'S EPISCOPAL CHURCH

THE TWELFTH SUNDAY AFTER PENTECOST

August 16, 2026

Welcome to St Aidan's

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tag supplies may be found in the green satchel on the shelf of the chair in front of you. If you want or need a permanent St Aidan's name tag, sign up for one on the sheet next to the name tag rack in Deitel Hall. (*no cost*)
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activities packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the usher, by contacting the church office via phone or email, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Observing silence before the service helps others prayerfully prepare for worship.

WEEKLY ANNOUNCEMENTS

Coffee Hour: 9:00 a.m. & 11:15 a.m.

Adult Forum: 9:15—9:45 a.m. **Weekday Eucharist:** Wed. 10am

SELAH SERVICE—8/23, 5PM

with Jeff Johnson and guests Lisa Carter (harp),
Emy Carter (violin), & Scott Cairns (poet)

ST AIDAN'S DAY — 8/30

A celebration of our saint, Aidan, and
of our wonderful parish family.
Please wear plaid in honor of our
Irish/Scottish saint, if you can!

www.StAidanCamanoIsland.org

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector

rector@staidansci.org 360-629-3969

Michael Palmer, Senior Warden

MichaelPalmer855@gmail.com

Hellen DeMoyse, Junior Warden

HDeMoyse@comcast.net

Kathy McNally, editor of "The Torch"

McNallyK@outlook.com 360-572-3667

Steve Jensen, Director of Music

stmjensen95@gmail.com 360-420-0018

Heather Frakes, Organist

Lenore Challenger, Parish Secretary

office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder

joannmoffett@msn.com, 360-387-4080

Jeffrey P. Maxwell, Treasurer

8 o'clock—Holy Eucharist, Rite I

Procession ~ *You are invited to stand at the striking of the bell*

The Opening Acclamation BPC 323

The Collect for Purity BPC 323

The Summary of the Law BPC 324

The Gloria BCP 324

The Collect of the Day Below

The Old Testament: Isaiah 56:1, 6-8 This Page

The Response: Psalm 67 This Page

The Epistle: Romans 11:1-2, 29-32 Next Page

The Gospel: Matthew 15:10-28 Next Page

The Sermon The Rev. Drew Foisie

The Nicene Creed Back Page

The Prayers of the People Next Page

The Confession BCP 330

The Peace BCP 332

Announcements; Birthdays, Anniversaries, Travel prayers

The Offertory

The Presentation

Priest: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving, Prayer I BCP 333

Sanctus & Benedictus BCP 334

The Lord's Prayer BCP 336

The Breaking of the Bread BCP 337

Prayer of Humble Access BCP 337

The Communion

Thanksgiving after Communion BCP 339

The Blessing

THE COLLECT OF THE DAY

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life:

Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT:

A READING FROM THE PROPHET ISAIAH

Thus says the Lord:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my righteousness be revealed.

“And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,

everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—

these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”

The Lord God,

who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

THE RESPONSE: Psalm 67

May God be merciful to us and bless us, *
show us the light of his countenance and
come to us.

Let your ways be known upon earth, *
your saving health among all nations.

Let the peoples praise you, O God; *
let all the peoples praise you.

Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.

Let the peoples praise you, O God; *
let all the peoples praise you.

The earth has brought forth her increase; *
may God, our own God, give us his blessing.

May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

THE EPISTLE:

A READING FROM PAUL'S LETTER TO THE ROMANS
I ask, then, has God rejected his people? By no means!
For I myself am an Israelite, a descendant of Abraham,
a member of the tribe of Benjamin. God has not
rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. For
just as you were at one time disobedient to God but
now have received mercy because of their
disobedience, so they too have now been disobedient in
order that by the mercy shown to you they also may
now receive mercy. For God has consigned all to
disobedience, that he may have mercy on all.

THE GOSPEL

And he called the people to him and said to them,
“Hear and understand: it is not what goes into the
mouth that defiles a person, but what comes out of the
mouth; this defiles a person.” Then the disciples came
and said to him, “Do you know that the Pharisees were
offended when they heard this saying?” He answered,
“Every plant that my heavenly Father has not planted
will be rooted up. Let them alone; they are blind guides.
And if the blind lead the blind, both will fall into a pit.”
But Peter said to him, “Explain the parable to us.” And
he said, “Are you also still without understanding? Do
you not see that whatever goes into the mouth passes
into the stomach and is expelled? But what comes out
of the mouth proceeds from the heart, and this defiles a
person. For out of the heart come evil thoughts,
murder, adultery, sexual immorality, theft, false witness,
slander. These are what defile a person. But to eat with
unwashed hands does not defile anyone.”

And Jesus went away from there and withdrew to the
district of Tyre and Sidon. And behold, a Canaanite
woman from that region came out and was crying,
“Have mercy on me, O Lord, Son of David; my
daughter is severely oppressed by a demon.” But he did
not answer her a word. And his disciples came and
begged him, saying, “Send her away, for she is crying
out after us.” He answered, “I was sent only to the lost
sheep of the house of Israel.” But she came and knelt
before him, saying, “Lord, help me.” And he answered,
“It is not right to take the children's bread and throw it
to the dogs.” She said, “Yes, Lord, yet even the dogs

eat the crumbs that fall from their masters' table.” Then
Jesus answered her, “O woman, great is your faith! Let
it be done for you as you desire.” And her daughter was
healed instantly.

THE PRAYERS OF THE PEOPLE

Almighty and everliving God, who in thy holy Word
hast taught us to make prayers, and supplications, and
to give thanks for all men: Receive these our prayers
which we offer unto thy divine Majesty, beseeching
thee to inspire continually the Universal Church with
the spirit of truth, unity, and concord; and grant that all
those who do confess thy holy Name may agree in the
truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other
ministers, especially Sarah, the Archbishop of
Canterbury; Sean, our Presiding Bishop; Phil, our
Bishop, and Drew, our Rector; that they may, both by
their life and doctrine, set forth thy true and lively
Word, and rightly and duly administer thy holy
Sacraments. And to all thy people give thy heavenly
grace, and especially to this congregation here present;
that, with meek heart and due reverence, they may hear
and receive thy holy Word, truly serving thee in
holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who
bear the authority of government in this and every land,
especially Donald, our President and Bob, our
Governor, that they may be led to wise decisions and
right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy
gracious hand in all thy works, that, rejoicing in thy
whole creation, they may honor thee with their
substance, and be faithful stewards of thy bounty. And
we most humbly beseech thee, of thy goodness, O
Lord, to comfort and succor **Theresa Strain, Marno**
Goetsch, Emily Lisdahl, David Miller, Judy Trammell,
Don Perry, Chris Clark, Thomas Semkow, Robert
Semkow, Barbara Brooks, Crystal Colombo, Jessica
Larsen, Arra Morrison, Michelle Swain, Bill Vermilye,
Tony Conner, Gino Conner, Sandra Barnhill Harris,
Jerry Sheehan, Wendy Campbell, and Patty Both. And
all those who in this transitory life, are in trouble,
sorrow, need, sickness, or any other adversity. And we
also bless thy holy Name for all thy servants departed

this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the blessed Virgin Mary, the blessed St Aidan, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE NICENE CREED

We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven
 by the power of the Holy Spirit he became incarnate
 from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven and is seated at the right
 hand of the Father.

He will come again in glory to judge the living
 and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and
 glorified.

He has spoken through the Prophets.

We believe in one holy, catholic
 and apostolic Church.

We acknowledge one baptism
 for the forgiveness of sins.

We look for the resurrection of the dead,
 and the life of the world to come. Amen.

SUMMER BIBLE TRANSLATION (ending Sept. 1)

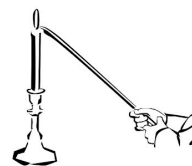
The English Standard Version (ESV) is a translation of the Bible in contemporary English building off the work of the RSV (Revised Standard Version). Published in 2001 by Crossway, the ESV was created by a team of more than 100 leading scholars and pastors. It relies on recently published critical editions of the original Hebrew, Aramaic, and Greek texts. The ESV continues a legacy of precision and faithfulness in translating the original into English.

It's a translation that adheres to an "essentially literal" translation philosophy, taking into account "differences in grammar, syntax, and idiom between current literary English and the original languages."

ALTAR SERVERS

8:00 AM

Lector	JoAnn Moffett
Chalice Bearer	Ann Morgan
Acolyte	Donovan Knouse
Usher	Kathy Hosley



ALTAR GUILD

Patty V, Donna M, Freda M

FLOWER GUILD

Mary McConnaughey (next week: Marilyn R.)



ALTAR FLOWERS

Today's flowers were given by
 Betty Stevens in honor of
 Bob Stevens
 and their 68th anniversary.

BIRTHDAYS

Tori Ritchey, *August 16*
 Maria Anastario, *8/19*
 Carrie Buffington, *8/21*
 Candy Trautman, *8/21*

ANNIVERSARIES

Donna Conner & Ron
 Graham, *August 17*
 Robin & Peter Ringland,
August 20
 Dawn & Drew Foisie,
August 22

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