

ST AIDAN'S EPISCOPAL CHURCH

THE FIFTEENTH SUNDAY AFTER PENTECOST

September 6, 2026

Welcome to St Aidan's

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tag supplies may be found in the green satchel on the shelf of the chair in front of you. If you want or need a permanent St Aidan's name tag, sign up for one on the sheet next to the name tag rack in Deitel Hall. (*no cost*)
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activities packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the usher, by contacting the church office via phone or email, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Observing silence before the service helps others prayerfully prepare for worship.

WEEKLY ANNOUNCEMENTS

Coffee Hour: 9:00 a.m. & 11:15 a.m.

Adult Forum: 9:15—9:45 a.m. **Weekday Eucharist:** Wed. 10am

ANNUAL SALMON GRILL

SAT., SEPT. 12, 2026

5:00 pm Social Hour, 6:00 p.m. Dinner, 7:00 p.m. Entertainment.

Sign up at Dietel Hall Bulletin Board.

PUBLIC SERVICE OF HEALING

SUNDAY, SEPT. 20 — 8 & 10AM



www.StAidanCamanoIsland.org

Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

The Rt. Rev. Philip N. LaBelle, Bishop

The Rev. S. Drew Foisie, Rector

rector@staidansci.org 360-629-3969

Michael Palmer, Senior Warden

MichaelPalmer855@gmail.com

Hellen DeMoyse, Junior Warden

HDeMoyse@comcast.net

Kathy McNally, editor of "The Torch"

McNallyK@outlook.com 360-572-3667

Steve Jensen, Director of Music

stmjensen95@gmail.com 360-420-0018

Heather Frakes, Organist

Lenore Challenger, Parish Secretary

office@staidansci.org 360-629-3969

JoAnn Moffett, Pledge Recorder

joannmoffett@msn.com, 360-387-4080

Jeffrey P. Maxwell, Treasurer

8 o'clock—Holy Eucharist, Rite I

Procession ~ *You are invited to stand at the striking of the bell*

The Opening Acclamation BPC 323

The Collect for Purity BPC 323

The Summary of the Law BPC 324

The Gloria BCP 324

The Collect(s) of the Day This Page

The Old Testament: Ezekiel 33:7-11 This Page

The Response: Psalm 119:33-40 This Page

The Epistle: Romans 13:8-14 Next Page

The Gospel: Matthew 18:15-20 Next Page

The Sermon The Rev. Drew Foisie

The Nicene Creed Next Page

The Prayers of the People Next Page

The Confession BCP 330

The Peace BCP 332

Announcements; Birthdays, Anniversaries, Travel prayers

The Offertory

The Presentation

Priest: All things come of thee, O Lord.

People: **And of thine own have we given thee.**

The Great Thanksgiving, Prayer I BCP 333

Sanctus & Benedictus BCP 334

The Lord's Prayer BCP 336

The Breaking of the Bread BCP 337

Prayer of Humble Access BCP 337

The Communion

Thanksgiving after Communion BCP 339

The Blessing

THE COLLECT(S) OF THE DAY

Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT:

A READING FROM THE PROPHET EZEKIEL

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

THE RESPONSE: Psalm 119:33-40

Teach me, O Lord, the way of your statutes, *
and I shall keep it to the end.

Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.

Make me go in the path of your commandments, *
for that is my desire.

Incline my heart to your decrees *
and not to unjust gain.

Turn my eyes from watching what is worthless; *
give me life in your ways.

Fulfill your promise to your servant, *
which you make to those who fear you.

Turn away the reproach which I dread, *
because your judgments are good.

Behold, I long for your commandments; *
in your righteousness preserve my life.

THE EPISTLE:

A READING FROM PAUL'S LETTER TO THE ROMANS

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

THE GOSPEL

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

THE PRAYERS OF THE PEOPLE

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all

those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Phil, our Bishop, and Drew, our Rector; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President and Bob, our Governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor **Theresa Strain, Marno Goetsch, Emily Lisdahl, David Miller, Judy Trammell, Don Perry, Chris Clark, Thomas Semkow, Robert Semkow, Barbara Brooks, Crystal Colombo, Jessica Larsen, Arra Morrison, Michelle Swain, Bill Vermilye, Tony Conner, Gino Conner, Sandra Barnhill Harris, Patty Paddock, Jerry Sheehan, Wendy Campbell, and Patty Both.** And all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the blessed Virgin Mary, the blessed St Aidan, and of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right
hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy, catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

LABOR DAY

Before it was a federal holiday,
Labor Day was recognized by labor
activists and individual states. After
municipal ordinances were passed
in 1885 and 1886, a movement developed to secure
state legislation. New York was the first state to
introduce a bill, but Oregon was the first to pass a law



recognizing Labor Day, on February 21, 1887.
During 1887, four more states – Colorado, Mass.,
New Jersey and New York – passed laws creating a
Labor Day holiday. By the end of the decade
Connecticut, Nebraska and Pennsylvania had
followed suit. By 1894, 23 more states had adopted
the holiday, and on June 28, 1894, Congress passed
an act making the first Monday in September of each
year a legal holiday. Labor Day is not officially on the
liturgical calendar of the Episcopal Church, but it is
recognized by collects and prayers in most churches.

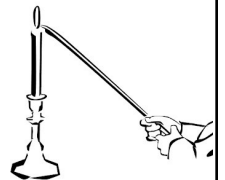
ALTAR SERVERS

8:00 AM

Lector
Chalice Bearer
Acolyte
Usher

September 6, 2026

JoAnn Moffett
Ann Morgan
Jim Miller
Kathy Hosley



ALTAR GUILD

Patty V, Donna M, Freda M

FLOWER GUILD

JoAnn Moffett (next week: Mary McC.)



ALTAR FLOWERS

Altar flowers add beauty and grace
to worship at St Aidan's. Please
consider donating altar flowers in
honor of someone special.

Sign up in Dietel Hall

BIRTHDAYS

Teresa Bennett,
September 6
Wendy Campbell,
September 9



ANNIVERSARIES

Don & Carol Jarrett,
September 2
Jeff & Susie Johnson,
September 11



ST. AIDAN'S EPISCOPAL CHURCH

1318 SR 532, Camano Island, WA 98282
PO Box 145, Stanwood, WA 98292 / 360.629.3969
Office@StAidansCI.org / www.StAidanCamanoIsland.org
Like us on Facebook / All music used with permission.