

# ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

## THE FEAST OF ST AIDAN OF LINDISFARNE



August 30, 2026  
10:00 a.m.

# ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you.
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, or by contacting the church office, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Please observe silence before the service so others may pray and prepare for worship.

## SERVICE ASSISTANTS FOR ST AIDAN'S DAY

***Celebrant & Preacher:*** The Rev. S. Drew Foisie, Rector

***Lector:*** Jeff Maxwell

***Chalice Bearers:*** Bob Perry & Mary McC.

***Acolyte:*** Bob Perry

***Ushers:*** Joey Sontheimer & Dick Bingay

***Music:*** St Aidan's Choir

***Music Director:*** Steve Jensen

***Organist & Pianist*** Heather Frakes & Aaron Dull

***Altar Guild:*** Patty V, Donna M, Freda M

***Flower Guild:*** Today: Lucy A. & Gloria A.

Next Week: JoAnn M.

***Counters:*** Marilyn Rockwell & Kathy Hosley

***Childcare:*** Pam Sontheimer & Patty Dunphy

### **BIRTHDAYS:**

Dillinger Lavery-Perez, *Aug. 30*

Sue Perry, *September 1*

Gayle Thomas, *September 1*

Rich Witek, *September 5*

### **ANNIVERSARIES:**

Marshall & Suellen Eberhart, *September 1*

*If your birthday or anniversary has been missed, please contact the church office and let the church secretary, Lenore, know.*

*Thank you!*

## Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

**The Rt. Rev. Philip N. LaBelle**, Bishop

**The Rev. S. Drew Foisie**, Rector

*rector@staidansci.org 360-629-3969*

**Michael Palmer**, Senior Warden

*MichaelPalmer855@gmail.com*

**Hellen DeMoyse**, Junior Warden

*HDeMoyse@comcast.net*

**Kathy McNally**, editor of "The Torch"

*mcnallyk@outlook.com 360-572-3667*

**Steve Jensen**, Director of Music

*stmjensen95@gmail.com 360-420-0018*

**Heather Frakes**, Organist

**Aaron Dull**, Pianist

**Lenore Challenger**, Parish Secretary

*office@staidansci.org 360-629-3969*

**JoAnn Moffett**, Pledge Recorder

*joannmoffett@msn.com, 360-387-4080*

**Jeffrey P. Maxwell**, Treasurer

## WEEKLY ANNOUNCEMENTS

**Coffee Hour:** 9:00 & 11:00 a.m.    **Adult Forum:** 9:15—9:45 a.m.

**Child Care:** 9:00—11:30    **Wednesday Eucharist:** 10:00 a.m.

ANNUAL SALMON GRILL — SAT., SEPT. 12, 2026

5:00 pm Social Hour, 6:00 p.m. Dinner, 7:00 p.m. Entertainment. Sign up at Dietel Hall Bulletin Board.

## BAPTISMAL CANDIDATES

Izanthe Josephine Blades (Kevin S. Leith, *uncle & godparent*, Keir Blades, *mother*)  
& Addie Abercrombie (*grandmother of Izzy Blades*. Sponsors: Karen Ann Haglund and Jackie Humes Fear)



## ALTAR FLOWERS

Altar flowers add beauty and holiness to worship at St Aidan's. Consider donating altar flowers in honor or memory of someone special. Sign up in Dietel Hall at the blue bulletin board.



## AIDAN OF LINDISFARNE



St. Aidan was an Irish, Christian monk and missionary from the island of Iona in the Scottish Hebrides. He established a monastery on the Island of Lindisfarne in the Anglo-Saxon Kingdom of Northumbria in 635 CE in order to convert the residents to Christianity at the invitation of Oswald, the Northumbrian king. Aidan was the first Bishop of Lindisfarne and his monastery flourished. Aidan was "known throughout the kingdom for his knowledge of the Bible, his learning, his eloquent preaching, his holiness, his distaste for pomp, his kindness to the poor, and the miracles attributed to him." He died in 651 at Bamburgh Castle, the royal seat of the kings of Northumbria. The castle was built on a dramatic rock outcropping overlooking the sea 150 feet below, on the site of a Roman fortress built to protect the coastline. His symbol is the Torch, representing the light of the Gospel he carried to all people. His Feast is traditionally August 31st. It is observed at St Aidan's, Camano Island annually on the last Sunday of August.

# THE LITURGY OF THE WORD

## GATHERING & COLLECT FOR ST AIDAN

*Once gathered, the priest begins with the following prayer*

O loving God, you called your servant Aidan from the cloister to re-establish the Christian mission in northern England: Grant that we, following his example, may use what you have given us for the relief of human need, and may persevere in commending the saving Gospel of our Redeemer Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## CONGREGATIONAL PROCESSION

*Highland Cathedral*

*Ayden Fitzpatrick, piper*

*The congregation follows the cross in procession out the main entrance, past the columbarium and into the church*

## OPENING HYMN

*We know that Christ is raised*

H 296



We know that Christ is raised and dies no more.\_\_\_\_\_  
We share by wa - ter in his sav - ing death.\_\_\_\_\_  
The Fa - ther's splen - dor clothes the Son with life.\_\_\_\_\_  
A new cre - a - tion comes to life and grows\_\_\_\_\_



Em - braced by death he broke its fear - ful hold;\_\_\_\_\_  
Re - born we share with him an Eas - ter life\_\_\_\_\_

The Spi - rit's pow - er shakes the Church of God.\_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood.\_\_\_\_\_



and our de - spair he turned to blaz - ing joy.\_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ.\_\_\_\_\_  
Bap - tized we live with God the Three in One.\_\_\_\_\_  
The u - ni - verse re - stored and whole will sing:\_\_\_\_\_

*Final Ending*



lu - ia! — Al - le - lu - ia! A - men.

## OPENING ACCLAMATION

There is one Body and one Spirit.

*People* **There is one hope in God's call to us;**

*Presider* One Lord, on Faith, one Baptism;

*People* **One God and Father of all.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid;  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE GLORIA



Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord  
God, heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you  
thanks, we praise you for\_ your glo-ry. Lord Je-sus Christ, on-ly  
Son of the Fa-ther Lord God, Lamb of God, you take a-way the sin  
of the world: have mer-cy on us; you are seat-ed at the right hand of the  
Fa-ther: re-ceive our prayer. For you a-lone are the Ho--ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
with the Ho-ly Spi-rit, in the glo--ry of God the Fa-ther. A - - men.

## THE COLLECT OF THE DAY

The Lord be with you.

*People* **And also with you.**

Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love  
of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the  
fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy  
Spirit, one God for ever and ever. **Amen.**

## THE OLD TESTAMENT LESSON

A READING FROM THE PROPHET JEREMIAH 15:15-21

O Lord, you know;  
remember me and visit me,  
and take vengeance for me on my persecutors.  
In your forbearance take me not away;  
know that for your sake I bear reproach.  
Your words were found, and I ate them,  
and your words became to me a joy  
and the delight of my heart,  
for I am called by your name,  
O Lord, God of hosts.  
I did not sit in the company of revelers,  
nor did I rejoice;  
I sat alone, because your hand was upon me,  
for you had filled me with indignation.  
Why is my pain unceasing,  
my wound incurable,  
refusing to be healed?  
Will you be to me like a deceitful brook,  
like waters that fail?

Therefore thus says the Lord:  
“If you return, I will restore you,  
and you shall stand before me.  
If you utter what is precious, and not what is  
worthless,  
you shall be as my mouth.  
They shall turn to you,  
but you shall not turn to them.  
And I will make you to this people  
a fortified wall of bronze;  
they will fight against you,  
but they shall not prevail over you,  
for I am with you  
to save you and deliver you,  
declares the Lord.  
I will deliver you out of the hand of the wicked,  
and redeem you from the grasp of the ruthless.”

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

## THE PSALM 26:1-8

Give judgment for me, O Lord,  
for I have lived with integrity; \*  
I have trusted in the Lord and have not faltered.

Test me, O Lord, and try me; \*  
examine my heart and my mind.

For your love is before my eyes; \*  
I have walked faithfully with you.

I have not sat with the worthless, \*  
nor do I consort with the deceitful.

I have hated the company of evildoers; \*  
I will not sit down with the wicked.

I will wash my hands in innocence, O Lord, \*  
that I may go in procession round your altar,

Singing aloud a song of thanksgiving \*  
and recounting all your wonderful deeds.

Lord, I love the house in which you dwell \*  
and the place where your glory abides.

## THE EPISTLE

## A READING FROM PAUL'S LETTER TO THE ROMANS 12:9-21

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

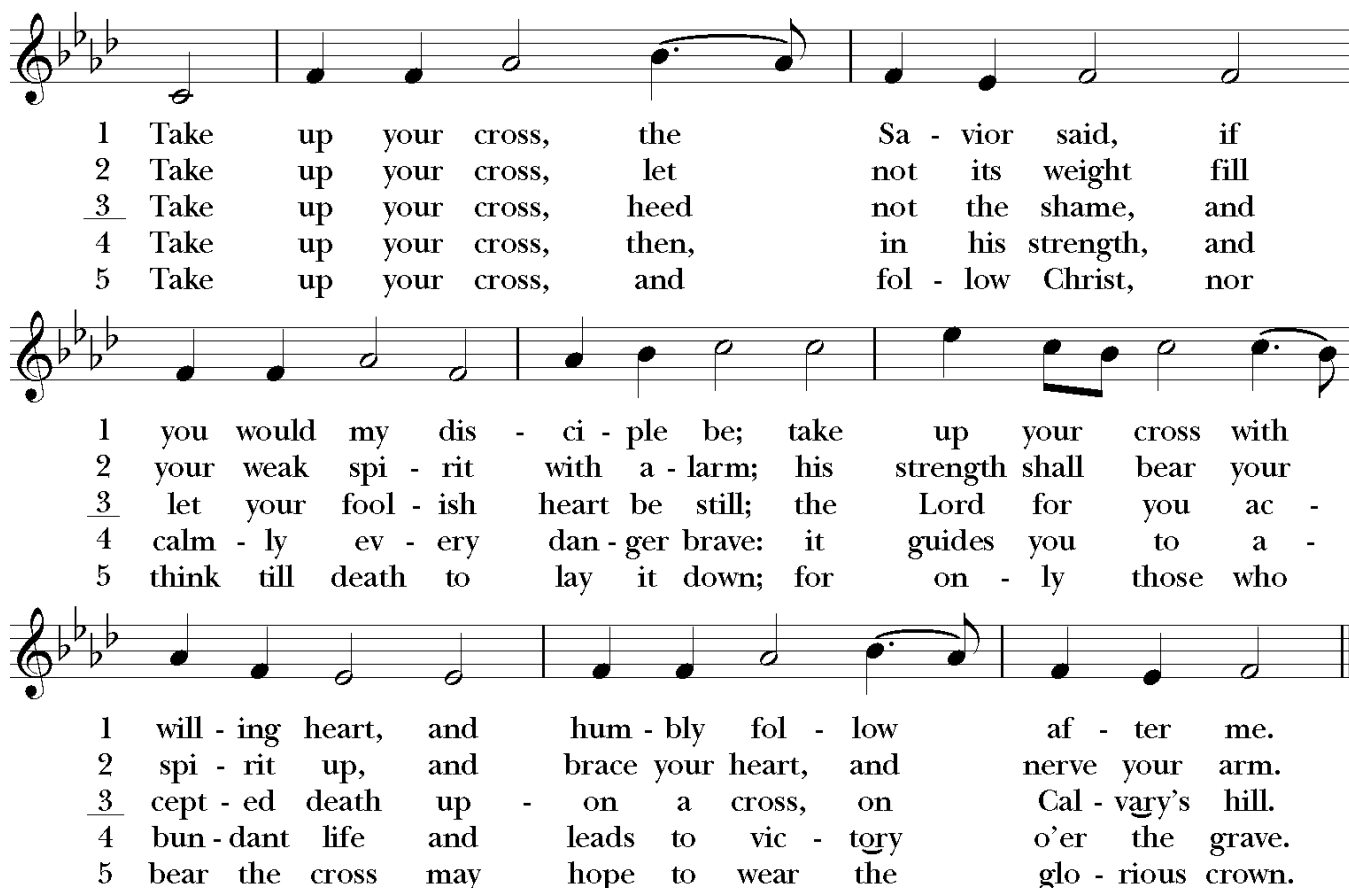
Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." Do not be overcome by evil, but overcome evil with good.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

## THE GRADUAL HYMN

*Take up your cross*

H 675



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

## THE GOSPEL

MATTHEW 16:21-28

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake will find it. For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Drew Foisie

# HOLY BAPTISM

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. On this joyous feast of Pentecost we support and celebrate with those who are to receive the sacrament of new birth.

*Celebrant:* The Candidates for Holy Baptism will now be presented.

### THE PRESENTATION OF ADULT CANDIDATES

*Sponsor:* I present N. to receive the Sacrament of Baptism.

*Celebrant:* Do you desire to be baptized?

*Candidates:* I do.

### THE PRESENTATION OF YOUNGER CHILDREN

*Sponsor:* I present N. to receive the Sacrament of Baptism.

*Celebrant:* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents & Godparents:* I will, with God's help.

*Celebrant:* Will you by your prayers and witness help this child to grow into the full stature of Christ?

#### THE EXAMINATION

*Celebrant :* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Candidates:* I renounce them.

*Celebrant :* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Candidates:* I renounce them.

*Celebrant :* Do you renounce all sinful desires that draw you from the love of God?

*Candidates:* I renounce them.

*Celebrant :* Do you turn to Jesus Christ and accept him as your Savior?

*Candidates:* I do.

*Celebrant :* Do you put your whole trust in his grace and love?

*Candidates:* I do.

*Celebrant :* Do you promise to follow and obey him as your Lord?

*Candidates:* I do.

*After all have been presented, the Celebrant address the congregation, saying*

*Celebrant :* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People:* **We will.**

*Celebrant:* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

#### THE BAPTISMAL COVENANT

*Celebrant:* Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant:* Do you believe in Jesus Christ, the Son of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant:* Do you believe in God the Holy Spirit?

*People:* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins, the resurrection of the body,  
and the life everlasting.**

*Celebrant:* Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Celebrant:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return  
to the Lord?

*People:* **I will, with God's help.**

*Celebrant:* Will you proclaim by word and example the Good News of God in Christ

*People:* **I will, with God's help.**

*Celebrant:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* **I will, with God's help.**

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of  
every human being?

*People:* **I will, with God's help.**

#### PRAYERS FOR THE CANDIDATES

*Leader:* Deliver them, O Lord, from the way of sin and death.

*People:* **Lord, hear our prayer.**

*Leader:* Open their hearts to your grace and truth.

*People:* **Lord, hear our prayer.**

*Leader:* Fill them with your holy and life-giving Spirit.

*People:* **Lord, hear our prayer.**

*Leader:* Keep them in the faith and communion of your holy Church.

*People:* **Lord, hear our prayer.**

*Leader:* Teach them to love others in the power of the Spirit.

*People:* **Lord, hear our prayer.**

*Leader:* Send them into the world in witness to your love.

*People:* **Lord, hear our prayer.**

*Leader:* Bring them to the fullness of your peace and glory.

*People:* **Lord, hear our prayer.**

## THANKSGIVING OVER THE WATER

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit .

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**Amen.**

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross with holy Chrism and saying to each one*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*ALL* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

The peace of the Lord be always with you.

People: **And also with you.**

ANNOUNCEMENTS & BIRTHDAY, ANNIVERSARY, TRAVELERS' PRAYERS.

## THE LITURGY OF THE TABLE

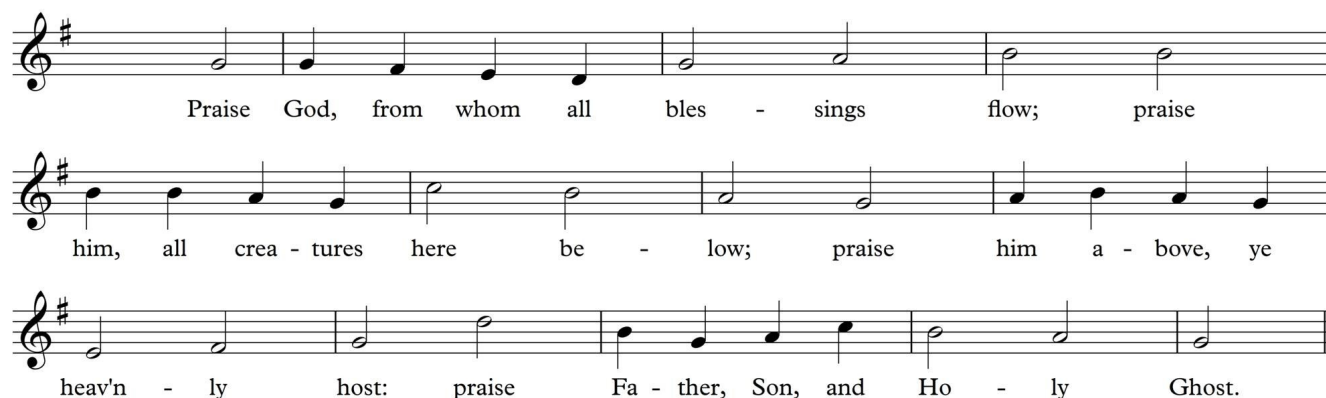
### THE OFFERTORY

#### THE OFFERTORY ANTHEM

*The Skye Boat Song*

*Ayden Fitzpatrick, piper*

**THE DOXOLOGY** *The people stand at the singing of the doxology for the presentation of the offering at the altar*



Praise God, from whom all bles - sings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

### THE GREAT THANKSGIVING

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:*

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

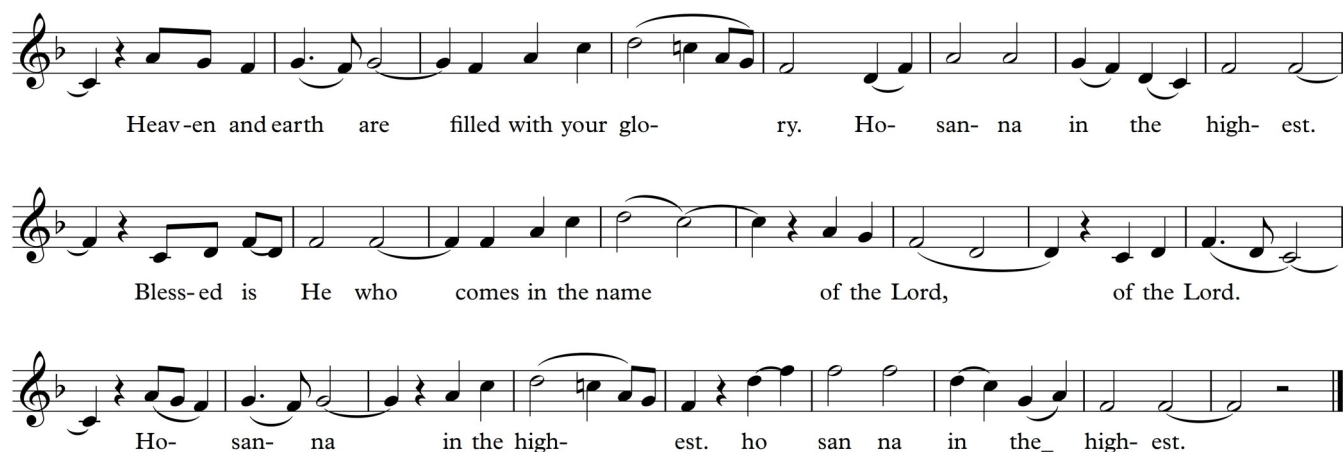
**It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Ho - ly, ho - ly, ho - ly, ho ly, ho - ly Lord God of hosts.



Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

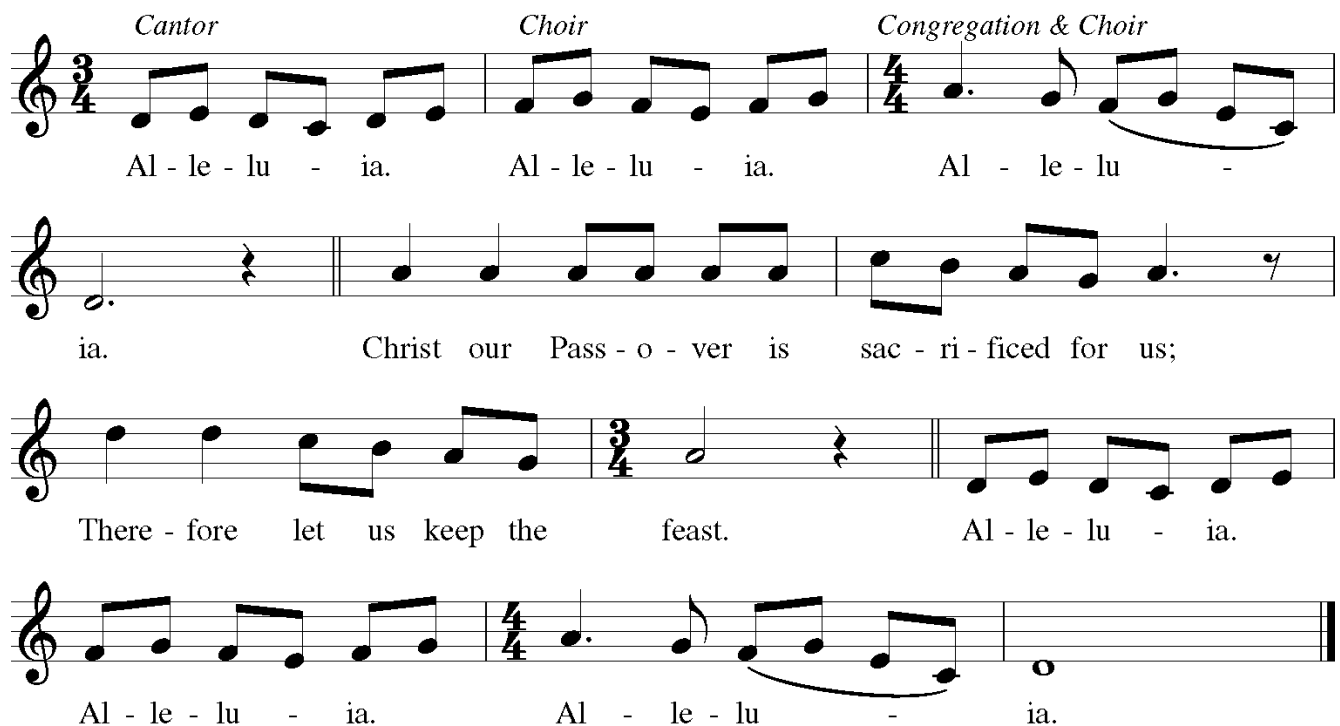
As our Savior Christ has taught us, we are bold to pray,

## THE LORD'S PRAYER

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## THE FRACTION ANTHEM



The musical score for 'The Fraction Anthem' is written on four staves. The first staff is divided into three parts: 'Cantor' (3/4 time), 'Choir' (3/4 time), and 'Congregation & Choir' (4/4 time). The lyrics are: 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -'. The second staff continues the lyrics: 'ia. Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff continues: 'There - fore let us keep the feast. Al - le - lu - ia.'. The fourth staff concludes with: 'Al - le - lu - ia. Al - le - lu - ia.'.

*Facing the people, the Celebrant says:*

The Gifts of God for the People of God.

## THE COMMUNION

*The ministers receive the Sacrament in both kinds and then immediately deliver it to the people.*

***All who desire a deeper walk with Christ*** are welcome at the altar for Holy Communion.

- *At this time the wine is being received by sipping or intinction (dipping the bread in the wine before eating it).*

*\*Please be mindful to not let fingers touch the wine when intincting the bread.*

- *If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.*
- *If you need gluten-free bread, please inform the priest at the altar rail.*
- *If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.*
- *If you do not wish to receive Communion at this time you may choose to remain in your seat for prayer.*
- *If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.*

*A priest will be delighted to work with you and talk with you about next steps.*

## COMMUNION MUSIC

*Ananda na gael*

*Ayden Fitzpatrick, piper*

## THE THANKSGIVING AFTER COMMUNION

God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.

## THE BLESSING

When you no longer know how to be, may God take you on your deeper journey. **Amen.**

When you no longer know what to do, may the Spirit reveal to you your fitting task. **Amen.**

When all feels lost or foreign, may you know your home in Christ. **Amen.**

On the path before you may you have companions for the journey, may you find Christ in the stranger, and may you know the love and blessing of God. **Amen.**

And the blessing of God Almighty: Father, Son, and Holy Spirit be with you and remain with you forever. **Amen.**

## PROCESSIONAL HYMN

*Celtic Alleluia*



## THE DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

THE POSTLUDE

*Willie Macrae of Ullapool*

*Ayden Fitzpatrick, piper*

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