

# ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

## THE SEVENTH SUNDAY AFTER PENTECOST



July 12, 2026

10:00 a.m.

# ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you.
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are an indication of life, and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, or by contacting the church office, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Please observe silence before the service so others may pray and prepare for worship.

## SERVICE ASSISTANTS FOR 7TH SUNDAY AFTER PENTECOST

**Celebrant:** The Rev. S. Drew Foisie, Rector

**Lector:** Rob Gorman

**Chalice Bearers:** Dean Nelson & Mary McConnaughey

**Acolyte:** Dean Nelson

**Ushers:** Susie & Jeff Johnson

**Music:** St Aidan's Choir

**Music Director:** Steve Jensen

**Organist:** Heather Frakes

**Pianist:** Aaron Dull

**Altar Guild:** Judy B., Gayle T., Candi B.

**Counters:** Kathy McNally & Pam Sontheimer

**Childcare:** Ethel Maxwell & Patty Dunphy

**Flower Guild:** Mary McConnaughey (*next: Marilyn R.*)

### BIRTHDAYS:

Dick Bingay, *July 13*

Candi Bialon, *July 17*

Lynn Blair, *July 18*

### ANNIVERSARIES:

*If your birthday or anniversary has been missed, please contact the church office and let the Parish Secretary, Lenore, know. Thank you!*

## Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

**The Rt. Rev. Philip N. LaBelle**, Bishop

**The Rev. S. Drew Foisie**, Rector

*rector@staidansci.org 360-629-3969*

**Michael Palmer**, Senior Warden

*MichaelPalmer855@gmail.com*

**Hellen DeMoyse**, Junior Warden

*HDeMoyse@comcast.net*

**Kathy McNally**, editor of "The Torch"

*mcnallyk@outlook.com 360-572-3667*

**Steve Jensen**, Director of Music

*stmjensen95@gmail.com 360-420-0018*

**Heather Frakes**, Organist

**Aaron Dull**, Pianist

**Lenore Challenger**, Parish Secretary

*office@staidansci.org 360-629-3969*

**JoAnn Moffett**, Pledge Recorder

*joannmoffett@msn.com, 360-387-4080*

**Jeffrey P. Maxwell**, Treasurer

## WEEKLY ANNOUNCEMENTS

**Coffee Hour:** 9:00 & 11:00 a.m.    **Adult Forum:** 9:15—9:45 a.m.

**Child Care:** 9:00—11:30    **Weekday Eucharist:** Wed. 10:00 a.m.

## CHURCH DIRECTORIES

Need a new parish directory?  
Visit the office for latest edition.

## FESTIVAL SET-UP

TODAY: 11:30 a.m.  
(and M-F, 9-3pm)



## ALTAR FLOWERS

Altar flowers add beauty to worship at St Aidan's. Please consider donating altar flowers in honor or memory of someone special. Sign up in Dietel Hall.



## SUMMER BIBLE TRANSLATION (starting July 5)

The English Standard Version (ESV) is a translation of the Bible in contemporary English building off the work of the RSV (Revised Standard Version). Published in 2001 by Crossway, the ESV was created by a team of more than 100 leading scholars and pastors. It relies on recently published critical editions of the original Hebrew, Aramaic, and Greek texts. The ESV continues a legacy of precision and faithfulness in translating the original text into English. It's a translation that adheres to an "essentially literal" translation philosophy, taking into account "differences in grammar, syntax, and idiom between current literary English and the original languages." It's also a translation that emphasizes "word-for-word accuracy, literary excellence, and depth of meaning."

...more at Wikipedia

# THE LITURGY OF THE WORD

PROCESSIONAL HYMN

*Blessed assurance*

VF 119

Bless-ed as - sur - ance, Je - sus is mine!\_\_\_ O what a  
Per-fect sub - mis - sion, per-fect de - light!\_\_\_ Vi-sions of  
Per-fect sub - mis - sion, all is at rest,\_\_\_ i in my  
fore - taste of glo - ry di - vine!\_\_\_ Heir of sal - va - tion, pur-chase of  
rap - ture now burst on my sight;\_\_\_ An - gels de-scend - ing bring from a -  
Sav - ior am hap - py and blest;\_\_\_ Watch-ing and wait - ing, look - ing a -  
God,\_\_\_ Born of His Spir - it, washed in His blood.\_\_\_  
bove,\_\_\_ Ech - oes of mer - cy, whis-pers of love.\_\_\_  
bove,\_\_\_ Filled with His good - ness, lost in His love.\_\_\_  
This is my sto - ry, this is my song, Prais-ing my  
Sav - ior all the day long;\_\_\_ This is my sto - ry, this is my  
song,\_\_\_ Prais-ing my Sav - ior all the day long.\_\_\_

## OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid;  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE GLORIA

Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord  
God, heav'n-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you  
thanks, we praise you for\_ your glo-ry. Lord Je-sus Christ, on-ly  
Son of the Fa-ther Lord God, Lamb of God, you take a-way the sin  
of the world: have mer-cy on us; you are seat-ed at the right hand of the  
Fa-ther: re-ceive our prayer. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,  
with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A - - men.

## THE COLLECT OF THE DAY

The Lord be with you.

*People* **And also with you.**

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

“For as the rain and the snow come down from heaven  
 and do not return there but water the earth,  
 making it bring forth and sprout,  
 giving seed to the sower and bread to the eater,  
 so shall my word be that goes out from my mouth;  
 it shall not return to me empty,  
 but it shall accomplish that which I purpose,  
 and shall succeed in the thing for which I sent it.  
 “For you shall go out in joy  
 and be led forth in peace;  
 the mountains and the hills before you  
 shall break forth into singing,  
 and all the trees of the field shall clap their hands.  
 Instead of the thorn shall come up the cypress;  
 instead of the brier shall come up the myrtle;  
 and it shall make a name for the Lord,  
 an everlasting sign that shall not be cut off.”

The Word of the Lord.

**Thanks be to God.**

### THE PSALM 65:1-14

You are to be praised, O God, in Zion; \*  
 to you shall vows be performed in Jerusalem.

To you that hear prayer shall all flesh come, \*  
 because of their transgressions.

Our sins are stronger than we are, \*  
 but you will blot them out.

Happy are they whom you choose  
 and draw to your courts to dwell there! \*  
 they will be satisfied by the beauty of your house,  
 by the holiness of your temple.

Awesome things will you show us  
 in your righteousness, O God of our salvation, \*  
 O Hope of all the ends of the earth  
 and of the seas that are far away.

You make fast the mountains by your power; \*  
 they are girded about with might.

You still the roaring of the seas, \*  
 the roaring of their waves,  
 and the clamor of the peoples.

Those who dwell at the ends of the earth  
 will tremble at your marvelous signs; \*  
 you make the dawn and the dusk to sing for joy.

You visit the earth and water it abundantly;  
 you make it very plenteous; \*  
 the river of God is full of water.

You prepare the grain, \*  
 for so you provide for the earth.

You drench the furrows  
 and smooth out the ridges; \*  
 with heavy rain you soften the ground  
 and bless its increase.

You crown the year with your goodness, \*  
 and your paths overflow with plenty.

May the fields of the wilderness  
be rich for grazing, \*  
and the hills be clothed with joy.

May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.

### THE EPISTLE

A READING FROM PAUL'S LETTER TO THE ROMANS 8:1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God. You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

The Word of the Lord.  
Thanks be to God.

### THE GRADUAL HYMN

*Lord, let my heart be good soil*



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

## THE GOSPEL

MATTHEW 13:1-9, 18-23

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

That same day Jesus went out of the house and sat beside the sea. And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. And he told them many things in parables, saying: “A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched. And since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. He who has ears, let him hear.”

“Hear then the parable of the sower: When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Drew Foisie

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son. With the Father and the Son  
he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE**

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Phil, our own Bishop, and  
for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs of this congregation. We pray especially for **Don Jarrett, Emily Lisdahl,  
David Miller, Judy Trammell, Don Perry, Chris Clark, Thomas Semkow, Robert Semkow,  
Barbara Brooks, Patty Clark, Crystal Colombo, Carri Williams, Jessica Larsen, Arra Morrison,  
Rodger Larsen, Michelle Swain, Bill Vermilye, Tony Conner, Gino Conner, Sandra Barnhill  
Harris, Patty Paddock, Jerry Sheehan, Wendy Campbell, and Patty Both**

*Silence*      *The People may add their own petitions.*

Hear us Lord;  
**For your mercy is great.**

We thank you Lord for the blessings of this life. *Silence*

We exalt you, O God, our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may find a place in your eternal kingdom. *Silence*  
Lord let your loving-kindness be upon them.  
**Who put their trust in you.**

*The celebrant adds a concluding collect.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

### **THE CONFESSION OF SIN**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All:* God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Celebrant adds these words of absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

The peace of the Lord be always with you.  
People: **And also with you.**

ANNOUNCEMENTS & BIRTHDAY, ANNIVERSARY, TRAVELERS' PRAYERS.

# THE LITURGY OF THE TABLE

## THE OFFERTORY

### THE OFFERTORY ANTHEM

*Sois la Semilla (Gabarain)*

St Aidan's Choir

**THE DOXOLOGY** *The people stand at the singing of the doxology for the presentation of the offering at the altar.*

Praise God, from whom all bles - sings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE GREAT THANKSGIVING

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:*

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

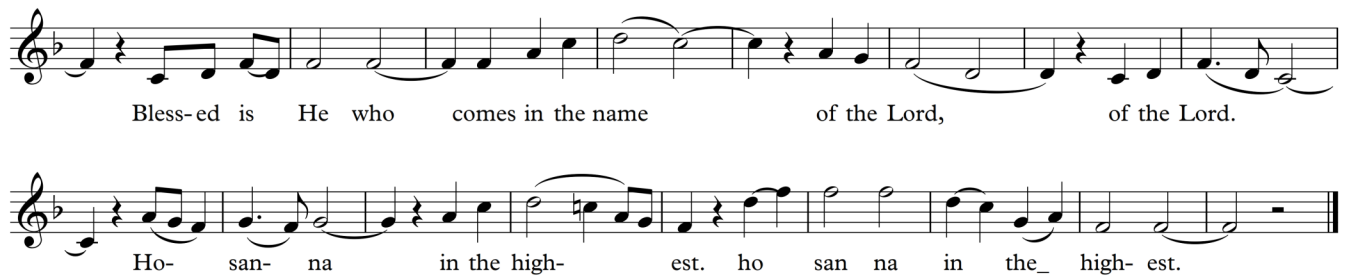
Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho- ly, ho- ly, ho- ly, ho ly, ho- ly Lord God of hosts.  
Heav-en and earth are filled with your glo- ry. Ho- san- na in the high- est.



Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

As our Savior Christ has taught us, we are bold to pray,

**THE LORD'S PRAYER**

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,

as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## THE FRACTION ANTHEM

The musical score for the Fraction Anthem is written on four staves. The first staff is for the Cantor, the second for the Choir, and the third and fourth for the Congregation & Choir. The music is in 3/4 time and features a variety of note values and rests. The lyrics are: Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia. Al - le - lu - ia.

*Facing the people, the Celebrant says:*

The Gifts of God for the People of God.

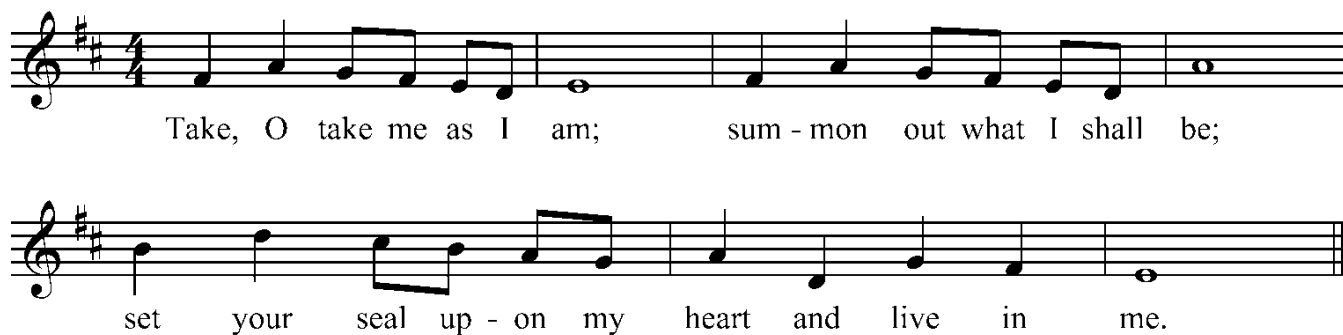
## THE COMMUNION

*The ministers receive the Sacrament in both kinds and then immediately deliver it to the people.*

***All who desire a deeper walk with Christ are welcome at the altar for Holy Communion.***

- *At this time the wine is being received by sipping or intinction (dipping the bread in the wine before eating it).  
\* Please be mindful to not let fingers touch the wine when intincting the bread. \**
- *If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.*
- *If you need gluten-free bread, please inform the priest at the altar rail.*
- *If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.*
- *If you do not wish to receive Communion at this time you may choose to remain in your seat for prayer.*
- *If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.*

*A priest will be delighted to work with you and talk with you about next steps.*



Take, O take me as I am;      sum - mon out what I shall be;  
set your seal up - on my heart and live in me.

**THE THANKSGIVING AFTER COMMUNION**

God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

**THE BLESSING**

When you no longer know how to be, may God take you on your deeper journey. **Amen.**

When you no longer know what to do, may the Spirit reveal to you your fitting task. **Amen.**

When all feels lost or foreign, may you know your home in Christ. **Amen.**

On the path before you may you have companions for the journey, may you find Christ in the stranger, and may you know the love and blessing of God. **Amen.**

And the blessing of God Almighty: Father, Son, and Holy Spirit be with you and remain with you forever. **Amen.**

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

**THE DISMISSAL**

Let us bless the Lord.

Thanks be to God. Alleluia. Alleluia.

**ST. AIDAN'S EPISCOPAL CHURCH**

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