

# ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

## THE SECOND SUNDAY AFTER THE EPIPHANY

January 18, 2026

10:00 a.m.



# ST AIDAN'S EPISCOPAL CHURCH

CAMANO ISLAND, WASHINGTON

Welcome to St Aidan's! Thank you for sharing your worship with us. We pray you will experience God's presence in our worship and hope you join us again. If this is your first time with us, relax and simply follow along with those around you. Please fill out a guest information card located on the chair shelf, or sign the guest register on your way out. A few tips...

- **We all use Name Tags** to help us not only get to know our visitors more easily, and vice versa, but to refresh our memories about who we are. If you do not have a name tag, please fill one out for yourself and place it on your chest. Name tags supplies may be found in the green satchel on the shelf of the chair in front of you. If you desire a permanent name tag, sign up near the name tag wall in Dietel Hall (*no cost*).
- **Children in Church:** We love children in worship. The little noises and sounds they make are music to our ears. They are signs of life and God's grace. Teaching children how to worship and pray in church is one of the greatest gifts a parent can give a child. There are activity packs in the narthex for little ones who need more tactile engagement. If children become especially noisy (screams, yells, cries, etc.) feel free to leave the service and return when things are more calm. We have a nursery space near the main entrance that is quiet and has tables, toys, and things that may help. Coming and going from worship as needed is never a problem.
- **Prayers of the People:** Add names to the Prayers by telling the priest or the ushers, by contacting the church office, or by adding petitions and thanksgivings silently or aloud at designated times.
- **Silence & Sacred Space:** Please observe silence before the service so others may pray and prepare for worship.

## SERVICE ASSISTANTS FOR THE 2ND SUNDAY AFTER THE EPIPHANY

**Presider & Preacher:** The Rev. Drew Foisie, Rector

**Lectors:** Rob Gorman

**Chalice Bearer:** Freda McKeown & Bob Perry

**Acolyte:** Bob Perry

**Ushers:** Dick Bingay & Joey Sontheimer

**Altar Guild:** Patty Vermilye, Freda McKeown,  
and Donna Myers

**Counters:** Marilyn Rockwell & Ethel Maxwell

**Childcare:** Gayle Thomas & Kathy Hosley

**Flower Arranger:** Lucy A. & Gloria A.

**Music:** St Aidan's Choir

Steve Jensen, *Music Director*

Heather Frakes, *Organist*

Aaron Dull, *Pianist*

### BIRTHDAYS:

Adele Lee, *January 18*

### ANNIVERSARIES:

*If your birthday or anniversary has been missed, please contact the church office and let the Parish Secretary (Lenore) know. Thank you!*

## Ministry Leaders at St. Aidan's

JESUS CHRIST, HEAD OF THE CHURCH

**The Rt. Rev. Philip N. LaBelle**, Bishop

**The Rev. S. Drew Foisie**, Rector

*vicar@staidansci.org 360-629-3969*

**Candi Bialon**, Senior Warden

*cabialon101@gmail.com*

**Marilyn Rockwell**, Junior Warden

*marilyn@gordonrockwell.com*

**Kathy McNally**, editor of "The Torch"

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**Steve Jensen**, Director of Music

*stmjensen95@gmail.com 360-420-0018*

**Heather Frakes**, Organist

**Aaron Dull**, Pianist

**Lenore Challenger**, Parish Secretary

*office@staidansci.org 360-629-3969*

**JoAnn Moffett**, Pledge Recorder

*joannmoffett@msn.com, 360-387-4080*

**Jeffrey P. Maxwell**, Treasurer



## WEEKLY ANNOUNCEMENTS



**Coffee Hour:** Coffee Hour 9 & 11 a.m. **Adult Forum:** 9:15—9:45 a.m.

**Child Care:** 9:00—12:00 **Wednesday Eucharist:** 10:00 a.m.

### ANNUAL REPORTS DUE

January 14, 2026

*Send to the Parish Secretary,*

*Lenore, at*

*Office@staidansci.org*

*(or leave on desk)*

### ANNUAL MEETING

JANUARY 25

Service: 9:00 a.m.

Meeting: 10:00 / 10:15 a.m.

Coffee Hour: 11:15 a.m.

### POVERTY 101

SAT., JANUARY 31

A workshop to further understand  
the complexities of poverty. Link to registration is in the ePistle.



### ALTAR FLOWERS

Today's altar flowers are provided by Elaine Gellings  
in memory of her husband, Jay.

### EPHIPHANYTIDE

The Season of Epiphany begins with the Feast of Epiphany (Jan. 6), which marks the end of Christmas. Epiphany means "manifestation" and celebrates God's revelation of Himself to all nations in the person of Jesus. It's often associated with the visit of the magi. These They are the first Gentiles to honor the Christ-child as the King of kings and Lord of lords. Epiphany season also includes the celebration of the Baptism of Jesus and officially ends 40 days after Christmas Day with the Feast of the Presentation of our Lord at the Temple. This concludes the three-part Incarnation cycle (Advent → Christmas → Epiphany).

During Epiphany, we focus on the Church's mission to reach all peoples of the earth and on the great gift of God's grace in revealing healing truth and light to the world.

# THE LITURGY OF THE WORD

## PROCESSIONAL HYMN

*Jesus, come! for we invite you*



1. Je - sus, come! for we in - vite you, Guest and Mas - ter, Friend and Lord;
2. Je - sus, come! trans - form our plea - sures, guide us in - to paths un known;
3. Je - sus, come in new cre - a - tion, brought near in po - wer di - vine;
4. Je - sus, come! sur - prise our dull - ness, make us wil - ling to re - ceive



now, as once at Ca - na's wed - ding, speak, and let us hear your word:  
bring your gifts, com - mand your ser - vants, let us trust in you a - lone:  
give your un - ex - pec - ted glo - ry chang - ing wa - ter in - to wine:  
more than we can yet i - ma - gine, all the best you have to give:



lead us through our need or doub - ting, hope be born and joy re stored.  
though your hand may work in se - cret, all shall see what you have done.  
rouse the faith of your dis - ci - ples come, our first and great - est Sign!  
let us find your hid - den rich - es, taste your love, be - lieve, and live!

## THE OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid;  
cleans the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you and worthily magnify your holy Name through Christ our Lord. **Amen.**

# THE GLORIA

GLO - RY TO GOD IN THE HIGH - EST AND PEACE TO HIS PEO - PLE ON EARTH.

5

GLO - RY TO GOD IN THE HIGH - EST AND PEACE TO HIS PEO - PLE ON EARTH.

9

LORD GOD, HEAVENLY KING, ALMIGHTY GOD AND FATHER

13

WE WOR - SHIP YOU, WE GIVE YOU THANKS, WE PRAISE YOU FOR YOUR GLO - RY.

17

LORD JE - SUS CHRIST, ON - LY SON OF THE FA - THER

22

LORD GOD, LAMB OF GOD, YOU TAKE A - WAY THE SIN OF THE WORLD: HAVE

26

MER - CY UP - ON US, SEAT - ED AT THE RIGHT HAND OF THE FA - THER: RE -

31

CEIVE OUR PRAYER, RE - CEIVE OUR PRAYER FOR

37

YOU A - LONE ARE THE HO - LY ONE, YOU A - LONE ARE THE LORD,

YOU A - LONE ARE THE MOST HIGH, JE - SUS CHRIST WITH THE

SPIR - IT \_\_\_\_\_ IN THE GLO - RY OF GOD THE FA - THER

49  
A \_\_\_\_\_ MEN.

## THE COLLECT OF THE DAY

The Lord be with you.

*People* **And also with you.**

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## THE FIRST LESSON

Listen to me, O coastlands,  
 pay attention, you peoples from far away!  
 The Lord called me before I was born, while I  
 was in my mother's womb he named me.  
 He made my mouth like a sharp sword,  
 in the shadow of his hand he hid me;  
 he made me a polished arrow,  
 in his quiver he hid me away.  
 And he said to me, "You are my servant,  
 Israel, in whom I will be glorified."  
 But I said, "I have labored in vain,  
 I have spent my strength for nothing and  
 vanity;  
 yet surely my cause is with the Lord,  
 and my reward with my God."  
 And now the Lord says,  
 who formed me in the womb to be his servant,  
 to bring Jacob back to him,

## A READING FROM THE PROPHET ISAIAH 49:1-7

and that Israel might be gathered to him,  
 for I am honored in the sight of the Lord,  
 and my God has become my strength--  
 he says,  
 "It is too light a thing that you should be my  
 servant to raise up the tribes of Jacob  
 and to restore the survivors of Israel;  
 I will give you as a light to the nations,  
 that my salvation may reach to the end of the  
 earth."  
 Thus says the Lord,  
 the Redeemer of Israel and his Holy One,  
 to one deeply despised, abhorred by the nations,  
 the slave of rulers,  
 "Kings shall see and stand up,  
 princes, and they shall prostrate themselves,  
 because of the Lord, who is faithful,  
 the Holy One of Israel, who has chosen you."

The Word of the Lord.  
**Thanks be to God.**

**THE PSALM 40:1-12**

I waited patiently upon the Lord; \*  
he stooped to me and heard my cry.

He lifted me out of the desolate pit,  
out of the mire and clay; \*  
he set my feet upon a high cliff and made my  
footing sure.

He put a new song in my mouth,  
a song of praise to our God; \*  
many shall see, and stand in awe,  
and put their trust in the Lord.

Happy are they who trust in the Lord! \*  
they do not resort to evil spirits or turn to false  
gods.

Great things are they that you have done,  
O Lord my God! how great your wonders and your  
plans for us! \*  
there is none who can be compared with you.

Oh, that I could make them known and tell them! \*  
but they are more than I can count.

In sacrifice and offering you take no pleasure \*  
(you have given me ears to hear you);

Burnt-offering and sin-offering  
you have not required, \*  
and so I said, "Behold, I come.

In the roll of the book it is written  
concerning me: \*  
'I love to do your will, O my God;  
your law is deep in my heart.'"

I proclaimed righteousness in  
the great congregation; \*  
behold, I did not restrain my lips;  
and that, O Lord, you know.

Your righteousness have I not hidden in  
my heart; I have spoken of your faithfulness  
and your deliverance; \*  
I have not concealed your love and faithfulness  
from the great congregation.

You are the Lord;  
do not withhold your compassion from me; \*  
let your love and your faithfulness keep me  
safe for ever.

**THE SECOND LESSON**    A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,  
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be  
saints, together with all those who in every place call on the name of our Lord Jesus Christ, both  
their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in  
Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every  
kind-- just as the testimony of Christ has been strengthened among you-- so that you are not  
lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also  
strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God  
is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

**Thanks be to God.**

THE GRADUAL HYMN

*All praise to you, O Lord*

H 138

1 All praise to you, O Lord, who by your might - y power did  
 2 You speak, and it is done; o - be-dient to your word, the  
 3 Oh, may this grace be ours: in you al - ways to live and  
 4 So, led from strength to strength, grant us, O Lord, to see the

man - i - fest your glo - ry forth in Ca - na's mar - riage hour.  
 wa - ter red - dening in - to wine pro - claims the pres - ent Lord.  
 drink of those re - fresh - ing streams which you a - lone can give.  
 mar - riage sup - per of the Lamb, the great e - piph - a - ny.

THE GOSPEL

JOHN 1:29-42

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought

Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Drew Foisie

## THE NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son. With the Father and the Son  
he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying “**Lord, have mercy.**”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, Phil; and for all the clergy and people, let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.  
**Lord, have mercy.**

For this community of Stanwood-Camano, and for every city, town, and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for **Chris** Clark, **Thomas** Semkow, **Robert** Semkow, **Barbara** Brooks, **Patty** Clark, **Crystal** Colombo, **Carri** Williams, **Jessica** Larsen, **Bob** Stevens, **Colin** Kyles, **Arra** Morrison, **Kristi** Giles, **Rodger** Larsen, **Michelle** Swain, **Bill** Vermilye, **Tony** Conner, **Gino** Conner, **Sandra** Barnhill Harris, **Patty** Paddock, **Jerry** Sheehan, **Thomas** Hinrichs, **Wendy** Campbell, **Patty** Both, and **Robby** Both. Let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

*Celebrant concludes with*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## **THE CONFESSION**

Let us confess our sins against God and our neighbor.

*Silence may be kept*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

The Peace of the Lord be always with you.

*People* **And also with you.**

ANNOUNCEMENTS; BIRTHDAY, ANNIVERSARY, AND TRAVELERS' PRAYERS.

# THE LITURGY OF THE TABLE

## THE OFFERTORY

### THE OFFERTORY ANTHEM

*Behold the Lamb of God (Handel)*

**St Aidan's Choir**

### THE DOXOLOGY *The congregation stands for the presentation of the people's offering.*

Praise God, from whom all bles - sings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE GREAT THANKSGIVING

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:*

*Celebrant* The Lord be with you.

*People* **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HO - LY. HO - LY. HO - LY. LORD. GOD OF POW'R AND MIGHT  
HEA - VEN AND EARTH ARE FULL OF YOUR GLO - RY. HO - SAN - NA IN THE HIGH - EST.

HO - LY, HO - LY, HO - LY LORD, GOD OF POW'ER AND MIGHT  
 HEA-VEN AND EARTH ARE FULL OF YOUR GLO - RY HO - SAN - NA IN THE HIGH - EST.  
 BLESS - ED IS HE WHO COMES IN THE NAME OF THE LORD. HO -  
 SAN - NA IN THE HIGH - EST. HO - SAN - NA IN THE HIGH - EST.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We re - mem - ber his death, We pro - claim his re - sur -  
 rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the

head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us we are bold to say,

## THE LORD'S PRAYER

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### THE FRACTION



AL - LE - LU - IA! AL - LE - LU - IA! AL - LE - LU - IA!

CHRIST OUR PASS - OV - ER IS SAC - RI - FICED FOR US,

THERE - FORE LET US KEEP THE FEAST!

*Facing the people, the Celebrant says:*  
The gifts of God for the people of God.

## THE COMMUNION

*The ministers receive the Sacrament, and then immediately deliver it to the people.*

***All who desire a deeper walk with Christ are welcome at the altar for Holy Communion.***

- *At this time the wine is being received by sipping or intinction (dipping the bread in the wine before eating it).*  
*\*Please be mindful to not let fingers touch the wine when intincting the bread.\**
- *If you wish to receive the bread only and not the wine cross arms over your chest as the chalice is presented to you.*
- *If you need gluten-free bread, please inform the priest at the altar rail.*
- *If you do not wish to receive Communion but rather desire a blessing, cross arms over chest at the altar rail.*
- *If you do not wish to receive Communion at this time you may choose to remain in your pew for prayer.*
- *If you are not baptized but want to explore becoming baptized, please let someone, like an usher, know.*

*A priest will be delighted to work with you and talk with you about next steps.*

The light of Christ has come in - to the  
 The light of Christ \_\_\_\_\_ has come in -  
 world. The light of Christ has  
 to the world. \_\_\_\_\_ The light of Christ \_\_\_\_\_  
 come in - to the world. world.  
 \_\_\_\_\_ has come. \_\_\_\_\_

*1.* *Final ending*

**THE THANKSGIVING AFTER COMMUNION**

Almighty and everliving God,  
 we thank you for feeding us  
 with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your  
 Son,

and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

**THE BLESSING**

May the Peace of God, which surpasses all understanding, keep your hearts and your minds in the  
 knowledge of love of God, and of his Son, Jesus Christ; and the blessing of God Almighty: the  
 Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
 joy-less is the day's re - turn, till thy mer - cy's beams I see,  
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
 till they in - ward light im - part, glad my eyes, and warm my heart.  
 more and more thy - self dis - play, shin - ing to the per - fect day.

**THE DISMISSAL**

Go in peace to love and serve the Lord.

*People*

Thanks be to God. Alleluia. Alleluia.

**THE POSTLUDE**

## ST. AIDAN'S EPISCOPAL CHURCH

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