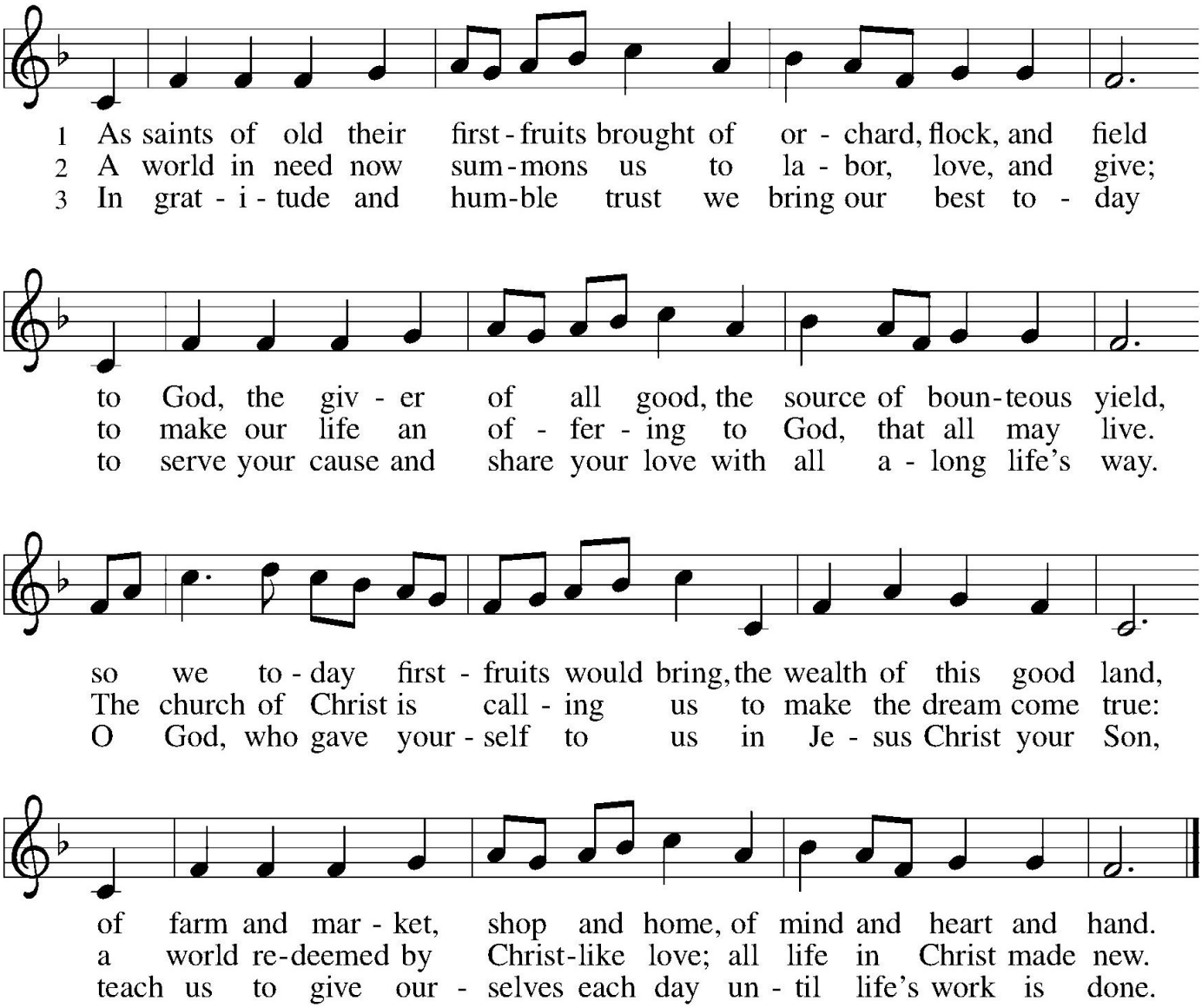
Atonement Lutheran Church

Sunday, November 1, 2026
All Saints
1144 29th Avenue North
St. Cloud, MN 56303

Pastor John Gabrielson
Pastor Tim Lindhorst
Director of Music Ministry Marcia Handahl
Associate Director of Music Eric Vollen

WELCOME

GATHERING SONG *As Saints of Old* ELW 695



Text: Frank von Christierson, 1900–1996, alt.
Music: FOREST GREEN, English folk tune
Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188.

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, + one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.
Amen.

Joined to Christ…

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters…
We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be…
Amen.

GATHERING RITE FOR ALL SAINTS

And now let us remember…
Amen.

We remember now those members of our congregation whom we have lost in the past year (as each name is read, we will ring a bell and light a candle):

Loren Krueger	Earl Pederson	Gene VanHauen
Patsy Mader	LouAnn Garner	Tom Buttweiler
Dale Thompson	Les Smith	JoAnn Weiland
Beatrice Affeldt	Wayne Marschel	

Jesus says, Take my yoke upon you, and learn from me;
for I am gentle and humble in heart,
and you will find rest for your souls.

For my yoke is easy, and my burden is light.
And you will find rest for your souls.

GREETING

Beloved of God, called to be saints:
Grace, mercy, and peace be with you all.
And also with you.

PRAYER OF THE DAY

CHOIR ANTHEM: *Behold a Host, Arrayed in White*

Arranged by Bradley Ellingboe
The Atonement Choir

Bradley Ellingboe offers a fresh choral setting of this beloved hymn, set to a traditional Norwegian folk tune. Inspired by the vision in Revelation of the saints gathered before God's throne, the anthem celebrates the faith, hope, and joy of all who share in the promise of eternal life.

FIRST READING: Revelation 7:9-17

A reading from Revelation.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

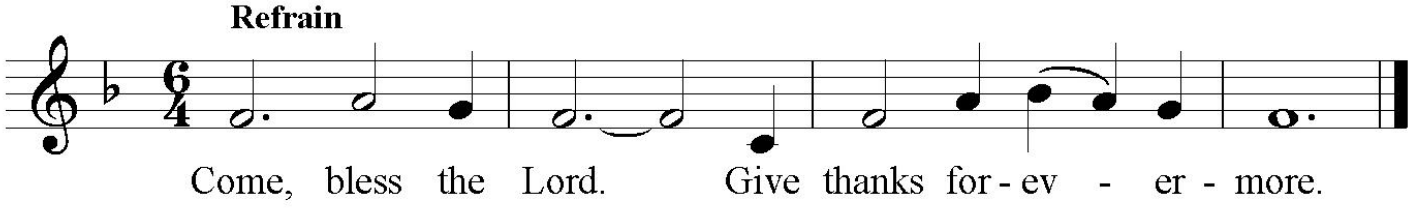
Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one who knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more and thirst no more;
the sun will not strike them,
nor any scorching heat,
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Word of God, word of life.
Thanks be to God.

PSALM 34

The choir sings the verses; the congregation joins in the refrain.



Refrain text: Hal H. Hopson, and copyright © 2008 Birnamwood/MorningStar Music Publishers.
Music: Hal H. Hopson, and copyright © 2008 Birnamwood/MorningStar Music Publishers.

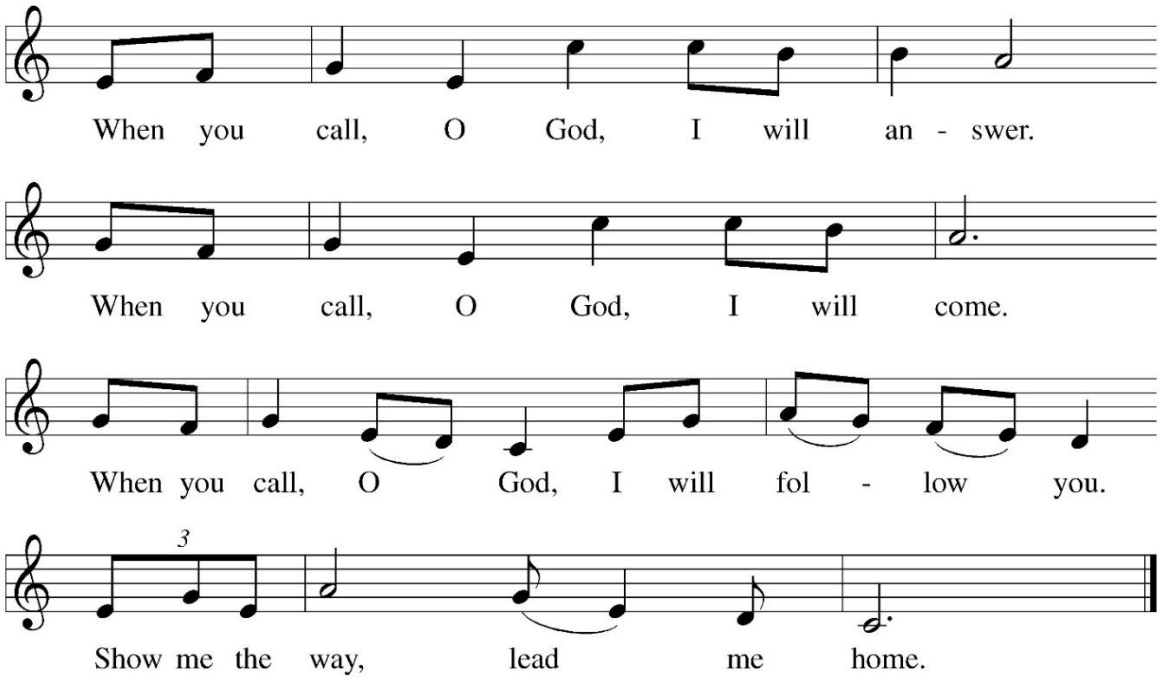
SECOND READING: 1 John 3:1-3

A reading from 1 John.

See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Word of God, word of life.
Thanks be to God.

GOSPEL ACCLAMATION *When You Call*



Text: Ray Makeever
Music: WHEN YOU CALL, Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

GOSPEL: Matthew 5:1-12

The holy gospel according to Matthew.
Glory to you, O Lord.

When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. And he began to speak and taught them, saying:
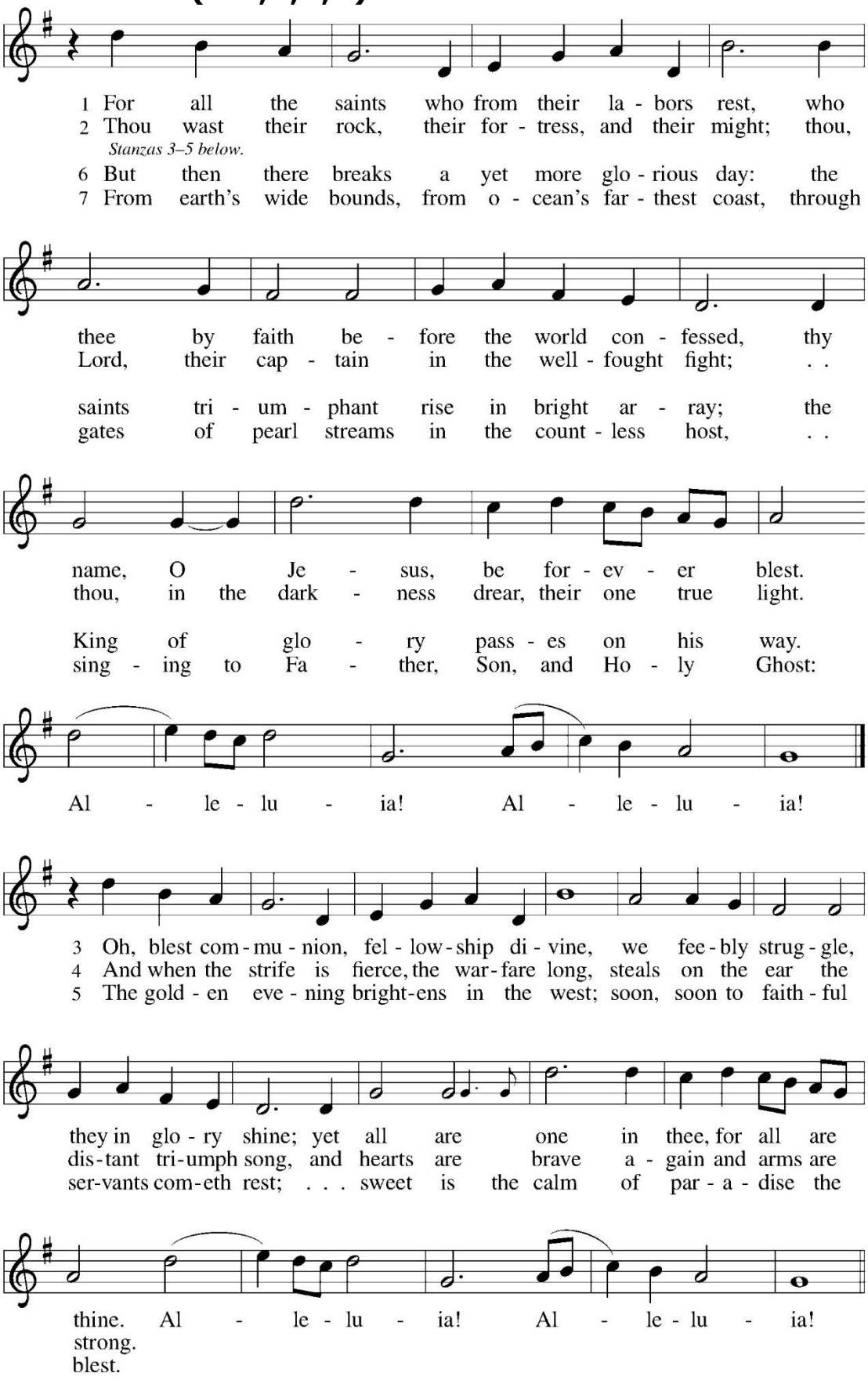
"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The gospel of the Lord.
Praise to you, O Christ.

SERMON

ALL SAINTS CANDLE LIGHTING

HYMN OF THE DAY-(V.1,3,5,7) *For All the Saints* ELW 422



Text: William W. How, 1823–1897
Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958
Music from *The English Hymnal* outsied the USA© Oxford University Press 1906. All rights reserved.

CREED
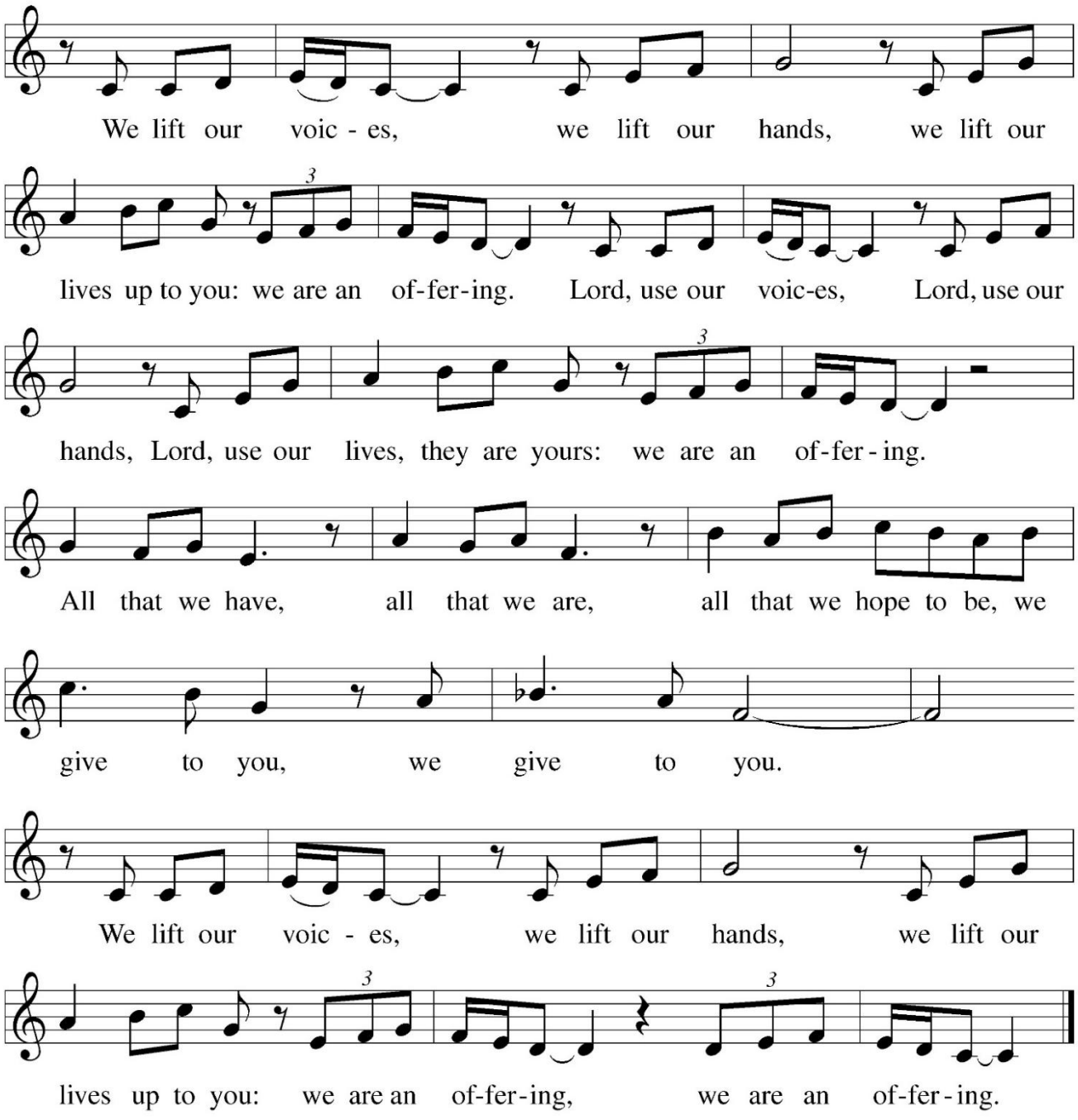
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PEACE

The peace of Christ be with you always.
And also with you.

OFFERING

OFFERTORY RESPONSE *We Are an Offering* W&P 146



Text: Dwight Liles
Music: OFFERING, Dwight Liles

Text and music © 1987 Word Music, Inc. (ASCAP). All rights reserved. International © secured.

OFFERING PRAYER

GREAT THANKSGIVING

DIALOGUE ACS p. 36

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE ELW p. 130

In the night…

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.
Christ has died.
Christ is risen.
Christ will come again.

LORD'S PRAYER

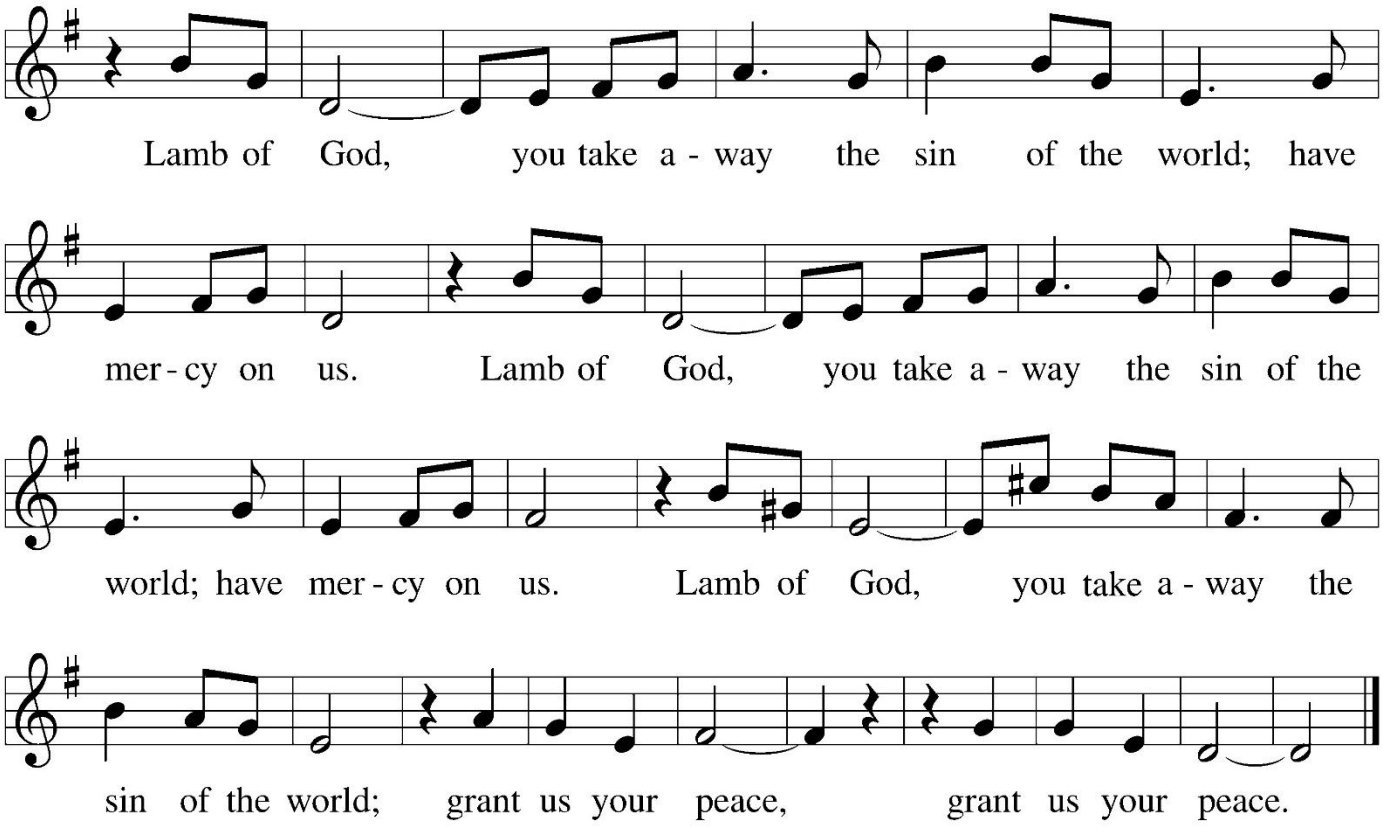
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.
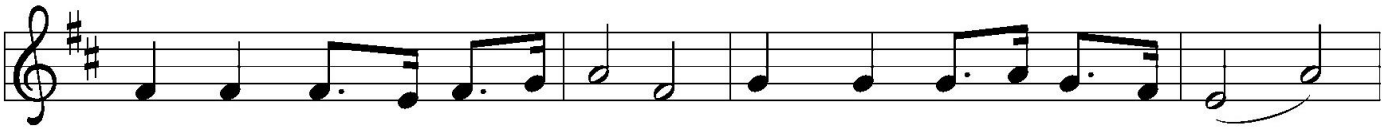
COMMUNION SONG *Lamb of God*
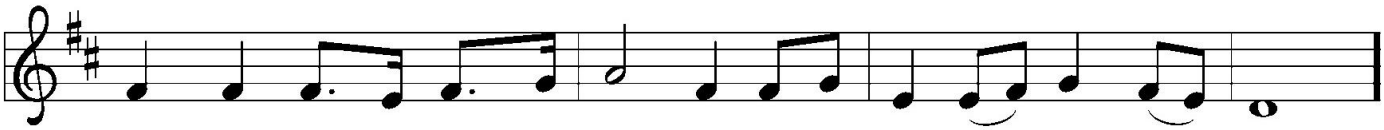


Text: "Agnus Dei," traditional
Music: Ray Makeever, b. 1943
Music © 1997 Ray Makeever, admin. Augsburg Fortress

COMMUNION SONG *Shall We Gather at the River* ELW 423

Congregation sings stanzas 1, 2, and 4; Choir sings stanza 3.

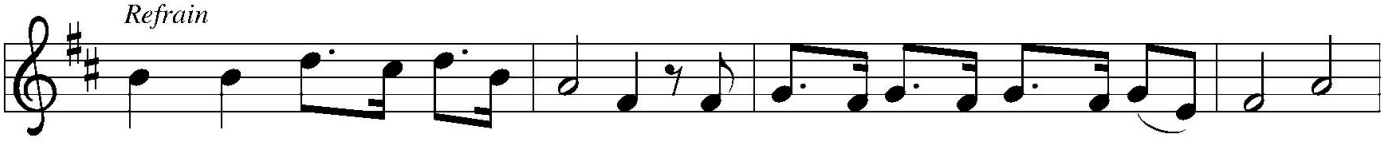


1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3 Ere we reach the shin-ing riv - er, lay we ev - 'ry bur - den down;
4 Soon we'll reach the shin-ing riv - er, soon our pil-grim-age will cease;
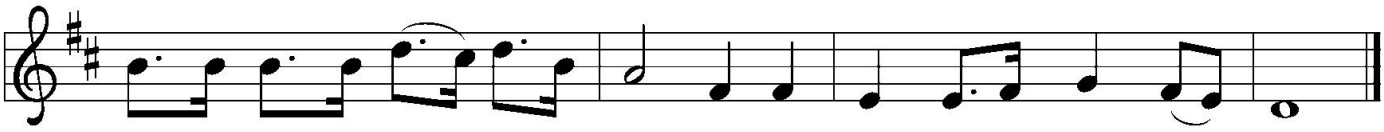


with its crys - tal tide for - ev - er flow-ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro-vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



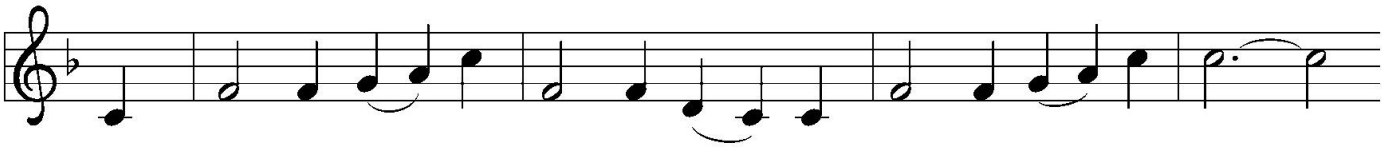
Yes, we'll gath - er at the riv - er, the beau - ti-ful, the beau - ti - ful riv - er;



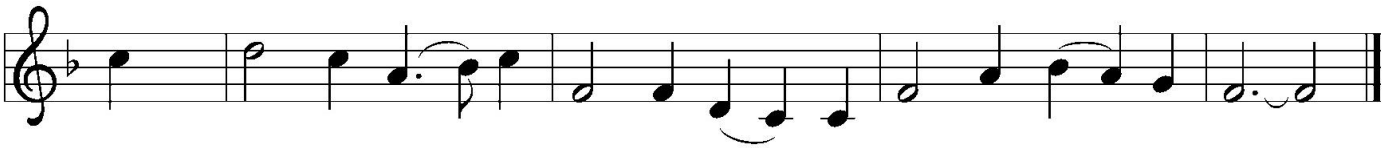
gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899
Music: HANSON PLACE, Robert Lowry

COMMUNION SONG *Jerusalem, My Happy Home* ELW 628



1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



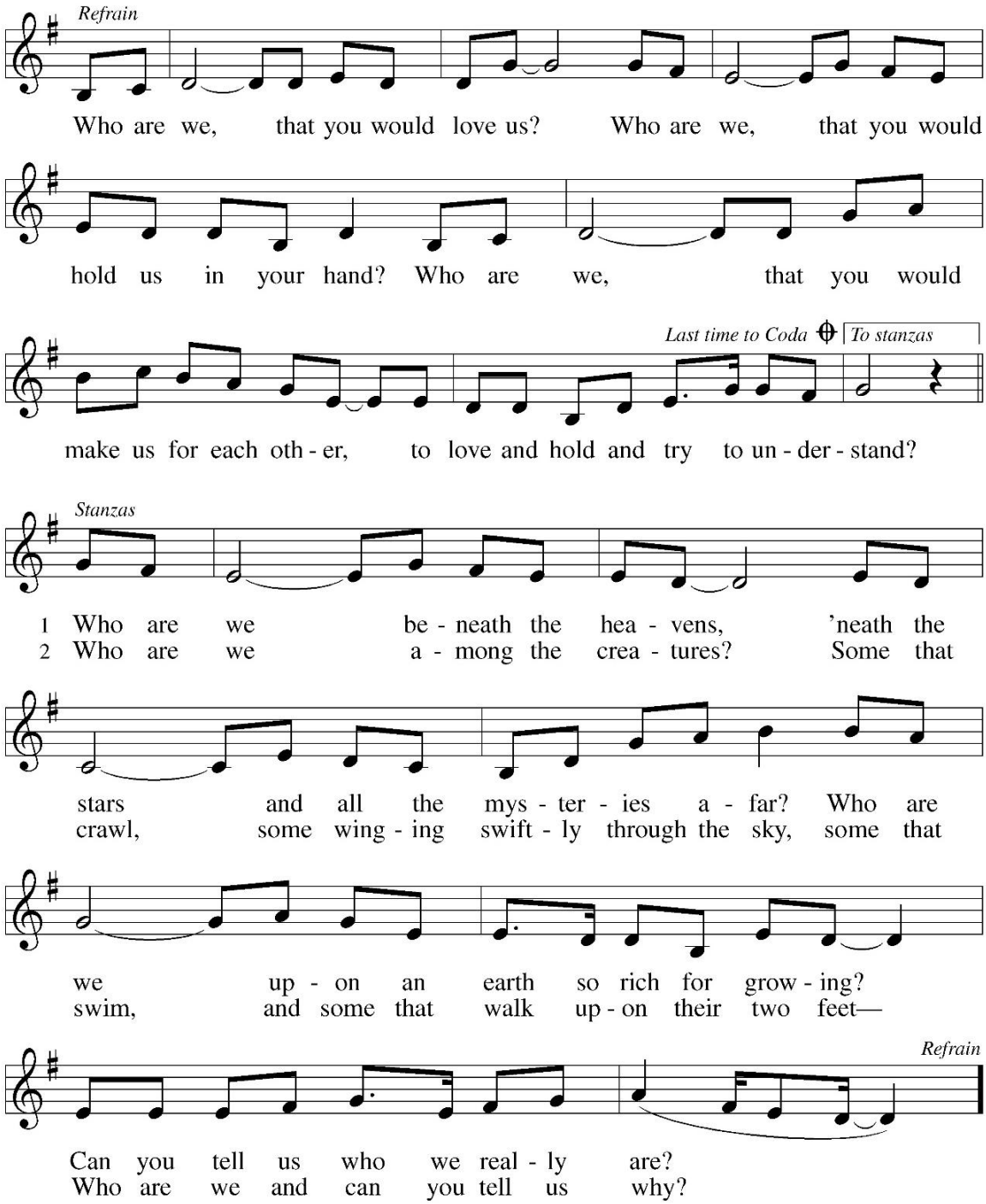
When shall my sor - rows have an end? Thy joys when shall I see?
In thee no sor - row may be found, no grief, no care, no toil.
there grow such sweet and pleas - ant flow'rs as no - where else are seen.
there ev - er - more the an - gels sit and ev - er - more do sing.
thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.
Music: LAND OF REST, North American traditional

PRAYER AFTER COMMUNION ACS p. 41

POST COMMUNION SONG (REFRAIN, VS.1, REFRAIN)

Who Are We: Psalm 8



Text: Ray Makeever
Music: PSALM 8, Ray Makeever

Text and music © 1985 Ray Makeever, admin. Augsburg Fortress

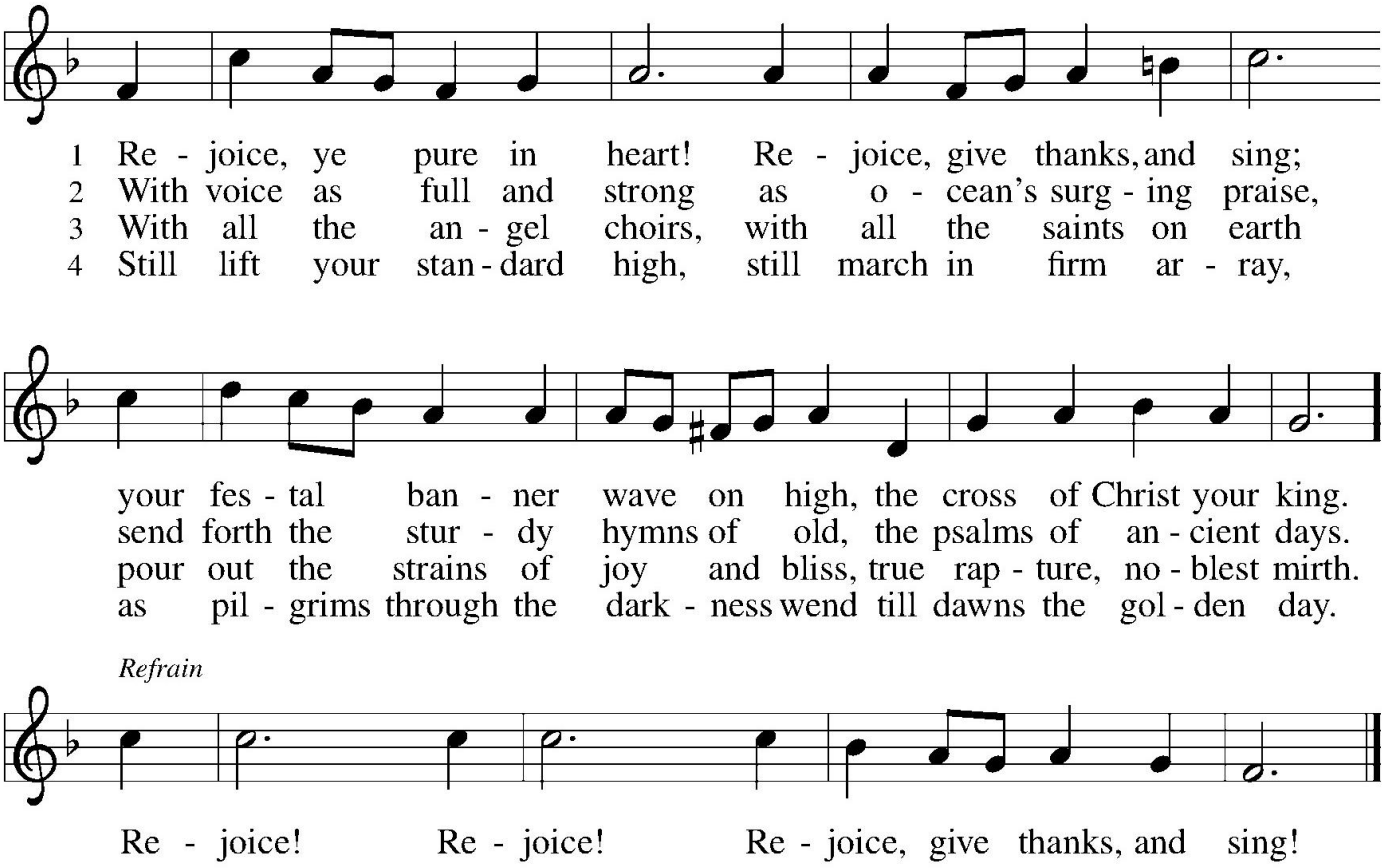
ANNOUNCEMENTS

CHARGE TO THE PEOPLE

TFF p. 59

BLESSING

SENDING SONG (V.1,3,5,6) *Rejoice, Ye Pure in Heart!* ELW 873



5 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their home at last,
Jerusalem the blest. *Refrain*

6 Praise God who reigns on high,
the Lord whom we adore:
the Father, Son, and Spirit blest,
one God forevermore. *Refrain*

Text: Edward H. Plumptre, 1821–1891, alt.
Music: MARION, Arthur H. Messiter, 1834–1916

DISMISSAL

Go in peace. Share the good news.
Thanks be to God.

POSTLUDE

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NEWS AND UPDATES:

PRAYER LIST

The Family of Wayne Marschel	Eric C.	Angie F.
The Family of Mark A.	Linda S.	Lainey M.
Kaye J.	Ben M.	Becca S.
Karen C.	Tom K.	

ADULT EDUCATION

Are you concerned about someone and their driving skills, but don't know how to have that conversation? We will talk about having a sensitive and successful conversation with your loved one. Join our own Mata Carlson as she tells us why she decided to give up driving in her seventies, what to think about when considering the decision, and the advantages of not driving. Mata will share guidelines for the topic and resources that may be available. Come to learn, discuss, and share!

CONSECRATION SUNDAY

Starting this week, you will be receiving a letter and RSVP from the Stewardship Committee regarding Consecration. Please return your RSVP card to the office whether you will be attending on Wednesday or Sunday and bring your 2027 pledge card with you to Consecration services Wednesday, November 4th and Sunday, November 8th.

ADVENT TEA OPPORTUNITY

The Advent Tea is scheduled for Saturday, December 5th. Faye Matson and Linda Malvin have served as chairs of the Advent Tea for more than a decade. We thank them for their leadership and extend kudos for their commitment to this annual event. The opportunity to shadow their efforts and assume their roles for the future is now available. Please let them know. Faye 320-260-2059, Linda Malvin 320-309-9082.

ROLLING INTO ANOTHER SEASON OF LEFSE!

Sign up for one shift or several, and know that all proceeds benefit local non-profit social service organizations. Questions? Call Eric Vollen at 651-272-9132 or Jon Ness at 651-472-4628, or email nessvollen@gmail.com.

NO PLACE TO GROW OLD

The number of seniors who are experiencing homelessness is on the rise. Faith in Housing and Central MN Council on Aging are sponsoring a viewing of the documentary "No Place to Grow Old" which follows 3 people who are homeless to help us understand more about the challenges that this age group faces. Showings are on November 9th 3:00-5:00 pm and 7:00-9:00 pm at South Point of Centra Care 3001 Clearwater Rd. This is a free event. For more information email: faithinhousing@gmail.com

COME THOU FOUNT BENEFIT CONCERT

Saturday, November 21, 2026 | *7pm*
St. Mary's Cathedral, St. Cloud

Join us for an evening of music in support of our neighbors facing food insecurity. The Come Thou Fount Benefit Concert brings together area choirs, including our Atonement Choir and Great River Resonance Handbell Choir, for a special evening of choral and handbell music.

Admission is free, and donations of nonperishable food and financial contributions are welcome. All donations will support Catholic Charities Food Shelf and its work to provide food for individuals and families in our community.

Performing ensembles include: Great River Resonance Handbell Choir, St. Mary's Cathedral Choir, Minnesota Center Chorale, Atonement Choir, St. John's Boys Choir, and Central Minnesota Saints.

AMADEUS SYMPHANY ORCHESTRA

Come enjoy an evening of music and help make a difference in our community! The concert is free to the public, however, donations are welcome. The Amadeus Symphany Orchestra welcomes area youth musicians to play and learn from them.

Concert on
Friday, November 20th, 7:30pm
at Atonement.