

Atonement Lutheran Church

Sunday, June 21st
Fourth Sunday of Pentecost
1144 29th Avenue North
St. Cloud, MN 56303
(320) 252-6203

Pastor John Gabrielson
Pastor Tim Lindhorst
Director of Music Ministry Marcia Handahl
Associate Director of Music Eric Vollen
Worship Leader Jason Ploof
Bell Choir Director Jordan Goodwater

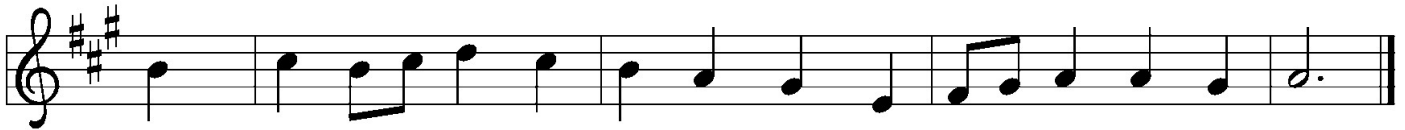
WELCOME

GATHERING SONG *This is My Father's World*

ELW 824



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
- 3 Rise up, O saints of God! The king-dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825–1893

Text © Norman O. Forness, admin. Augsburg Fortress

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence for reflection and self-examination.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says...

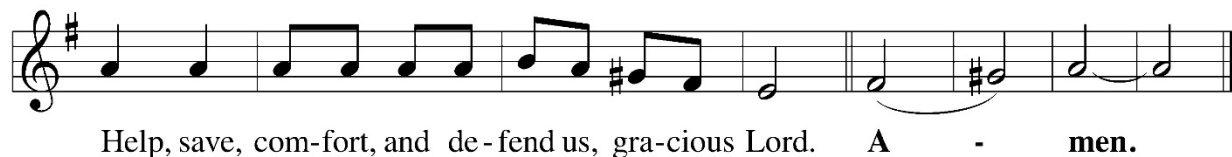
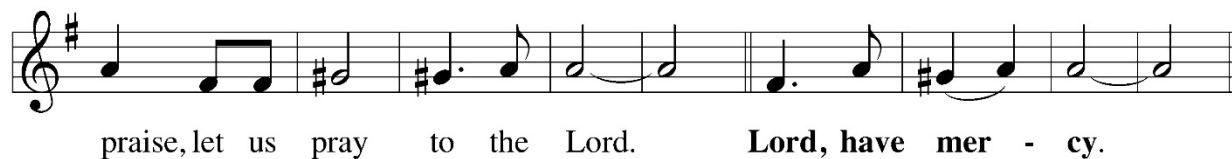
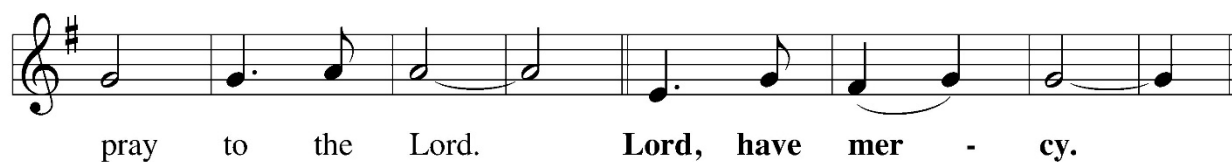
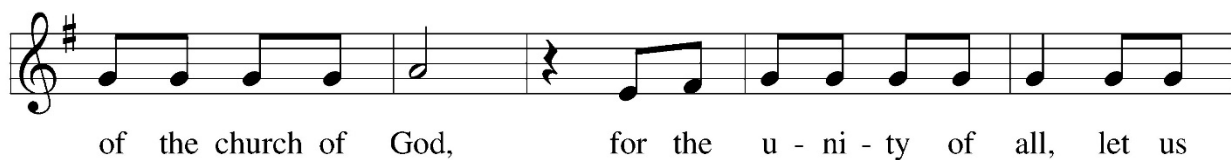
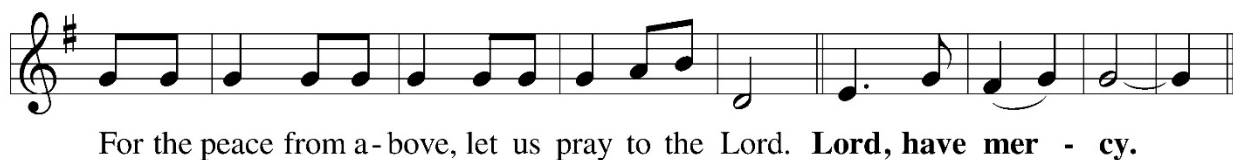
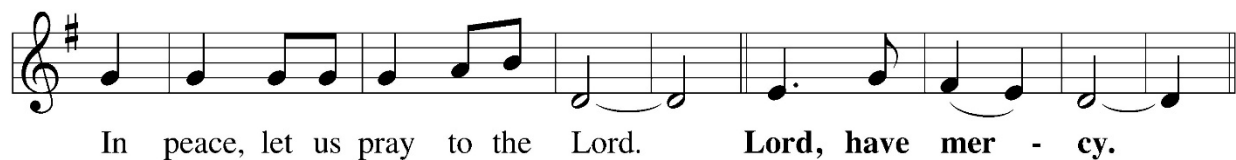
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

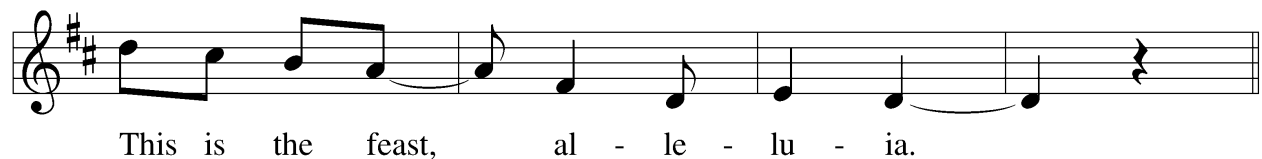
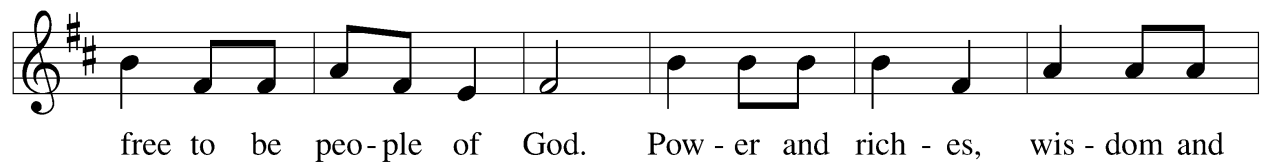
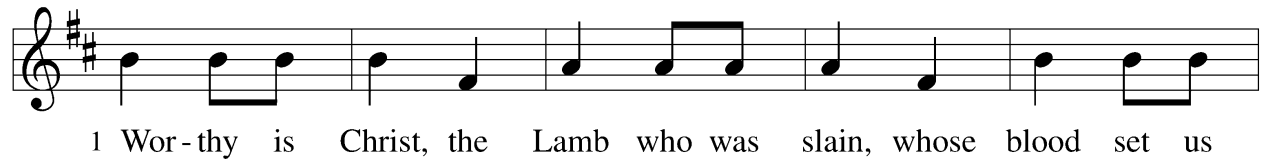
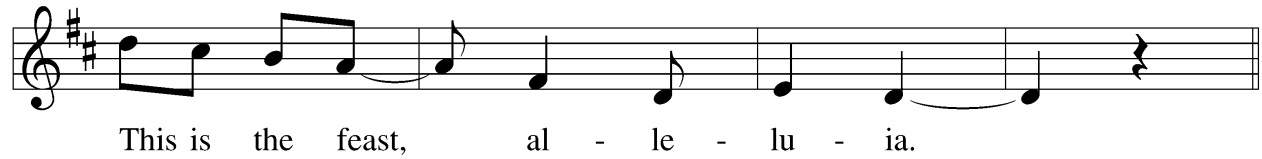
And also with you.

KYRIE



Text: *Lutheran Book of Worship*, copyright © 1978
Music: MAKE A JOYFUL NOISE: KYRIE, Ray Makeever, b. 1943
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress
Music © 1982 Ray Makeever, admin. Augsburg Fortress

SONG OF PRAISE (REFRAIN, VS. 1, REFRAIN) *This Is the Feast*



PRAYER OF THE DAY

PSALM 69:7-18

Surely, for your sake I have suffered reproach,
and shame has covered my face.

**I have become a stranger to my own kindred,
an alien to my mother's children.**

Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.

**I humbled myself with fasting,
but that was turned to my reproach.**

I put on sackcloth also,
and became a by-word among them.

**Those who sit at the gate murmur against me,
and the drunkards make songs about me.**

But as for me, this is my prayer to you, at the time you have set, O LORD:
"In your great mercy, O God, answer me with your unfailing help.

**Save me from the mire; do not let me sink;
let me be rescued from those who hate me and out of the deep waters.**

Let not the torrent of waters wash over me, neither let the deep swallow me up;
do not let the pit shut its mouth upon me.

**Answer me, O LORD, for your love is kind;
in your great compassion, turn to me.**

Hide not your face from your servant;
be swift and answer me, for I am in distress.

**Draw near to me and redeem me;
because of my enemies deliver me.**

SECOND READING: Romans 6:1b-11

A reading from Romans.

Should we continue in sin in order that grace may increase? By no means! How can we who died to sin go on living in it? Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin once for all, but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (VS. 1, REFRAIN W/REPEAT)

Rise Up and Sing!

Leader

Congregation

O God, o - pen my lips, and my
mouth will de - clare your praise.

1 Rise up and sing! Bring in the morn - ing;
2 Rise up, good friends! Now is the hour; . . .
3 Rise with the world, curled up a - wait - ing

dawn is a - born - ing, day has be - gun.
sun - light will show - er hope for the day.
end to the hat - ing, day full of grace.

Raise the glad sound! A - round us are break - ing
Rise from your sleep, and keep your dreams with you.
Rise up in song! The long night is end - ing;

Last time to Coda

skies that are wak - ing light of the sun.
Let the light kiss you soft on your way.
now God is send - ing peace to this place.

Coda

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Text: Ray Makeever

Music: RISE UP AND SING, Ray Makeever

Text and music © 1985 Ray Makeever, admin. Augsburg Fortress

GOSPEL: Matthew 10:24-39

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] "A disciple is not above the teacher nor a slave above the master; it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law,
and one's foes will be members of one's own household.

"Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

BRIEF ORDER FOR HEALING

INTRODUCTION

PRAYERS OF INTERCESSION

...In your great mercy,
hear our prayer.

LAYING ON OF HANDS

Those who wish to come forward to pray with one of the pastors will also receive a blessing with mineral oil as a sign of forgiveness and healing in Jesus Christ.
Amen.

HYMN OF THE DAY *How Firm a Foundation*

ELW 796



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
Music: FOUNDATION, Early American

PEACE

The peace of Christ be with you always.
And also with you.

OFFERING

FATHER'S DAY VIDEO

OFFERING RESPONSE *You Give, O God*

You give, O God, the morn - ing sun;

we live from day to day.

You shine your light on ev - 'ry - one, re -

mind - ing us this is the way to show our love,

love, love. Help us to shine,

shine, shine, as you shine your light on

each and ev - 'ry - one, re -

mind - ing us this is the way.

Text: Ray Makeever

Music: TO SHOW OUR LOVE, Ray Makeever

Text and music © 1986 Ray Makeever, admin. Augsburg Fortress

OFFERING PRAYER

GREAT THANKSGIVING

DIALOGUE

ACS p. 36

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

SANCTUS *Holy, Holy*

Refrain

Ho-ly, ho-ly, ho-ly God, source of pow - er, source of love:

heav - en and earth are full of you. Ho - san - na in the high - est.

Bless-ed is the one, the one who comes in the name of our gra-cious God.

Refrain
Bless-ed is the one, the one who comes: bless-ed be Je-sus Christ.

LORD'S PRAYER

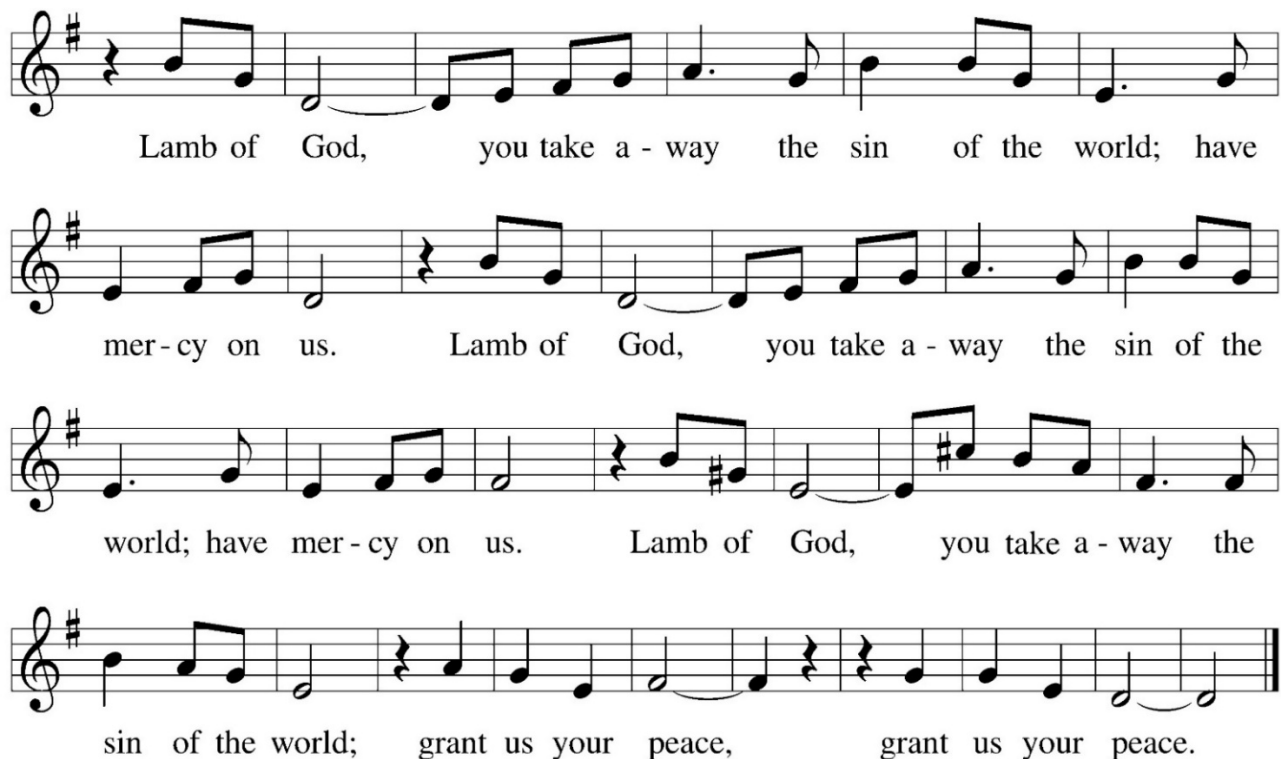
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us your peace, grant us your peace.

COMMUNION SONG *Children of The Heavenly Father*

ELW 781



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour - ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;



stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

COMMUNION SONG

ELW 798

Will You Come and Follow Me: The Summons

1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low

know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.

Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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PRAYER AFTER COMMUNION

POST COMMUNION SONG (REFRAIN, VS. 1, CODA)

Who Are We: Psalm 8

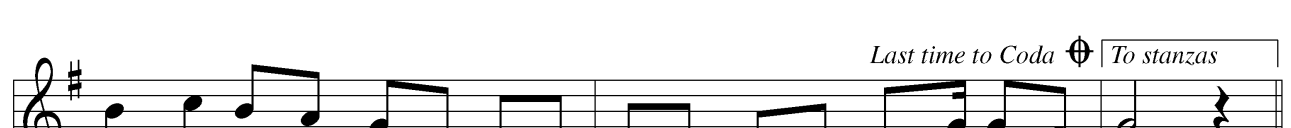
Refrain



Who are we, that you would love us? Who are we, that you would



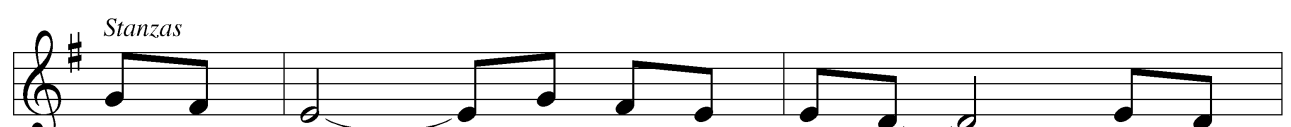
hold us in your hand? Who are we, that you would



make us for each oth - er, to love and hold and try to un - der - stand?

Last time to Coda ⊕ *To stanzas*

Stanzas



1 Who are we be - neath the hea - vens, 'neath the
2 Who are we a - mong the crea - tures? Some that



stars and all the mys - ter - ies a - far? Who are
crawl, some wing - ing swift - ly through the sky, some that



we up - on an earth so rich for grow - ing?
swim, and some that walk up - on their two feet—



Refrain

Can you tell us who we real - ly are?
Who are we and can you tell us why?

Coda (Thanks be to God)

stand. Bless the Lord— that you would

(Thanks be to God)

love us! Bless the Lord— that you would

(Thanks be to God)

hold us in your hand! Bless the Lord— that you would

make us for each oth - er, to love and hold and try to un - der -

stand. Let us bless the Lord: Thanks be to God.

Text: Ray Makeever

Music: PSALM 8, Ray Makeever

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ANNOUNCEMENTS

CHARGE TO THE PEOPLE

TFF p. 59

BLESSING

SENDING SONG *Let the Whole Creation Cry*

ELW 876



- 1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
- 2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
- 3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
those to whom the arts be - long add their voic - es to the song.
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
all who work and all who wait, sing, "The Lord is good and great!"
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.
Music: SALZBURG, Jakob Hintze, 1622–1702

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

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NEWS AND UPDATES:

PRAYER LIST

Nancy F.	Aubrey F.	Jim G.
The Family of Dale Thompson	Rita T.	Kitty R.
Dave A.	Christopher E.	Lainey M.
Anthony S. and his family	Tony V.	Angie F.
Becca S.	Tom K.	Pat & Brian R.
Mimi & DJ	Angie L.	Wanda J.
Gayle K.	Karen C.	Mark A.
Jan C. and her family	Lisa F.	Jane A.
	Richard A.	

BWCA CANOE TRIPS

An additional canoe trip has been added to the schedule. Kari will be taking a group of young adult ladies July 12th through July 16th. Let the office know if you are interested. There will be 3 canoe trips to the Boundary Water's Canoe Area this summer July 23rd – July 26th, July 30th - August 2nd, August 6th – August 9th. Check with Pastor Tim or Pastor John for details. Registration is available on the Atonement Lutheran website.

ROX GAME CANCELLED

Due to a lack of interest, Atonement night at the Rox has been cancelled. See you next year.

SCHOLARSHIP AWARDS

The Legacy Committee has awarded scholarships to three graduating youth this year. They are Aiden Abrahamson, graduating from Sartell High School, Connor Frederiksen, graduating from St. Cloud Technical High School, and Jacob Larson, graduating from Sauk Rapids High School. Each student will receive \$750 to use for educational purposes. Congratulations to these three young men!

LUTHER CREST SUMMER FEST & AUCTION

Summer Fest at Luther Crest will be on July 11th from 11 am to 4 pm. Activities include:

- Exciting live auction at the camp waterfront at 2 pm. All proceeds go toward camper scholarships!
- Online auction and day-of viewing.
- Camp fun like zip lining, tours, arts and crafts, and beach time at our staffed waterfront.
- Camp meal in the dining hall served 11:00 – 12:25 pm.

JUNE MISSIONS OF THE MONTH

Supportive Housing for Youth Program (SHY)

This specialized program of Catholic Charities helps homeless youth build stability in their lives, as well as find and maintain affordable housing. SHY offers housing counseling and financial assistance for young people, ages 16 to 24, who are experiencing homelessness, near-homelessness, or aging-out of foster care. There is no cost to youth in the program.

180 Degrees

This organization operates the St. Cloud Youth Shelter, the only 24-hour emergency youth shelter in Central Minnesota serving youth. Services include emergency shelter, on-site education, mental health services, parent support, and case management. The recently renovated shelter can accommodate up to twelve youth in residence at a time. Services disrupt, prevent, and end youth homelessness.

Pathways 4 Youth

This program of Lutheran Social Services is a resource center for youth, ages 16 through 24, who are experiencing homelessness. Services include food pantry, clothing closet, education planning, housing referrals, case management, connections to area resources and more.

ROAD WORK UPDATE

Starting next week 12th Street should be open and the parking lot will be accessible from 29th Ave. Please, be patient as construction continues.

BELLS, BELLS, BELLS

Join us for the closing concert of the Handbell Musicians of America Area 7 Conference, "Down by the Riverside," on Sunday, June 28, 1:30–2:30 p.m. at River's Edge Convention Center — free and open to the public! Members of Bells of Atonement, joined by 16 community ringers who have been rehearsing here weekly for the past two months, will take part in a massed ensemble of nearly 400 ringers as St. Cloud welcomes this traveling four-state bi-yearly festival back after a 20-year hiatus. Food and cash donations for the local Food Shelf will be collected at the event.

June

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
21 9am Worship 10am Coffee Hour Happy Father's Day	22 9 am Faith in Housing 1pm Bible Study with Pastors	23 9:30am Men's Group 9:30am Naomi Circle	24 8am Bible Study Online 9am Quilters 2pm Knitting/Crochet Grp 6:00pm Worship	25 10am Men's Bible Study Online 12pm Women's Bible Study 1pm Pieces of Love Quilters 6:30pm Exe Committee (Zoom) 7pm Council Mtg (Zoom)	26	27
28 9am Worship 10am Coffee Hour	29 9 am Faith in Housing 1pm Bible Study with Pastors	30 9:30am Men's Group	1 8am Bible Study Online 9am Quilters 6:00pm Worship	2 10am Men's Bible Study Online 12pm Women's Bible Study	3 Office Closed in observation of July 4th	4