

Atonement Lutheran Church

Sunday, May 31st
Holy Trinity
1144 29th Avenue North
St. Cloud, MN 56303
(320) 252-6203

Pastor John Gabrielson
Pastor Tim Lindhorst
Director of Music Ministry Marcia Handahl
Associate Director of Music Eric Vollen
Worship Leader Jason Ploof
Bell Choir Director Jordan Goodwater

PRELUDE

CHORAL ANTHEM: *Come And Seek the Ways of Wisdom*

Arr. Thomas Paulson
The Atonement Choir

WELCOME



GATHERING SONG *Holy, Holy, Holy, Lord God Almighty!*

ELW 413



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
Music: NICAEA, John B. Dykes, 1823–1876

CONFESSION AND FORGIVENESS

TFF p. 24

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen

The Sun of righteousness...

Silence for reflection and self-examination.

Gracious God,

we acknowledge that we are sinners and we confess our sins—those known to us that burden our hearts, and those unknown to us but seen by you. We know that before you nothing remains hidden, and in you everything is revealed. Free us from the slavery of sin; liberate us from the bondage of guilt; work in us that which is pleasing in your sight; for the sake of Jesus Christ our Lord. Amen

From the house of David, God raised up a mighty Savior.

Blessed be the Lord God of Israel, who comes to set us free.

Remembering the covenant, God delivered us from our enemies.

Blessed be the Lord God of Israel, who comes to set us free.

Before God we are holy and righteous, free to worship without fear.

Blessed be the Lord God of Israel, who comes to set us free.

With a heart full...

Amen

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord. Lord, have mer - cy.



For the peace from a - bove, let us pray to the Lord. Lord, have mer - cy.



For the peace of the whole world, for the well - be - ing



of the church of God, for the u - ni - ty of all, let us



pray to the Lord. Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and



praise, let us pray to the Lord. Lord, have mer - cy.



Help, save, com - fort, and de - fend us, gra - cious Lord. A - men.

Text: *Lutheran Book of Worship*, copyright © 1978
Music: MAKE A JOYFUL NOISE: KYRIE, Ray Makeever, b. 1943
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress
Music © 1982 Ray Makeever, admin. Augsburg Fortress

SONG OF PRAISE (REFRAIN, VS. 1, REFRAIN) *This Is the Feast*

Refrain

Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry

for our God. Al - le - lu - ia, al - le - lu - ia.

This is the feast, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo - ple of God. Pow - er and rich - es, wis - dom and

strength, and hon - or and bless - ing and glo - ry are his.

Refrain

Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry

for our God. Al - le - lu - ia, al - le - lu - ia.

This is the feast, al - le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or, glo - ry and

might to God and the Lamb for - ev - er and ev - er.

Refrain

Al - le - lu - ia, al - le - lu - ia. This is the feast of vic - t'ry

for our God. Al - le - lu - ia, al - le - lu - ia.

This is the feast, al - le - lu - ia. 3 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia, al - le - lu - ia. A - men.

Final refrain

Al - le - lu - ia, al - le - lu - ia. This is the feast of vic - t'ry

for our God. Al - le - lu - ia, al - le - lu - ia.

This is the feast, al - le - lu - ia.

This is the feast, al - le - lu - ia.

PRAYER OF THE DAY

FIRST READING: Genesis 1:1—2:4a

A reading from Genesis.

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light," and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth."

So God created humans in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (VS. 1, REFRAIN W/REPEAT)

Rise Up and Sing!

Leader Congregation

O God, o - pen my lips, and my
mouth will de - clare your praise.

1 Rise up and sing! Bring in the morn - ing;
2 Rise up, good friends! Now is the hour; . . .
3 Rise with the world, curled up a - wait - ing

dawn is a - born - ing, day has be - gun.
sun - light will show - er hope for the day.
end to the hat - ing, day full of grace.

Raise the glad sound! A - round us are break - ing
Rise from your sleep, and keep your dreams with you.
Rise up in song! The long night is end - ing;

Last time to Coda

skies that are wak - ing light of the sun.
Let the light kiss you soft on your way.
now God is send - ing peace to this place.

Coda

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Text: Ray Makeever

Music: RISE UP AND SING, Ray Makeever

Text and music © 1985 Ray Makeever, admin. Augsburg Fortress

GOSPEL: Matthew 28:16-20

The holy gospel according to Matthew.

Glory to you, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

ATHANASIAN CREED (RESPONSIVE)

Whoever wants to be saved
should above all cling to the catholic faith.
Whoever does not guard it whole and inviolable
will doubtless perish eternally.

Now this is the catholic faith:

**We worship one God in trinity
and the Trinity in unity,
neither confusing the persons
nor dividing the divine being.**

For the Father is one person,
the Son is another,
and the Spirit is still another.

But the deity of the Father, Son, and Holy Spirit
is one, equal in glory,
coeternal in majesty.

**What the Father is,
the Son is,
and so is the Holy Spirit.**

**Uncreated is the Father;
uncreated is the Son;
uncreated is the Spirit.**

**The Father is infinite;
the Son is infinite;
the Holy Spirit is infinite.**

**Eternal is the Father;
eternal is the Son;
eternal is the Spirit:**

And yet there are not three eternal beings,
but one who is eternal;
as there are not three uncreated and unlimited beings,
but one who is uncreated and unlimited.

**Almighty is the Father;
almighty is the Son;
almighty is the Spirit:**

And yet there are not three almighty beings,
but one who is almighty.

**Thus the Father is God;
the Son is God;
the Holy Spirit is God:**

**And yet there are not three gods,
but one God.**

**Thus the Father is Lord;
the Son is Lord;
the Holy Spirit is Lord:**

**And yet there are not three lords,
but one Lord.**

As Christian truth compels us to acknowledge
each distinct person as God and Lord,
so catholic religion forbids us
to say that there are three gods or lords.

**The Father was neither made
nor created nor begotten;
the Son was neither made nor created,
but was alone begotten of the Father;
the Spirit was neither made nor created,
but is proceeding from the Father and the Son.**

Thus there is one Father, not three fathers;
one Son, not three sons;
one Holy Spirit, not three spirits.

And in this Trinity, no one is before or after,
greater or less than the other;
but all three persons are in themselves, coeternal and coequal;
**and so we must worship the Trinity in unity
and the one God in three persons.**

Whoever wants to be saved should think thus about the Trinity.
It is necessary for eternal salvation that one also faithfully believe
that our Lord Jesus became flesh.

For this is the true faith that we believe and confess:

**That our Lord Jesus Christ, God's Son,
is both God and man.**

**He is God, begotten before all worlds
from the being of the Father,
and he is man, born in the world
from the being of his mother—
existing fully as God,
and fully as man
with a rational soul and a human body;
equal to the Father in divinity,
subordinate to the Father in humanity.**

**Although he is God and man,
he is not divided,
but is one Christ.**

He is united because God
has taken humanity into himself;
he does not transform deity into humanity.

He is completely one in the unity of his person,
without confusing his natures.

For as the rational soul and body are one person,
so the one Christ is God and man.

He suffered death for our salvation.

**He descended into hell
and rose again from the dead.**

**He ascended into heaven
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**At his coming all people shall rise bodily
to give an account of their own deeds.**

Those who have done good will enter eternal life,
those who have done evil will enter eternal fire.

This is the catholic faith.

One cannot be saved
without believing this firmly and faithfully.

HYMN OF THE DAY (VS 1, 3 & 4)

ELW 414

Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white - robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900

Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

PRAYERS OF INTERCESSION

...Lord in your mercy,
hear our prayer

PEACE

The peace of Christ be with you always.
And also with you.

OFFERING

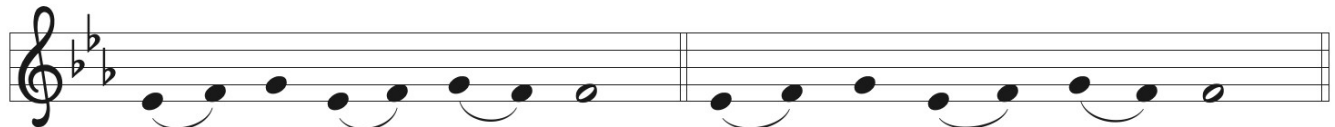
OFFERING ANTHEM: *O Living Breath of God*
 Arr. John Helgen
 The Atonement Choir

OFFERING PRAYER


GREAT THANKSGIVING

DIALOGUE


ACS p. 36



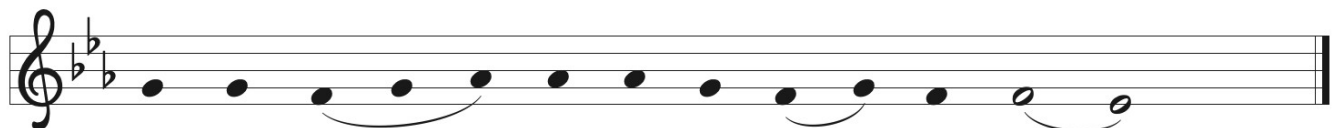
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

PREFACE

SANCTUS *Holy, Holy*

Refrain



Ho-ly, ho-ly, ho-ly God, source of pow - er, source of love:



heav - en and earth are full of you. Ho - san - na in the high - est.



Bless-ed is the one, the one who comes in the name of our gra-cious God.



Bless-ed is the one, the one who comes: bless-ed be Je-sus Christ.

Text: "Sanctus," adapt. Ray Makeever, b. 1943

Music: Ray Makeever

Text and music © 1983 Ray Makeever, admin. Augsburg Fortress

THANKSGIVING AT THE TABLE

ELW p. 130

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION SONG *Lamb of God*



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us your peace, grant us your peace.

Text: "Agnus Dei," traditional

Music: Ray Makeever, b. 1943

Music © 1997 Ray Makeever, admin. Augsburg Fortress

COMMUNION SONG *Come, Join the Dance of Trinity*

ELW 412



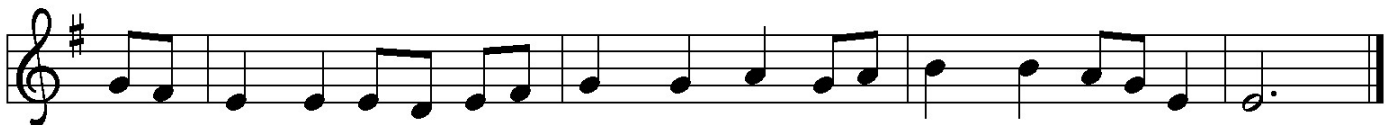
1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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COMMUNION SONG *Creating God, Your Fingers Trace*

ELW 684



1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
 above are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white-robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900

Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774**PRAYER AFTER COMMUNION**

ACS p. 41

POST COMMUNION SONG (REFRAIN, VS. 1, CODA)

Who Are We: Psalm 8



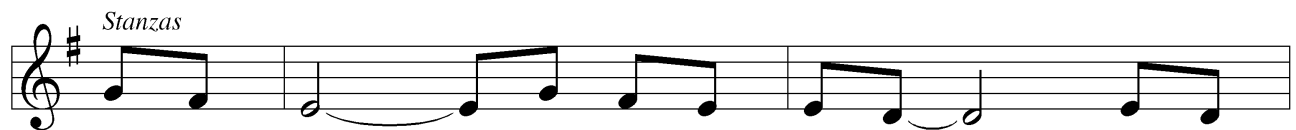
Who are we, that you would love us? Who are we, that you would



hold us in your hand? Who are we, that you would



make us for each oth - er, to love and hold and try to un - der - stand?



1 Who are we be - neath the hea - vens, 'neath the
2 Who are we a - mong the crea - tures? Some that



stars and all the mys - ter - ies a - far? Who are
crawl, some wing - ing swift - ly through the sky, some that



we up - on an earth so rich for grow - ing?
swim, and some that walk up - on their two feet—



Can you tell us who we real - ly are?
Who are we and can you tell us why?

Coda (Thanks be to God)

stand. Bless the Lord—

(Thanks be to God)

love us! Bless the Lord—

(Thanks be to God)

hold us in your hand! Bless the Lord—

make us for each oth - er, to love and hold and try to un - der -

stand. Let us bless the Lord: Thanks be to God.

Text: Ray Makeever
Music: PSALM 8, Ray Makeever
Text and music © 1985 Ray Makeever, admin. Augsburg Fortress

SENIOR SENDING (Senior HS Sending & Quilt Gift)

We are delighted to honor...

We do, and we ask God to help and guide us.

Graduates, do you intend...

I do and I ask God to help and guide me.

Congregation, you have supported...

We do, and we ask God to help and guide us.

You will face opportunities...

Let us pray.

Amen.

Now, if our quilters...

ANNOUNCEMENTS

CHARGE TO THE PEOPLE

TFF p. 59

BLESSING

SENDING SONG (VS. 1, 3, & 5) *O Day Full of Grace*

ELW 627



1 O day full of grace that now we see ap - pear - ing on
2 O day full of grace, O bless - ed time, our Lord on the
3 For Christ bore our sins, and not his own, when he on the
4 God came to us then at Pen - te - cost, the Spir - it new
5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may
earth ar - riv - ing; then came to the world that light sub -
cross was hang - ing; and then he a - rose and moved the
life re - veal - ing, that we might no more in death be
us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us
lime, great joy for us all re - triev - ing; for Je - sus all
stone, that we, un - to him be - long - ing, might join with an -
lost, its pow'r o - ver us dis - pel - ling. This flame will the
glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.
mor - tals did em - brace, all shame and des - pair re - mov - ing.
gel - ic hosts to raise our voic - es in end - less sing - ing.
mark of sin ef - face and bring to us all true heal - ing.
join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.
Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

DISMISSAL

Go in peace. Christ is with you.
Thanks be to God.

NEWS AND UPDATES:

PRAYER LIST

Anthony S. and his family	Rita T.	Kitty R.
Aubrey F.	Christopher E.	Lainey M.
Susan U.	Tony V.	Angie F.
Becca S.	Tom K.	Pat & Brian R.
Lisa F.	Jane A.	Wanda J.
Mimi & DJ	Angie L.	Mark A.
Gayle K.	Karen C.	

BWCA CANOE TRIPS

There will be 3 canoe trips to the Boundary Water's Canoe Area this summer July 23rd – July 26th, July 30th - August 2nd, August 6th – August 9th. Check with Pastor Tim or Pastor John for details. Registration is available on the Atonement Lutheran website.

VACATION BIBLE SCHOOL

Join us for Rainforest Falls VBS 2026, where all children ages 3 through Grade 6 are welcome — June 8–11 from 9:00 am to noon at Atonement Lutheran Church, 1144 29th Ave N., St. Cloud. Registration is free; sign up online or pick up a form in the church office. Questions? Call or text Lisa at 320-761-9541 or Mata at 320-252-6203 x115.

DONATIONS FOR VACATION BIBLE SCHOOL

Please sign up to bring food and supply items for VBS. Shelf stable items can be brought any time (crackers, chips, fruit cups, etc.), perishable or frozen items, ideally Sunday 6/7, but no earlier than the week before, unless arrangements are made. Reminder tags are provided for your use. Questions may be directed to Kay Defries. Sign-up sheets are in the Narthex with the donation box located below the table.

VOLUNTEERS FOR VBS TO PREP AND SERVE FOOD

Four volunteers each day are needed from 9:00 am – 1:00 pm. We will serve a morning snack and lunch. Please sign up for as many days as you are able. Sign-up sheet is in the Narthex.

PICTURE DIRECTORY

Have you stopped to verify information and have picture taken for the directory? Still can do so on Wednesdays and Sundays before and after worship through June 14th. If you need a time outside of worship days, please call Linda Schreiber 320-293-3894 to arrange.

BLOOD MOBILE

Mark your calendars for **Tuesday, June 2nd, 2026.**

The Red Cross Blood Mobile will be available at Atonement 12:00-6:00 pm. Please sign up online to donate. Questions: Contact Nancy Johnson 320-223-9979.

FAITH CHESTS

We are looking for volunteers who enjoy woodworking. For many years Atonement has given a chest to baptized children, we would like to continue giving this gift but need help. The project does not need to be done by one person if someone would cut the pieces, another person could assemble the chests. Please contact Mata Carlson if you are interested.

May/June

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 9am Worship- Holy Trinity 10am Coffee Hour	1 9 am Faith in Housing 1pm Bible Study with Pastors	2 9:30am Men's Group 12pm Blood Drive	3 8am Bible Study Online 9am Quilters 6:00pm Worship 7:15 pm Choir Practice	4 10am Bible Study Online 12pm Bible Study 1pm Pieces of Love Quilters	5	6
7 9am Worship 10am Coffee Hour	8 9 am VBS 9 am Faith in Housing 1pm Bible Study with Pastors	9 9 am VBS 9:30am Men's Group	10 8am Bible Study Online 9 am VBS 9am Quilters 6:00pm Worship	11 9 am VBS 10am Bible Study Online 12pm Bible Study 1pm Pieces of Love Quilters	12	13

ROAD WORK

Continue to access the parking lot from 28th Ave or the alley between 28th and 29th Avenues until further notice. Please be cautious of road construction vehicles moving through the area. Thank you, for your patience during this time.