

# Atonement Lutheran Church

Sunday, May 24<sup>th</sup>  
Pentecost  
1144 29<sup>th</sup> Avenue North  
St. Cloud, MN 56303  
(320) 252-6203

Pastor John Gabrielson  
Pastor Tim Lindhorst  
Director of Music Ministry Marcia Handahl  
Associate Director of Music Eric Vollen  
Worship Leader Jason Ploof  
Bell Choir Director Jordan Goodwater


## PRELUDE

## WELCOME


## GATHERING SONG *Every Time I Feel the Spirit*

ACS 942


*Refrain*




Ev - 'ry time I feel the spir - it mov - ing



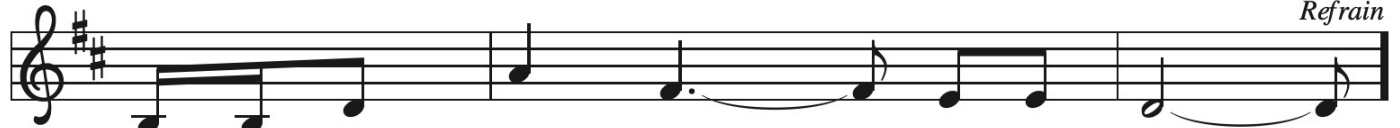
in my heart, I will pray. Ev - 'ry time I feel the



spir - it mov - ing in my heart, I will pray.



1 Up - on the moun - tain my Lord spoke,  
2 . . All a - round me looked so fine,  
3 . . Jor - dan riv - er, chilly and cold,



*Refrain*

out of his mouth came fire and smoke.  
asked . . . . . my Lord if all was mine.  
chills the bod - y but not the soul.

## CONFESSION AND FORGIVENESS

TFF p. 24

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen**

Beloved in the Lord...

*Silence for reflection and self-examination.*

Our help is in the name of the Lord,  
**who made heaven and earth.**

I said, I will confess my transgressions to the Lord.

**And you forgave the iniquity of my sin.**

Almighty God, merciful Father:

**I, a troubled and penitent sinner, confess to you all my sins and iniquities with which I have offended you and for which I justly deserve your punishment. But I am sorry for them, and repent of them, and pray for your boundless mercy.**

**For the sake of the suffering and death of your Son, Jesus Christ, be gracious and merciful to me, a poor sinful being; forgive my sins, give me your Holy Spirit for the amendment of my sinful life, and bring me to life everlasting. Amen**

In the mercy...

**Amen**


## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

**CANTICLE OF PRAISE** *This is the Feast*


*Refrain*




This is the feast of vic-to-ry for our God.




Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and




hon - or, bless - ing, and glo - ry are his. *Refrain*




2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men. *Refrain*

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

## **FIRST READING: Acts 2:1-21**

Congregation joins in reading the **bold** sections.

A reading from Acts.

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, **"Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."** All were amazed and perplexed, saying to one another, **"What does this mean?"** But others sneered and said, **"They are filled with new wine."**

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

**'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.**

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.

**And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.**

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

**Then everyone who calls on the name of the Lord shall be saved.'** "

Word of God, word of life.

**Thanks be to God.**

## SECOND READING: 1 Corinthians 12:3b-13

A reading from 1 Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

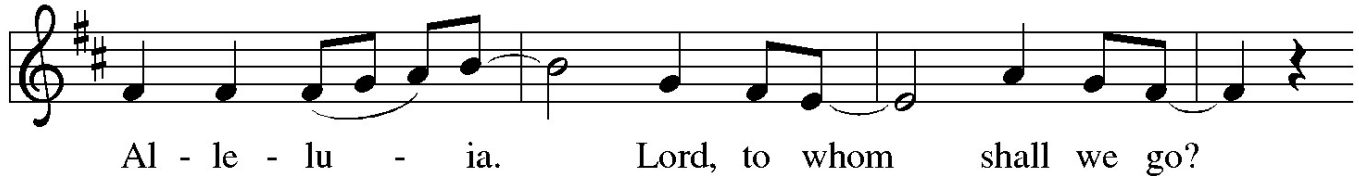
For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Word of God, word of life.

**Thanks be to God.**

### GOSPEL ACCLAMATION

ELW p. 171



## **GOSPEL: John 20:19-23**

The holy gospel according to John.

**Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON**

## HYMN OF THE DAY

ELW 888

### *O Beautiful for Spacious Skies: America the Beautiful*



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:  
who more than self their coun - try loved, and mer - cy more than life:  
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er - hood from sea to shin - ing sea.  
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.  
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929

Music: MATERNA, Samuel A. Ward, 1848–1903

## PRESENTATION

God, who is rich in mercy...

I present Kora Jean Atkinson and Dominik Leo Frank for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

**I do.**

As you bring your children...

Do you promise to help your children grow in the Christian faith and life?

**I do.**

Sponsors, do you promise...

**I do.**

People of God, do you promise to support Kora and Dominik and pray for them in their new life in Christ?

**We do.**

## **PROFESSION OF FAITH**

ELW p. 229

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## THANKSGIVING AT THE FONT

ELW p. 230

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks...

**Amen.**

## BAPTISM

ELW p. 230

Kora Jean/ Dominik Leo, I baptize you in the name of the Father,  
and of the Son, and of the Holy Spirit.

**Amen.**

**You belong to Christ,  
in whom you have been baptized.  
Alleluia.**

Let us pray...

**Amen.**

Kora and Dominik, child of God, you have been sealed by the Holy Spirit and  
marked with the cross of Christ forever.

**Amen.**

## WELCOME

ELW p. 230

Let your light so shine...

**We welcome you into the body of Christ and into the mission we share:  
join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

## OFFERING

**OFFERTORY SONG** *Let the Vineyards Be Fruitful*

ELW 185

Let the vine - yards be fruit - ful, Lord, and  
fill to the brim our cup of bless - ing. Gath - er a  
har - vest from the seeds that were sown, that we may be fed with the  
bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: *Liturgy of Joy*, James M. Capers, b. 1948

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 1993 Augsburg Fortress.

**OFFERING PRAYER**

ELW p. 172

# GREAT THANKSGIVING

## DIALOGUE

The Lord be with you.  
**And also with you.**

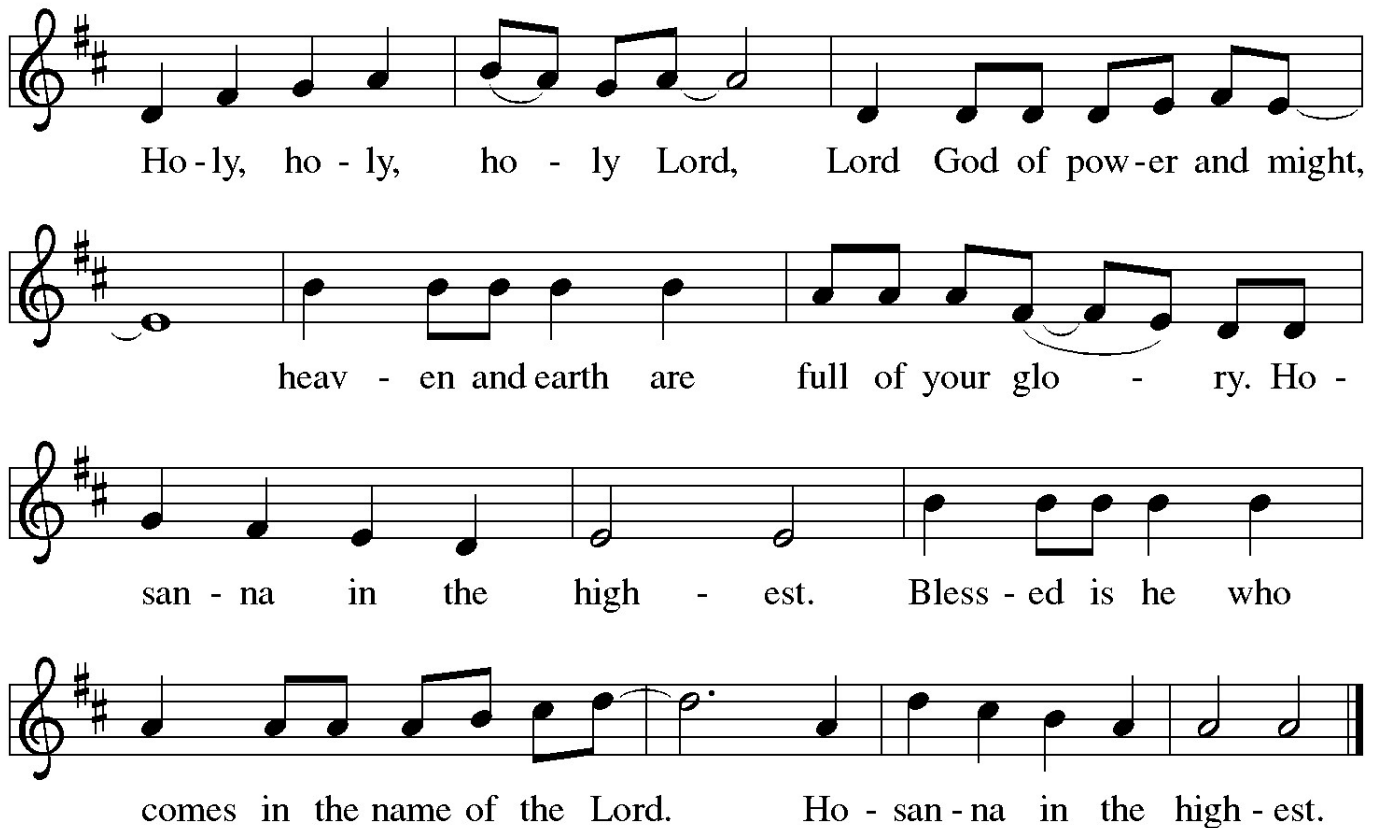
Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## PREFACE

### HOLY, HOLY, HOLY

ELW p. 173



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

Blessed are you...

...With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

...Grace our table with your presence.

**Come, Holy Spirit.**

...Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

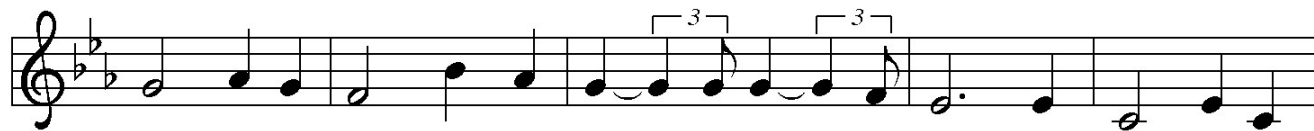
**COMMUNION SONG** *Lamb of God*

ELW p. 174




Lamb of God, you take a-way the sin of the world; have

Musical staff 1: Treble clef, key signature of two flats (B-flat and E-flat), 4/4 time signature. The melody begins with a half note G4, followed by quarter notes A4, B-flat4, and C5. The next two measures contain eighth-note triplets: (D5, E5, F5) and (G5, F5, E5). The melody continues with quarter notes D5, C5, B-flat4, and A4.



mer-cy on us. Lamb of God, you take a-way the sin of the

Musical staff 2: Treble clef, key signature of two flats, 4/4 time signature. The melody begins with quarter notes G4, A4, B-flat4, and C5. The next two measures contain eighth-note triplets: (D5, E5, F5) and (G5, F5, E5). The melody continues with quarter notes D5, C5, B-flat4, and A4.



world; have mer - cy on us. Lamb of God, you take a -

Musical staff 3: Treble clef, key signature of two flats, 4/4 time signature. The melody begins with quarter notes G4, A4, B-flat4, and C5. The next two measures contain eighth-note triplets: (D5, E5, F5) and (G5, F5, E5). The melody continues with quarter notes D5, C5, B-flat4, and A4.



way the sin of the world; grant us peace, grant us peace.

Musical staff 4: Treble clef, key signature of two flats, 4/4 time signature. The melody begins with quarter notes G4, A4, B-flat4, and C5. The next two measures contain eighth-note triplets: (D5, E5, F5) and (G5, F5, E5). The melody continues with quarter notes D5, C5, B-flat4, and A4.

# COMMUNION HYMN *As the Wind Song*

ACS 943



1 As the wind song through the trees, as the stir - ring of the  
2 As the rain - bow af - ter rain, as the hope that's born a -



breeze, so it is with the Spir - it of God,  
gain, so it is with the Spir - it of God,



as the heart made strange - ly warm, as the voice with - in the  
as the green in the . . . spring, as a kite on a . . .



storm, so it is with the Spir - it of God.  
string, so it is with the Spir - it of God,



Nev - er seen, ev - er known where this wind has  
mak - ing worlds that are new, mak - ing peace come



blown bring - ing life, bring - ing pow'r to the world,  
true, bring - ing gifts, bring - ing love to the world,



as the danc - ing tongues of fire, as the soul's most deep de -  
as the ris - ing of the yeast, as the wine at the . . .



sire, so it is with the Spir - it of God.  
feast, so it is with the Spir - it of God.

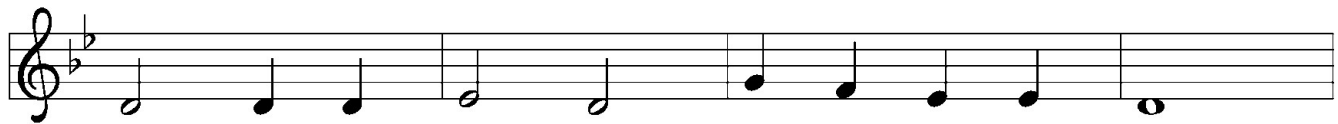
Text: Shirley Erena Murray, 1931–2020

Music: WAIRUA TAPU, Lim Swee Hong, b. 1963

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# COMMUNION HYMN *Spirit of God, Descend upon My Heart*

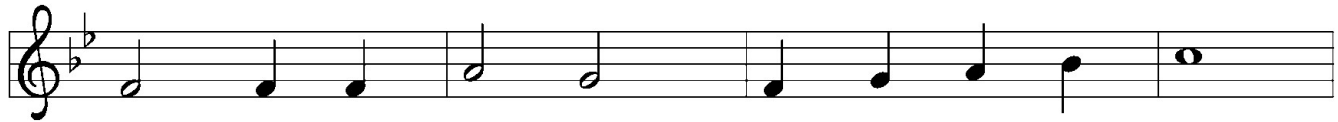
ELW 800



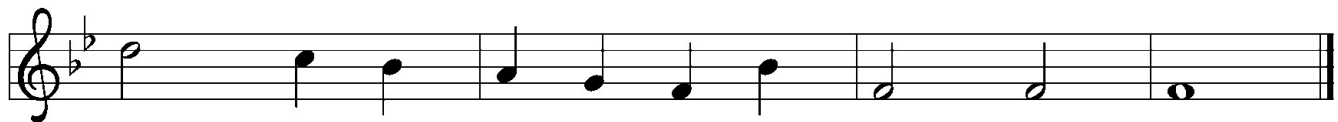
1 Spir - it of God, de - scend up - on my heart;  
2 I ask no dream, no proph - et ec - sta - sies,  
3 Have you not bid me love you, God and King;  
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;  
no sud - den rend - ing of the veil of clay,  
all, all your own, soul, heart, and strength, and mind?  
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,  
no an - gel vis - i - tant, no op - 'ning skies;  
I see your cross; there teach my heart to cling.  
the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.  
but take the dim - ness of my soul a - way.  
Oh, let me seek you and, oh, let me find!  
my heart an al - tar, and your love the flame.

Text: George Croly, 1780–1860

Music: MORECAMBE, Frederick C. Atkinson, 1841–189

## PRAYER AFTER COMMUNION

ELW p. 174

## ANNOUNCEMENTS

## BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.  
**Amen.**

# SENDING SONG *God of Tempest, God of Whirlwind*

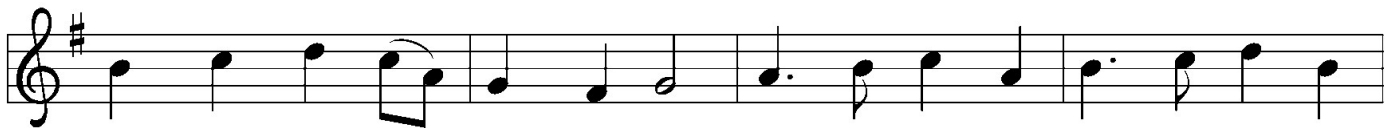
ELW 400



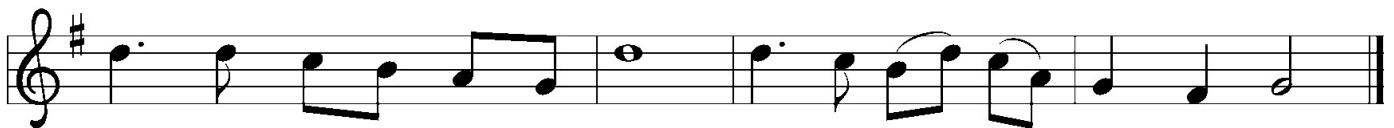
1 God of tem - pest, God of whirl - wind, as on Pen - te -  
2 God of blaz - ing, God of burn - ing, all that blocks your  
3 God of earth - quake, God of thun - der, shake us loose from  
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;  
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
leth - ar - gy! Break the chains of sin a - sun - der,  
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!  
kin - dle us to speak your truth, kin - dle us to speak your truth!  
make us one in Christ our Lord, make us one in Christ our Lord!  
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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## DISMISSAL

Go in peace. Share the good news.  
**Thanks be to God.**

## POSTLUDE

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# **NEWS AND UPDATES:**

## **PRAYER LIST**

Anthony S. and his family	Rita T.	Kitty R.
Aubrey F.	Christopher E.	Lainey M.
Becca S.	The Family of Jerome J.	Angie F.
Lisa F.	Tom K.	Pat & Brian R.
Mimi & DJ	Jane A.	Wanda J.
Tony V.	Angie L.	Mark A.
Gayle K.	Karen C.	

**Wednesday worship switches to 6 p.m. on May 27<sup>th</sup>!**

## **MEMORIAL DAY**

In honor of Memorial Day, Monday, May 25<sup>th</sup>, the office will be closed. There will be no Monday afternoon Bible Study. The office will be open normal business hours on Tuesday, May 26<sup>th</sup>. Have a safe and enjoyable weekend!

## **BLOOD MOBILE**

Mark your calendars for **Tuesday, June 2<sup>nd</sup>, 2026.**

The Red Cross Blood Mobile will be available at Atonement 12:00-6:00 pm. Please sign up online to donate. Questions: Contact Nancy Johnson 320-223-9979.

## **BWCA CANOE TRIPS**

There will be 3 canoe trips to the Boundary Water's Canoe Area this summer July 23<sup>rd</sup> – July 26<sup>th</sup>, July 30<sup>th</sup> - August 2<sup>nd</sup>, August 6<sup>th</sup> – August 9<sup>th</sup>. Check with Pastor Tim or Pastor John for details. Registration is available on the Atonement Lutheran website.

## **VACATION BIBLE SCHOOL**

Join us for Rainforest Falls VBS 2026, where all children ages 3 through Grade 6 are welcome — June 8–11 from 9:00 am to noon at Atonement Lutheran Church, 1144 29th Ave N., St. Cloud. Registration is free; sign up online or pick up a form in the church office. Questions? Call or text Lisa at 320-761-9541 or Mata at 320-252-6203 x115.

## **DONATIONS FOR VACATION BIBLE SCHOOL**

Please sign up to bring food and supply items for VBS. Shelf stable items can be brought any time (crackers, chips, fruit cups, etc.), perishable or frozen items, ideally Sunday 6/7, but no earlier than the week before, unless arrangements are made. Reminder tags are provided for your use. Questions may be directed to Kay Defries. Sign-up sheets are in the Narthex with the donation box located below the table.

## VOLUNTEERS FOR VBS TO PREP AND SERVE FOOD

Four volunteers each day are needed from 9:00 am – 1:00 pm. We will serve a morning snack and lunch. Please sign up for as many days as you are able. Sign-up sheet is in the Narthex.

## PICTURE DIRECTORY

Have you stopped to verify information and have picture taken for the directory? Still can do so on Wednesdays and Sundays before and after worship through June 14th. If you need a time outside of worship days, please call Linda Schreiber 320-293-3894 to arrange.

### May/June

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>24</b> <b>9am</b> <b>Worship</b> 10am Coffee Hour	<b>25</b> <b>Memorial</b> <b>Day</b>	<b>26</b> 9:30am Men's Group	<b>27</b> 8am Bible Study Online 9am Quilters  <b>6:00pm</b> <b>Worship</b> 7:15 pm Choir Practice	<b>28</b> 10am Bible Study Online 12pm Bible Study 1pm Pieces of Love Quilters	<b>29</b>	<b>30</b>
<b>31</b> <b>9am</b> <b>Worship-</b> <b>Holy</b> <b>Trinity</b> 10am Coffee Hour	<b>1</b> 9 am Faith in Housing  1pm Bible Study with Pastors	<b>2</b> 9:30am Men's Group 12pm Blood Drive	<b>3</b> 8am Bible Study Online 9am Quilters  <b>6:00pm</b> <b>Worship</b>	<b>4</b> 10am Bible Study Online 12pm Bible Study 1pm Pieces of Love Quilters	<b>5</b>	<b>6</b>

## ROAD WORK

Continue to access the parking lot from 28<sup>th</sup> Ave or the alley between 28<sup>th</sup> and 29<sup>th</sup> Avenues until further notice. Please be cautious of road construction vehicles moving through the area. Thank you, for your patience during this time.