

Atonement Lutheran Church

Sunday, March 29th
Passion Sunday
1144 29th Avenue North
St. Cloud, MN 56303
(320) 252-6203

Pastor John Gabrielson
Pastor Tim Lindhorst
Director of Music Ministry Marcia Handahl
Associate Director of Music Eric Vollen
Worship Leader Jason Ploof
Bell Choir Director Jordan Goodwater

HANDBELL CHOIR

Prepare the Royal Highway
arr. Cathy Moglebust

ACCLAMATION

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

PROCESSIONAL GOSPEL: Matthew 21:1-11

The holy gospel according to Matthew.
Glory to you, O Lord.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet:

"Tell the daughter of Zion,
Look, your king is coming to you,
humble and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

**"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"**

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, **"This is the prophet Jesus from Nazareth in Galilee."**

The gospel of the Lord.
Praise to you, O Christ.

VOCAL SOLO

Ride On, King Jesus
Traditional Spiritual
Arr. Harry T. Burleigh
Eric Vollen, soloist

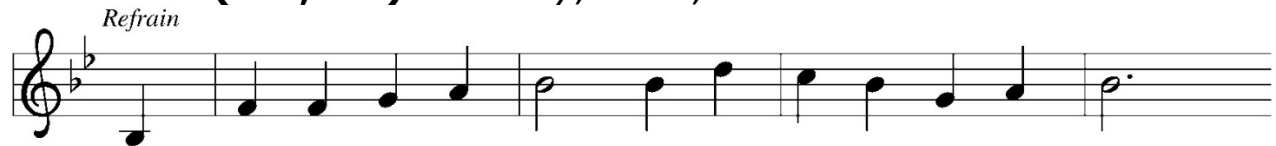
BLESSING OF PALMS

The Lord be with you.
And also with you.

Let us pray...
Amen.

PROCESSION (V.1,3-5) *All Glory, Laud, and Honor*

ELW 344



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

PRAYER OF THE DAY

SERMON

THE PASSION OF OUR LORD JESUS CHRIST

According to St. Matthew

with hymn responses from "My Song Is Love Unknown"

A MUSICAL REFLECTION ON THE PASSION

Text: Samuel Crossman, 1624–1683

Music: John Ireland, 1879–1962, arr. David Cherwien

Today the Passion according to Matthew is proclaimed in several episodes. After each portion of the story, the choir or congregation responds with a verse of the hymn "My Song Is Love Unknown." The text, written by 17th-century English poet Samuel Crossman, meditates on the suffering and love of Christ. It is sung to the tune Love Unknown by John Ireland, in an arrangement by David Cherwien.

Each verse allows the congregation to reflect in prayer and song as the Passion story unfolds.

THE LAST SUPPER: Matthew 26:17-30

On the first day of Unleavened Bread the disciples came to Jesus, saying, "**Where do you want us to make the preparations for you to eat the Passover?**" He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.' " So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, he took his place with the twelve disciples, and while they were eating he said, "Truly I tell you, one of you will betray me." And they became greatly distressed and began to say to him one after another, "**Surely not I, Lord?**" He answered, "The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." Judas, who betrayed him, said, "**Surely not I, Rabbi?**" He replied, "You have said so."

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

When they had sung the hymn, they went out to the Mount of Olives.

HYMN RESPONSE *My Song Is Love Unknown* — Verse 1 Choir

My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.
Oh, who am I that for my sake
my Lord should take frail flesh and die?

THE GARDEN OF GETHSEMANE: Matthew 26:31-46

Then Jesus said to them, "You will all fall away because of me this night, for it is written,

'I will strike the shepherd,
and the sheep of the flock will be scattered.'

"But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "**Even if all fall away because of you, I will never fall away.**" Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "**Even though I must die with you, I will not deny you.**" And so said all the disciples.

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. Then he said to them, "My soul is deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me, yet not what I want but what you want." Then he came to the disciples and found them sleeping, and he said to Peter, "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done." Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, "Are you still sleeping and taking your rest? Now the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. Look, my betrayer is at hand."

HYMN RESPONSE *My Song Is Love Unknown* — Verse 2 All

**He came from his blest throne
salvation to bestow;
but men made strange, and none
the longed-for Christ would know.
But, oh, my friend, my friend indeed,
who at my need his life did spend!**

JESUS BETRAYED AND ARRESTED: Matthew 26:47-56

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, **"The one I will kiss is the man; arrest him."** At once he came up to Jesus and said, **"Greetings, Rabbi!"** and kissed him. Jesus said to him, "Friend, do what you are here to do." Then they came and laid hands on Jesus and arrested him. Suddenly one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, "Put your sword back into its place, for all who take the sword will die by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?" At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a rebel? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

HYMN RESPONSE My Song Is Love Unknown — Verse 3 Choir

Sometimes they strew his way
and his sweet praises sing;
resounding all the day
hosannas to their king.
Then "Crucify!" is all their breath,
and for his death they thirst and cry.

JESUS' TRIAL BY THE PRIESTS: Matthew 26:57-68

Those who had arrested Jesus took him to Caiaphas the high priest, where the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, **"This fellow said, 'I am able to destroy the temple of God and to build it in three days.'** " The high priest stood up and said, "Have you no answer? What is it that they testify against you?" But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God." Jesus said to him, "You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven."

Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What do you think?" They answered, "He deserves death." Then they spat in his face and struck him, and some slapped him, saying, "Prophecy to us, you Messiah! Who is it that struck you?"

HYMN RESPONSE *My Song Is Love Unknown* — Verse 4 Choir

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries! Yet they at these
themselves displease and 'gainst him rise.

PETER'S DENIAL; JUDAS' DESPAIR: Matthew 26:69—27:10

Now Peter was sitting outside in the courtyard. A female servant came to him and said, "You also were with Jesus the Galilean." But he denied it before all of them, saying, "**I do not know what you are talking about.**" When he went out to the porch, another female servant saw him, and she said to the bystanders, "This man was with Jesus the Nazarene." Again he denied it with an oath, "**I do not know the man.**" After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." Then he began to curse, and he swore an oath, "**I do not know the man!**" At that moment the cock crowed. Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, "**I have sinned by betraying innocent blood.**" But they said, "**What is that to us? See to it yourself.**" Throwing down the pieces of silver in the temple, he departed, and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "**It is not lawful to put them into the treasury, since they are blood money.**" After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me."

HYMN RESPONSE *My Song Is Love Unknown* — Verse 5 All

**They rise and needs will have
my dear Lord made away,
a murderer they save,
the prince of life they slay.
Yet cheerful he to suff'ring goes
that he his foes from thence might free.**

JESUS BEFORE PILATE: Matthew 27:11-26

Now Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "**Barabbas.**" Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "**Let him be crucified!**" Then he asked, "Why, what evil has he done?" But they shouted all the more, "**Let him be crucified!**"

So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "**His blood be on us and on our children!**" So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

HYMN RESPONSE *My Song Is Love Unknown* — Verse 6 Choir

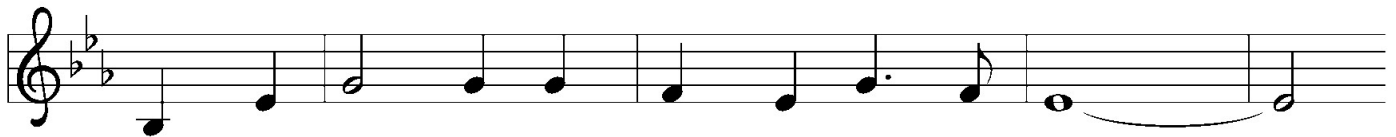
In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say? Heav'n was his home
but mine the tomb wherein he lay.

JESUS CRUCIFIED: Matthew 27:27-44

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, **"Hail, King of the Jews!"** They spat on him and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two rebels were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, **"You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."** In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, **"He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.' "** The rebels who were crucified with him also taunted him in the same way.



1 Were you there when they cru - ci - fied my Lord?
 2 Were you there when they nailed him to the tree?
 3 Were you there when they pierced him in the side?
 4 Were you there when the sun re - fused to shine?
 5 Were you there when they laid him in the tomb?

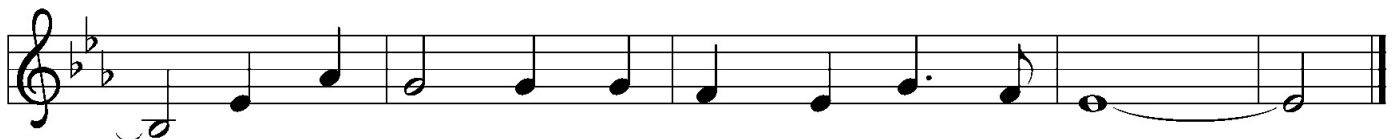


Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb?

Refrain



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb?

Text: African American spiritual

Music: WERE YOU THERE, African American spiritual

JESUS DIES: Matthew 27:45-60 (ALL RISE)

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "**This man is calling for Elijah.**" At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "**Wait, let us see whether Elijah will come to save him.**" Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "**Truly this man was God's Son!**"

Many women were also there, looking on from a distance; they had followed Jesus from Galilee, ministering to him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea named Joseph, who also was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away.

SILENCE

HYMN RESPONSE *My Song Is Love Unknown* — Verse 7 All

**Here might I stay and sing—
no story so divine!
Never was love, dear King,
never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend!**

CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

**...Lord in your mercy,
hear our prayer**

PEACE

**The peace of Christ be with you always.
And also with you.**

OFFERING

HANDBELL CHOIR

Ah, Holy Jesus
arr. Jason Krug

OFFERING SONG *Create in Me a Clean Heart*



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and take
not your Ho - ly Spir - it from me. Re - store to me the joy of
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERING PRAYER

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

WORDS OF INSTITUTION

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

CHORAL ANTHEM

Lamb of God Most Holy / Santo Cordero

Text: Anonymous, tr. Martin A. Seltz

Music: José Ruiz

The congregation sings the fourth stanza as directed.

Lamb of God most holy, upon the cross forsaken,
for our sin you suffered, so far from God on high.
Your life surrendered in mercy frees us;
your name, O Jesus, we glorify.

HANDBELL CHOIR *Let All Mortal Flesh Keep Silence*
arr. Lloyd Larson

PRAYER AFTER COMMUNION

ANNOUNCEMENTS

BLESSING



1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
 2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
 3 Then, for all that bought my par - don, for the sor - rows deep and sore,



Christ, your - self for me once giv - ing to the dark - est depths of woe:
 e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
 for the an - guish in the gar - den, I will thank you ev - er - more;



through your suf - f'ring, death, and mer - it life e - ter - nal I in - her - it.
 for you chose to be tor - ment - ed that my doom should be pre - vent - ed.
 thank you for the groan - ing, sigh - ing, for the bleed - ing and the dy - ing,



Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 Thou - sand, thou - sand thanks are due, dear - est Je - sus, un - to you.
 for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.
 Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

DISMISSAL

Go in peace. Christ is with you.
Thanks be to God.

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EASTER WORSHIP SCHEDULE

Maundy Thursday, April 2nd 6:30 p.m.
 Good Friday, April 3rd 12 p.m. & 6:30 p.m.
 Easter Sunday, April 5th 9 a.m. & 11 a.m.
 Office will be closed Monday, April 6th

NEWS AND UPDATES:

PRAYER LIST

Bonnie S.	Aubrey F.	Kitty R.
Karen C.	Rita T.	Lainey M.
The Family of Jim Waggoner	Lisa F.	Angie F.
Gayle K.	Bob E.	Pat & Brian R.
The Family of Lou Ann Garner	Mindy	Wanda J.
Tristan P.	Eric P.	Mark A.
Elizabeth & Family	Tom K.	Deon C.
Jerome J. & Family	Jane A.	Tony V.
Angie L.		

ADULT EDUCATION

March 29th Lenten Series: Worship as Drama

As we enter the dramatic intensity of Holy Week, consider that you aren't just a spectator—you are a member of the cast stepping onto a stage. Join us this Palm Sunday to explore *Worship as Drama*, shifting our perspective from "watching" the Passion to actively participating in it. By viewing the liturgy as a two-act play of Word and Sacrament, we'll see how our worship serves as a vital "dress rehearsal" for the unfolding scenes of Maundy Thursday, Good Friday, and the Resurrection. Come discover your role in the greatest story ever told as we prepare to live out the Gospel script both in the sanctuary and the world.

BWCA CANOE TRIPS

There will be 3 canoe trips to the Boundary Water's Canoe Area this summer July 23rd – July 26th, July 30th- August 2nd, August 6th – August 9th. Check with Pastor Tim or Pastor John for details. Registration is available on the Atonement Lutheran website.

WELCA SPRING GATHERING

The WELCA Spring Gathering will be Saturday, April 11th, 8:30 am - 12:30 pm. (Saturday after Easter).

The theme is: Sharing and Caring When There is NO Place to Call home
Atonement Church (WOA) are hosting this event.

BLOOD MOBILE

Mark your calendars for **Tuesday, April 7, 2026.**

The Red Cross Blood Mobile will be available at Atonement 12:00-6:00 pm.

Questions: Contact Nancy Johnson 320-223-9979.

FARE FOR ALL

The Food Group has shifted the site at Atonement to the **second Thursday** of the month. The time has also changed to **3:30 pm – 5:30 pm**. The next date will be **Thursday, April 9th**. Spread the word! Questions can be addressed to Kathy Matthies and Jan Keaveny.

VACATION BIBLE SCHOOL

Tall trees, waterfalls, and...an anteater? Get ready to journey deep into the heart of the jungle! At Rainforest Falls VBS 2026, kids step through the mist into a vibrant world of towering trees, cascading waterfalls, and chattering wildlife, where they'll embark on a powerful adventure exploring the true nature of God. More than just an exciting landscape, Rainforest Falls VBS helps kids grow rooted in a relationship with God, their Creator, a safe place, and a protecting guide through life's every season. Through daily Bible points, Psalm-based memory verses, and interactive storytelling, kids experience the wonder and wisdom of God in fresh, faith-building ways. Join us for Rainforest Falls VBS 2026, where all children ages 3 through Grade 6 are welcome — June 8–11 from 9:00 am to noon at Atonement Lutheran Church, 1144 29th Ave N., St. Cloud. Registration is free; sign up online or pick up a form in the church office. Questions? Call or text Lisa at 320-761-9541 or Mata at 320-252-6203 x115.

MIXTAPE

Join Great River Resonance Handbell Ensemble will be performing on Friday, April 17 at 7 pm at the Monticello Community Center and Sunday, April 19th at 2 pm at the Sartell Community Center. All are welcome, the concert is open to the public and free will offerings are accepted.

HOLY WEEK PROCESSIONS

There are two multifaith processions happening this week. The first is March 29th at 2 pm, this is the Palm Sunday Faith Action group. Bring your palms from worship, walk around Lake George, and remember those missing from our community. The second walk is on April 3rd at 3 pm, Way of the Cross will begin and end at St. Mary's Cathedral and process around Lake George. Posters are on the community bulletin board.