

EIGHTH SUNDAY AFTER PENTECOST

JULY 18, 2021



First Evangelical Lutheran Church

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A ministry of the Evangelical Lutheran Church in America

ORDER OF SERVICE

We Gather

Prelude

Prelude on “Evan”

Gordon Young

Welcome and Announcements

Brief Order of Confession and Forgiveness

(Please Stand as you are able)

Worship Leader: Blessed be the holy Trinity, ✠ one God,
the God of manna, the God of miracles, the God of mercy.

All: Amen.

Worship Leader: Drawn to Christ and seeking God’s abundance, let us confess our sin.

Worship Leader: God, our provider,

All: help us. It is hard to believe there is enough to share.

We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you. Where else can we turn?

Share with us the words of eternal life and feed us for life in the world.

Amen.

Worship Leader: Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, ✠ the bread of life, you are shown God’s mercy: you are forgiven and loved into abundant life.

All: Amen.

The Greeting

Worship Leader: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

Hymn of Praise

The Church's One Foundation

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900
Music: AURELIA, Samuel S. Wesley, 1810–1876

Prayer of the Day

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

Amen.

(All may be seated)

We Hear the Word of God

The Lessons

First Lesson: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Psalm: Psalm 23

¹The LORD is my shepherd;
I shall not be in want.

²**The LORD makes me lie down in green pastures
and leads me beside still waters.**

³You restore my soul, O LORD,
and guide me along right pathways for your name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.**

⁵You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶**Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.**

Second Lesson: Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Gospel: Mark 6:30-34, 53-56

(Please Stand as you are able)

The Holy Gospel according to St. Mark, the 6th chapter.

Glory to you O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of our Lord.

Praise to you O Christ.

(All may be seated)

Sermon

Apostle's Creed

(Please stand as you are able)

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, His only Son, our Lord,
He was conceived by the power of the Holy Spirit,
and born of the Virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended into hell.
On the third day he rose again;
He ascended into heaven,
and is seated at the right hand of the Father,
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

Tend your church, O God. Encourage bishops, pastors, and deacons in their proclamation of the gospel. Raise up new leaders and encourage those pursuing a call to ministry. Embolden all the baptized to embody your love and justice. Hear us, O God.

Your mercy is great.

Restore your creation, O God. Sustain croplands and pastures and safeguard all farm animals and livestock. Preserve lakes, rivers, and streams that offer refreshment. Revive lands recovering from natural disasters and protect coastlands threatened by rising oceans. Hear us, O God.

Your mercy is great.

Reconcile the nations, O God. Break down the dividing walls that make us strangers to one another and unite us as one human family. Equip leaders to deal wisely with conflict and guide diplomats who seek peaceful solutions. Hear us, O God.

Your mercy is great.

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill. Hear us, O God.

Your mercy is great.

Nourish this congregation, O God. Prepare a table where we receive food for our hungering spirits. Renew our commitment to provide for one another and revitalize our ministries of feeding and nurturing hungry neighbors. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

You lead us home, O God. We give thanks for all who have died, now citizens with the saints. As you have received them into your heavenly home, so welcome all of us to dwell in your house forever. Hear us, O God.

Your mercy is great.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

Amen.

The Peace

The Peace of the LORD be with you always.
And also with you.

Thanksgiving for the Word

Worship Leader: Glory and praise to you, O God, for your words of promise. With Abraham and Sarah, Moses and Miriam, Deborah and Elijah, Mary and Mary Magdalene, Peter and Paul, we receive your gospel of challenge and comfort. By your Spirit, equip us to serve those in need, faithfully following your Word, Jesus Christ, our Companion and Savior, now and forever.

All: Amen.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who
trespass against us;
and lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
forever and ever. Amen**
(All may be seated)

We Are Sent

Blessing

Worship Leader: The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.
All: Amen.

Dismissal

Worship Leader: Go in peace. You are the body of Christ.
All: Thanks be to God

Sending Hymn

Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of
2 Breathe, oh, breathe thy lov - ing Spir - it in - to
3 Come, Al - might - y, to de - liv - er; let us
4 Fin - ish then thy new cre - a - tion, pure and



heav'n, to earth come down! Fix in us thy
ev - 'ry trou - bled breast; let us all in
all thy life re - ceive; sud - den - ly re -
spot - less let us be; let us see thy



hum - ble dwell - ing, all thy faith - ful mer - cies crown.
thee in - her - it; let us find thy prom - ised rest.
turn, and nev - er, nev - er - more thy tem - ples leave.
great sal - va - tion per - fect - ly re - stored in thee!



Je - sus, thou art all com - pas - sion, pure, un -
Take a - way the love of sin - ning; Al - pha
Thee we would be al - ways bless - ing, serve thee
Changed from glo - ry in - to glo - ry, till in



bound - ed love thou art; vis - it us with
and O - me - ga be; end of faith, as
as thy hosts a - bove, pray, and praise thee
heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
its be - gin - ning, set our hearts at lib - er - ty.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise!

Text: Charles Wesley, 1707–1788
Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

Postlude

Foundation

Wilbur Held

Announcements

This week's flowers are given by Joan Cohen in memory of Arnold Cohen, and Slaap Lekker.

Important Dates to Remember:

Next council meeting is Wednesday, August 4 at 6:30 pm

Next Pub Night will be on Thursday, July 22 at 6:00 pm at Schatzi's

Next Fellowship Breakfast will be on Thursday, July 29 at 9 am at the Palace Diner

Please sign up to provide flowers for worship – the flower chart is in the narthex

Pastoral care is being coordinated by our First Lutheran Shepherds. If you are not sure who your Shepherd is, please contact FELC President, Nancy Slingerland at

President@firstlutheranpok.org

Masks - If you are NOT vaccinated, masks must be worn at all times inside our church. NO requirement to wear a mask if you are vaccinated.

Fellowship after Service - Please join us for fellowship after the services. PLEASE sign up downstairs to bake/bring a desert.

Upcoming Birthdays

7/18 William Gorres

7/20 Leo Freihofer Jr.

7/20 Frances Gorres

7/23 Peter Slingerland

7/30 Ella G. Carbone

Thank You to Today's Servers:

Pastor Arlene Wilhelm, Homilist

Peter Slingerland, Deacon

Eric Hepp, Organist

Lisa Stephens, Worship Leader

Adele Mauriello, Lector

Lorna Davis and Diane Wood-Miller, Greeters

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