

Second Sunday after Pentecost  
June 6, 2021



First Evangelical Lutheran Church

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*A ministry of the Evangelical Lutheran Church in America*

# ORDER OF SERVICE

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## We Gather

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### Prelude

### Welcome and Announcements

### Brief Order of Confession and Forgiveness

*(Please Stand as you are able)*

*Worship Leader:* Blessed be the holy Trinity, ☥ one God,  
the God of manna, the God of miracles, the God of mercy.

**All: Amen.**

*Worship Leader:* Drawn to Christ and seeking God's abundance, let us confess our sin.

*Worship Leader:* God, our provider,

**All: help us. It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways of the world in which we live.**

**We turn to our own understanding rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you. Where else can we turn?**

**Share with us the words of eternal life and feed us for life in the world.**

**Amen.**

*Worship Leader:* Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, ☥ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**All: Amen.**

### The Greeting

*Deacon:* The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**All: And also with you.**

### Prayer of the Day

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

**Amen.**

*(All may be seated)*

## The Lessons

### First Lesson: Genesis 3:8-15

Adam and Eve heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, “Where are you?” He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The Lord God said to the serpent,

“Because you have done this, cursed are you among all animals  
and among all wild creatures; upon your belly you shall go,  
and dust you shall eat all the days of your life.

I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

### Psalm: Psalm 130

<sup>1</sup>Out of the depths

I cry to you, O LORD;

<sup>2</sup>**O LORD, hear my voice!**

**Let your ears be attentive to the voice of my supplication.**

<sup>3</sup>If you were to keep watch over sins,

O LORD, who could stand?

<sup>4</sup>**Yet with you is forgiveness,**

**in order that you may be feared.**

<sup>5</sup>I wait for you, O LORD; my soul waits;

in your word is my hope.

<sup>6</sup>**My soul waits for the Lord more than those who keep watch for the**

**morning, more than those who keep watch for the morning.**

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love;

with the LORD there is plenteous redemption.

<sup>8</sup>**For the LORD shall redeem Israel**

**from all their sins.**

## Second Lesson: 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

## Gospel: Mark 3:20-35

*(Please Stand as you are able)*

The Holy Gospel according to St. Mark, the 3<sup>rd</sup> chapter.

**Glory to you O Lord.**

Jesus went home; and the crowd came together again, so that Jesus and the disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of our Lord.

**Praise to you O Christ.**

*(All may be seated)*

## Sermon

### Apostle's Creed

*(Please stand as you are able)*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, His only Son, our Lord,  
He was conceived by the power of the Holy Spirit,  
and born of the Virgin Mary,  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
He descended into hell.  
On the third day he rose again;  
He ascended into heaven,  
and is seated at the right hand of the Father,  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### Prayers of Intercession

Let us come before the triune God in prayer.

God of wholeness, we pray for believers all over the globe. Unify us in service of the gospel, that we may work together as beloved siblings to share your love with all.

Lord, in your mercy,

**hear our prayer.**

God of the cosmos, we pray for creation; the gardens, waterways and creatures near to us and diverse forms of life that remain unseen. Teach us to treat the natural world with reverence, seeking restoration when human divisions have caused harm to your beloved creation. Lord, in your mercy,

**hear our prayer.**

God of all people, we pray for harmony among the nations. Cast out from us unclean spirits of greed and fear, that we may work in solidarity with one another for the common good. Lord, in your mercy,

**hear our prayer.**

God of abundance, we pray for those who are oppressed or in any need. Encourage those who have begun to lose heart. Strengthen and renew us with your Spirit. Lord, in your mercy,

**hear our prayer.**

God of righteousness, we pray for this holy house of worship. Set our gaze upon things eternal, that in thanksgiving for your mercy, we may extend grace to more and more people. Lord, in your mercy,

**hear our prayer.**

*Other intercessions are offered.*

God of the ages, in your goodness you have sent us faithful witnesses for every time and place. We give you thanks for those saints who now rest in your eternal mercy. Lord, in your mercy,

**hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.

**Amen.**

## **The Peace**

The Peace of the LORD be with you always.

**And also with you.**

## **Thanksgiving for the Word**

*Worship Leader:* Glory and praise to you, O God, for your words of promise. With Abraham and Sarah, Moses and Miriam, Deborah and Elijah, Mary and Mary Magdalene, Peter and Paul, we receive your gospel of challenge and comfort. By your Spirit, equip us to serve those in need, faithfully following your Word, Jesus Christ, our Companion and Savior, now and forever.

**All: Amen.**

## **The Lord's Prayer**

As our Savior has taught us, so we pray:

**Our Father, who art in heaven, hallowed be thy name,**

**thy kingdom come, thy will be done, on earth as it is in heaven**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.**

**Amen**

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## **We Are Sent**

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## **Blessing**

*Worship Leader:* The blessing of God,

who provides for us, feeds us, and journeys with us,

☩ be upon you now and forever.

**All: Amen.**

*Worship Leader:* Go in peace. You are the body of Christ.

**All: Thanks be to God**

## **Postlude**

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## Announcements

This week's flowers are in memory of Peter and Nany Slingerland's Parents

### ***Important Dates to remember:***

Next council meeting is Wednesday, June 9 at 6:30 pm

Next Pub Night will be on Thursday, June 10 at 6:00 pm at Schatzi's

Next Fellowship Breakfast will be on Thursday, June 17 at 9 am at the Palace Diner

Please sign up to provide flowers for worship – the flower chart is in the narthex

Pastoral care is being coordinated by our First Lutheran Shepherds. If you are not sure who your Shepherd is, please contact FELC President, Nancy Slingerland at [President@firstlutheranpok.org](mailto:President@firstlutheranpok.org)

## Thank You to Today's Servers:

Lisa Stephens, Homilist

Peter Slingerland, Deacon

Eric Hepp, Organist

Kurt Bastian, Lector

Diane Wood-Miller and Victor Matos, Greeters

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