

# Associated General Contractors

## Texas Building Branch

### 2019 Outstanding Construction Awards

Only projects completed during the previous calendar year (2019) will be eligible. Awards will be made in thirty three (33) categories.

Winning projects will be recognized during the **AGC-TBB Annual OCA Dinner (Date TBD)**

- First place winners **ONLY** in all thirty three (33) categories are eligible to advance to the *AGC-TBB Outstanding Construction Awards* competition.

Each entry must follow the requirements listed in the Judging Requirements. If you have any questions, please contact AGC-TBB at (512) 478-5229 or e-mail [Pauline@agctbb.org](mailto:Pauline@agctbb.org)

- ➲ All entries must be submitted online (<http://awards.agctbb.org/login.aspx>) by March 6, 2020.
- ➲ We will NOT accept hard copy submissions for the 2019 entries.
- ➲ Judges will be independent of AGC-TBB.

PLEASE SUBMIT YOUR COMPLETED APPLICATION ONLINE

**<http://awards.agctbb.org/login.aspx>**

# 2019 AGC-TBB Outstanding Construction Awards

## Entry Requirements

1. Projects completed during the previous calendar year (2019) are eligible.
2. Projects that experienced a fatality are **not eligible** for an AGC- TBB OCA.
3. The project narrative submitted is one of the following formats: Word (doc), PowerPoint (ppt) or PDF file
  - ✓ The narrative should not exceed 5mb in size
  - ✓ *No scanned narratives allowed.*
  - ✓ The narrative is limited to 10 pages (for projects of less than \$10M) or 20 pages (for projects of \$10M or more).
  - ✓ The narrative should be in one, single column, vertical on the page.
  - ✓ Please do *not* use watermarks in the body of your narrative.
  - ✓ Small photographs may be incorporated into the narrative for illustrative purposes.
4. The safety narrative submitted is one of the following formats: Word (doc), PowerPoint (ppt) or PDF file
5. The list of subcontractors on the project is in the following format: Excel file (.xls or .xlsx)
6. The three (3) high resolution digital photographs meet the following criteria:
  - ✓ Each photo should not exceed 2mb in size
  - ✓ Each photo should be in one of the following formats: jpg, gif or tiff format
  - ✓ Each photo should be horizontal (ex. 8" tall x 10" wide)
  - ✓ Please do not submit copyrighted photographs without a release from the copyright holder.
7. All narratives should be submitted in portrait (not landscape) format.
10. The entry form is to be completed online, and will include the following:

<ul style="list-style-type: none"><li>• Contractor Name</li><li>• Shipping Address</li><li>• Contractor Contact Name</li><li>• Contractor Contact's e-mail Address</li><li>• Contractor Contact's Phone Number</li><li>• Design Firm (Architect) &amp; Contact</li><li>• Design Contact E-mail &amp; Phone Number</li><li>• Project Name (exactly as it would be listed on a plaque)</li></ul>	<ul style="list-style-type: none"><li>• Project Owner</li><li>• Project Location (address)</li><li>• Brief overview of the project (thumbnail sketch, square footage, number of floors, unique aspects, etc)</li><li>• Name of Person Submitting Award Application</li><li>• Person Submitting Award Application Phone</li><li>• Person Submitting Award Application E-mail</li></ul>
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# 2019 AGC-TBB Outstanding Construction Awards

## Building Categories

### Categories for General Contractors:

- Building 1 (\$0 – 2 M)  Design Build 1 (\$0 – 10M )
- Building 2 (\$2 – 5 M)  Design Build 2 (\$10 – 30 M)
- Building 3 (\$5 – 10 M)  Design Build 3 (over \$30 M)
- Building 4 (\$10 – 30 M)  Health Care 1 (\$0 – 10M)
- Building 5 (\$30 - 75 M)  Health Care 2 (\$10 – 30M)
- Building 6 (over \$75 M)  Health Care 3 (over \$30M)
- Residential Multi-Family  Specialty Construction
- Educational Facilities 1 (\$0 - \$10M)
- Educational Facilities 2 (\$10M - \$30M)
- Educational Facilities 3 (over \$30M)

- Historic Renovation
- Industrial/Warehouse\* 1 (up to \$5 M)
- Industrial/Warehouse\* 2 (over \$5 M)
- Interior Finish-Out 1 (\$0 - 500 K)
- Interior Finish-Out 2 (\$500 K – 2 M)
- Interior Finish-Out 3 (\$2 - 5 M)
- Interior Finish-Out 4 (over \$5 M)

*\*Industrial/Warehouse Projects may not have over 25% finished office space*

### Categories for Specialty Contractors:

- Electrical 1 (\$0 – 5 M)  Mechanical 1 (\$0 – 5 M)
- Electrical 2 (\$5 – 10 M)  Mechanical 2 (\$5 – 10 M)
- Electrical 3 (over \$10 M)  Mechanical 3 (over \$10 M)
- Exteriors (all contract amounts)
- Interiors (all contract amounts)
- Other Specialty (all contract amounts)

## Judging Requirements

### Project Narrative

1. The narrative submitted should address items A – D below, and adhere to the formatting requirements listed in the Entry Requirements.
  - A. **Difficulty in construction resulting from design, location, materials, etc.**
  - B. **Unusual construction techniques involved**
  - C. **Final appearance and quality of the finished product**
  - D. **Timeliness of completion**

### Safety Narrative

2. In a separate file, address item E below, adhering to the formatting requirements listed in the Entry Requirements.
  - E. **Safety - In 500 words or less, describe the safety programs utilized during the completion of this project**

### Subcontractor List

3. In a separate file (Excel format), address item F below.

F. **List of all subcontractors, denoting AGC membership in a Texas Chapter, their contact person and contact information.** Please include the Trade, Company Name, Contact Name, Address, E-mail & Phone. Denote AGC membership in a separate column (not by shading). An Excel (.xls or .xlsx) file (sample below) should be used for this purpose. This information can be obtained at <https://directory.agc.org>

Trade	Firm	Contact	Phone	Address	City, St Zip	E-mail	AGC
Electrical	Big Electrical	Reddy Kilowatt	713.867.5309	123 Main Street	Temple, TX 76501	JohnDoe@BigElectrical.com	yes
Foundation	Deep Digger	Juan Valdez	214.555.1212	485 S. Loop 1	Austin, TX 78701	JValdez@DeepDiggers.com	no
Plumbing	Joe the Plumber	Joe Friday	806.345.6789	987 Kimchee Dr.	Waco, TX 76701	Joe.Friday@JoeThePlumber.com	yes

### Project Photos

4. Three (3) high resolution digital photographs showing the completed project from different angles, adhering to the formatting requirements listed in the Entry Requirements.

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## Instructions & Submission Checklist

We are submitting electronic files and are certifying the following:

<input type="checkbox"/>	Our project was completed between 01/01/19 and 12/31/19.
<input type="checkbox"/>	Our project was submitted in the _____ category.
<input type="checkbox"/>	There is a one paragraph description in the online entry form (no "see attached") that describes the project in its entirety, approximately 200 words.
<input type="checkbox"/>	The project narrative is NOT scanned.
<input type="checkbox"/>	The project narrative (A-D below) is limited to 10 pages for \$10M or less and limited to 20 pages or less for greater than \$10M.
<input type="checkbox"/>	The project narrative does not exceed 5mb in size.
<input type="checkbox"/>	The project narrative clearly delineates the following four sections: <b>A. Difficulty in construction resulting from design, location, materials, etc.;</b> <b>B. Unusual construction techniques involved;</b> <b>C. Final appearance and quality of the finished product;</b> <b>D. Timeliness of completion.</b> Smaller photos depicting the description may be interspersed throughout the narrative.
<input type="checkbox"/>	The safety narrative is submitted as a separate file and addresses the following: <b>E. Safety - In 500 words or less, describe the safety programs utilized during the completion of this project</b>
<input type="checkbox"/>	<b>F. The list of all subcontractors, denoting AGC membership in a Texas Chapter, their contact person and contact information is submitted on a single line.</b> Please include the Trade, Company Name, Contact Name, Address, E-mail & Phone. Denote AGC membership in a separate column (not by shading). An Excel file should be used for this purpose.
<input type="checkbox"/>	<b>Three high resolution digital electronic photographs, showing the completed project from different angles; and are suitable for the awards presentation.</b> These should be in jpg, gif or tiff format, and horizontal (ex. 8" tall by 10" wide). <b>These photos are NO larger than 2mb each in size.</b> These are in addition to the narrative pages specified. Please do not submit copyrighted photographs without a release from the copyright holder.
<input type="checkbox"/>	All narratives are presented in "Portrait" (not landscape) format.
<input type="checkbox"/>	There is only one column of text.
<input type="checkbox"/>	There are no watermarks in the file.