

**A FESTIVAL OF
NINE LESSONS AND CAROLS**



**THE FIRST SUNDAY AFTER CHRISTMAS
December 27, 2020, at Eleven o'clock in the Morning**

ORGAN VOLUNTARY

Prelude on "Irby"
Mr. Shafer

Charles Callahan

HYMN 102

"Once in royal David's City"
Bray Ford, Stanza 1
The Choirs, Stanza 2
The congregation joins at Stanza 3

Irby



1 Once in roy - al Da - vid's ci - ty stood a
2 He came down to earth from hea - ven, who is
3 We, like Ma - ry, rest con - found - ed that a
4 For he is our life - long pat - tern; dai - ly
5 And our eyes at last shall see him, through his
6 Not in that poor low - ly sta - ble, with the



1 low - ly cat - tle shed, where a mo - ther laid her
2 God and Lord of all, and his shel - ter was a
3 sta - ble should dis - play hea - ven's Word, the world's - cre -
4 when on earth he grew, he was tempt - ed, scorned, re -
5 own re - deem - ing love; for that child who seemed so
6 ox - en stand - ing round, we shall see him; but in



1 ba - by in a man - ger for his bed: Ma - ry
2 sta - ble, and his cra - dle was a stall; with the
3 a - tor, cra - dled there on Christ - mas Day, yet this
4 ject - ed, tears and smiles like us he knew, thus he
5 help - less is our Lord in heaven a - bove; and he
6 hea - ven, where his saints his throne sur - round: Christ re -



1 was that mo - ther mild, Je - sus Christ her lit - tle child.
2 poor, the scorned, the low - ly lived on earth our Sa - vior ho - ly.
3 child, our Lord and bro - ther, brought us love for one an - o - ther.
4 feels for all our sad - ness, and he shares in all our glad - ness.
5 leads his child - ren on to the place where he is gone.
6 vealed to faith - ful eye, set at God's right hand on high.

THE BIDDING PRAYER

Officiant Beloved in Christ, at this Christmastide let it be our care and delight to hear again the message of the angels, and in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger.

Therefore let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this Holy Child. But first let us pray for the needs of the whole world; for peace on earth and goodwill among all people; for unity and brotherhood within the Church he came to build, especially in this church, Saint Paul's, and the Diocese of Georgia.

And because it would rejoice his heart, let us remember in his name, the poor and helpless, the cold, the hungry, and the oppressed; the sick and them that mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God all those who rejoice with us, but upon another shore, and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom in the Lord Jesus we are one forevermore.

These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

All ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

The congregation sits.

THE FIRST LESSON

Read by Bray Ford

Genesis 3

*God announces in the Garden of Eden that
the seed of woman shall bruise the serpent's head.*

And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. And the LORD God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: and I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

HYMN

"This is the truth sent from above"

The Truth from Above



1 This is the truth sent from a - bove, The truth of God, the God of love; There
 2 The first thing which I do re - late it is that God did man cre - ate, The
 3 Then aft - er this was God's own choice, to place them both in par - a - dise, There
 4 And they did eat, which was a sin, And thus their ru - in did be - gin; Ru -
 5 Thus we were heirs to end - less woes, Till God the Lord did in - ter - pose, And



1 fore don't turn me from your door, But heark-en all both rich and poor.
 2 next thing which to you I'll tell: wo - men was made with man to dwell.
 3 to re - main from e - vil free, Ex - cept they ate of such a tree.
 4 ined them - selves, both you and me, And all of their pos - ter - i - ty.
 5 so a pro - mise soon did run That he would re - deem us by His Son.

THE SECOND LESSON

Read by Sally Simkins

Genesis 22

God promises to faithful Abraham that in his seed shall the nations of the earth be blessed.

And the angel of the LORD called unto Abraham out of heaven the second time, and said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son: that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

HYMN 56

Veni, veni, Emmanuel



1 O come, O come, Em - man - u - el, and ran - som cap - tive Is - ra - el,
 2 O come, thou Wis - dom from on high, who or - d'rest all things might - i - ly;
 3 O come, O come, thou Lord of might, who to thy tribes on Si - nai's height
 4 O come, thou Day-spring from on high, and cheer us by thy draw - ing nigh;
 5 O come, De - sire of na - tions, bind in one the hearts of all man - kind;



that mourns in lone - ly ex - ile here un - til the Son of God ap - pear.
 to us the path of know - ledge show, and teach us in her ways to go.
 in an - cient times didst give the law, in cloud and ma - jes - ty, and awe.
 dis - perse the gloom - y clouds of night, and death's dark shad - ow put to flight.
 bid thou our sad di - vi - sions cease, and be thy - self our King of peace.



Re - joice! Re - joice! Em - man - u - el shall come to thee, O Is - ra - el!

Christ's birth and kingdom are foretold by Isaiah.

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

HYMN 59

"Hark! A thrilling voice is sounding"

Merton

1 Hark! a thrill - ing voice is sound - ing, "Christ is nigh," it seems to say;
 2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;
 3 Lo! the Lamb, so long ex - spect - ed, comes with par - don down from heav'n;
 4 so when next he comes with glo - ry, and the world is wrapped in fear,
 5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 "Cast a - way the works of dark - ness, O ye chil - dren of the day."
 2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
 3 let us haste, with tears of sor - row, one and all to be for - giv'n;
 4 may he with his mer - cy shield us, and with words of love draw near.
 5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

THE FOURTH LESSON

Read by Barbara Coleman

Micah 5

The prophet Micah foretells the glory of Bethlehem.

But thou, Bethlehem, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel. And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

1 O lit - tle town of Beth - le - hem, how still we see thee lie! A -
 2 For Christ is born of Ma - ry; and gath - ered all a - bove, while
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is giv'n! So
 4 O ho - ly Child of Beth - le - hem, de - scend to us, we pray; cast

bove thy deep and dream - less sleep the si - lent stars go by; yet
 mor - tals sleep, and the an - gels keep their watch of won - d'ring love. O
 God im - parts to hu - man hearts the bless - ings of his heav'n. No
 out our sin and en - ter in, the be born in us to - day. We

in thy dark streets shin - eth the ev - er - last - ing Light; the
 morn - ing stars, to - geth - er pro - claim the ho - ly birth! and
 ear may hear his com - ing, but in this world of sin, where
 hear the Christ - mas an - gels the great glad tid - ings tell; O

hopes and fears of all the years are met in thee to - night.
 prais - es sing to God the King, and peace to men on earth.
 meek souls will re - ceive him, still dear Christ en - ters in.
 come to us, a - bide with us, our Lord Em - man - u - el!

The angel Gabriel salutes the Blessed Virgin Mary.

And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favored, the LORD is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favor with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob forever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

HYMN 265

"The angel Gabriel from heaven came"

Gabriel's Message

1 The an - gel Ga - bri - el from hea - ven came, his
 2 "For now a bless - ed Mo - ther thou shalt be, all
 3 Then gen - tle Ma - ry meek - ly bowed her head, "To
 4 Of her, Em - man - u - el, the Christ, was born in

wings as drift - ed snow, his eyes as flame; "All
 gen - er - a - tions laud and hon - or thee, thy
 me be as it pleas - eth God," she said, "my
 Beth - le - hem, all on a Christ - mas morn, and

hail," said he, "thou low - ly maid - en Ma - ry, most
 Son shall be Em - man - u - el, by seers fore - told,
 soul shall laud and mag - ni - fy his ho - ly Name."
 Chris - tian folk through - out the world will ev - er say--

high - ly fa - vored la - dy," Glo - ri - a!

St. Luke tells of the birth of Jesus.

And it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed. And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

HYMN 84

"Love came down at Christmas"

Gartan

1 Love came down at Christ - mas, love all love - ly, love di - vine;
 2 Wor - ship we the God - head, love in - car - nate, love di - vine;
 3 Love shall be our to - ken; love be yours and love be mine,

love was born at Christ - mas: star and an - gel gave the sign.
 wor - ship we our Je - sus, but where - with for sa - cred sign?
 love to God and neigh - bor, love for plea and gift and sign.

THE SEVENTH LESSON

Read by Patsy Davis

St. Luke 2

The shepherds go to the manger.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord. And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men. And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

1 While shep - herds watched their flocks by night, all seat - ed on the ground,
 2 "Fear not," said he, for might - y dread had seized their trou - bled mind;
 3 "To you, in Da - vid's town, this day is born of Da - vid's line;
 4 "The heaven - ly Babe you there shall find to hu - man view dis - played,
 5 Thus spake the ser - aph, and forth - with ap - peared a shin - ing throng,
 6 "All glo - ry be to God on high and on the earth be peace;

the an - gel of the Lord came down, and glo - ry shone a - round.
 "Glad tid - ings of great joy I bring to you and all man - kind.
 the Sa - vior, who is Christ the Lord; and this shall be the sign:
 all mean - ly wrapped in swath - ing bands, and in a man - ger laid."
 of an - gels prais - ing God, who thus ad - dressed their joy - ful song:
 good will hence - forth from heav'n to men be - gin and ne - ver cease."

THE EIGHTH LESSON

Read by Stacey Nuessele

St. Matthew 2

The wise men are led by the star to Jesus.

Now when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet, And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts, gold, and frankincense, and myrrh.

1 As with glad - ness men of old did the guid - ing star be -
 2 As with joy - ful steps they sped to that low - ly man - ger
 3 As they of - fered gifts most rare at that man - ger rude and
 4 Ho - ly Je - sus! ev - ery day keep us in the nar - row
 5 In the heav'n - ly coun - try bright, need they no cre - a - ted

hold; as with joy they hailed its light, lead - ing on - ward, beam - ing
 bed; there to bend the knee be - fore him whom heav'n and earth a -
 bare; so may we with ho - ly joy, pure and free from sin's al -
 way; and, when earth - ly things are past, bring our ran - somed souls at
 light; thou its light, its joy, its crown, thou its sun which goes not

bright; so, most gra - cious Lord, may we ev - er - more be led to thee.
 dore; so may we with will - ing feet ev - er seek the mer - cy - seat.
 loy, all our cost - liest trea - sures bring, Christ! to thee, our heav'n - ly King.
 last where they need no star to guide, where no clouds thy glo - ry hide.
 down: there for - ev - er may we sing al - le - lu - ias to our King.

THE NINTH LESSON

Read by the Reverend George Muir

St. John 1

St. John unfolds the great mystery of the Incarnation.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world

knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only-begotten of the Father, full of grace and truth.

HYMN 115

"What child is this?"

Greensleeves

1 What child is this, who, laid to rest, on Ma - ry's lap is
 2 Why lies he in such mean es - tate where ox and ass are
 3 So bring him in - cense, gold, and myrrh, come, peas - ant, king, to

sleep - ing? Whom an - gels greet with an - thems sweet, while
 feed - ing? Good Chris - tian, fear: for sin - ners here the
 own him; the King of kings sal - va - tion brings, let

Refrain
 shep - herds watch are keep - ing? This, this is
 si - lent Word is plead - ing.
 lov - ing hearts en - throne him.

Christ the King, whom shep - herds guard and an - gels sing;
 haste, haste to bring him laud, the babe, the son of Ma - ry.

THE OFFERTORY MUSIC

"Torches"

John Joubert

The Saint Paul's Choir

Torches, torches, run with torches all the way to Bethlehem! Christ is born and now lies sleeping; come and sing your song to him! Ah, Roro, Roro, my baby, Ah, Roro, my love, Roro; sleep you well, my heart's own darling, while we sing you our Roro. Sing, my friends, and make you merry, joy and mirth and joy again; Lo, he lives, the King of heaven, now and evermore. Amen. - Spanish Carol

THE BLESSING

HYMN 93

"Angels, from the realms of glory"

Regent Square

1 An - gels, from the realms of glo - ry, wing your flight o'er
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
 4 Saints be - fore the al - tar bend - ing, watch - ing long in
 all the earth; ye, who sang cre - a - tion's sto - ry,
 flocks by night, God with you is now re - sid - ing;
 beam a - far: seek the great De - sire of na - tions;
 hope and fear, sud - den - ly the Lord, de - scend - ing,
Refrain
 now pro - claim Mes - si - ah's birth: Come and wor - ship,
 yon - der shines the in - fant Light.
 ye have seen his na - tal star:
 in his tem - ple shall ap - pear:
 come and wor - ship, wor - ship Christ, the new - born King.

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

ORGAN VOLUNTARY

Fantasia on "Adeste fidelis"
 Mr. Shafer

by David Blackwell

PRAYERS ARE REQUESTED

For the Special Needs and Concerns of this Congregation, especially Ramzi Assad, Wayne Matthews, Ron Carrne, John Luther, June Shafer, Hester Bliven, Bobby Strozier, Aria Epps, Bill Adam, Margaret Lodi, Ricie Eubanks, George Sheftall, Louis Walker, Sid Shields, Bob Hill, Pete Way, Reba Mealing, Kisha Seals, Lois Hand, Alice Sanders, Norm Haglund, Daryl Kennedy, Theresa Capricci, Bernice Michaels, Marty Sullivan, Barbara Albright, Jeff Vanhook, Lonnie Sevier, Wayne Daley, Dan McCalvin, Jackson Marshall, Beverly Courtney, Billy Courtney, Melanie Ellen, Peter Saputo, Richard Resseger, McKenzie Minolfo, Tara Heuberger, John Abernathy.

PARISH ANNOUNCEMENTS

Offerings or Special Gifts of cash/check must be dated and postmarked no later than December 31, 2020 to qualify as 2020 charitable contributions. For gifts (transfers) of stock or other securities, or other questions, contact Meredith Beach at mbeach@saintpauls.org or (706) 724-2485 ext. 204.

Our parish Annual Meeting will convene online via Zoom on January 10th at 12:30 p.m. and reconvene January 31st at 12:30 p.m. The meetings follow a modified timeline due to the pandemic. In consultation with our parish chancellor, the Vestry adopted a plan at its December meeting to conduct our parish business which includes voting to fill three vestry positions, one warden, and receiving financial and ministry reports. You will receive more information regarding the voting process in the mail, online, and through the Weekly Postings. The Vestry is now receiving nominations. If you have any questions, please do not hesitate to contact a member of the Vestry, Clergy, or the Parish Administrator.

Compline: Wednesday evening 8 PM Facebook Live or Zoom. End your day in prayer with your church family. Following the prayers, those who gather through Zoom have an opportunity for a brief mid-week visit. Details available on the Church-ONLINE page of our website, saintpauls.org.

Saint Paul's Church communicates by a weekly e-mail newsletter. Join our email list on our website or by contacting parish administrator, Elisabeth Price, at (706) 724-2485 or mailbox@saintpauls.org.

If there is a pastoral need please email or call the parish office as we will be checking for messages regularly.

Everything we do at Saint Paul's Church, including today's live-streamed service is made possible because of people like you. If this service has been meaningful for you, we encourage you to give as you are able to help Saint Paul's continue our mission of welcoming, serving, and sharing the Good News of God in Jesus Christ in greater Augusta and beyond. Gifts can be made on-line at saintpauls.org/giving or by mail to Saint Paul's Church, 605 Reynolds St., Augusta, GA 30901. Thank you for your generosity.

SERVING TODAY

The Reverend George Muir
Keith Shafer

Officiant
Director of Music and Organist

SAINT PAUL'S FAITHFULNESS as of 12/23/2020

| | | | |
|----------------------------------|-------------|-------------------------------|--------------|
| Weekly Offerings Pledged | \$15,000.00 | Operating Expenses to Date | \$949,715.93 |
| Last Sunday's Offerings Received | \$6,595.00 | Total Income Received to Date | \$936,520.13 |

Pledge Cards Received to Date for the Year 2021: 129 representing \$570,101.00

WELCOME TO SAINT PAUL'S CHURCH

No matter who you are, no matter where you come from, and no matter where you are on the journey of life — you are welcome in this church.

We hope you will find Saint Paul's to be a place of refreshment and renewal, where you experience the presence of the risen Christ. We have been serving Christ in this location for over two hundred sixty years. The monuments in our church and the graves in our churchyard reflect the conflicts and complexities of our nation's and our city's history. While our building is old and beautiful, our mission is contemporary and forward moving. Here you will find a people very much connected with the questions and struggles of modern life and faith and of following the way of Jesus.

VESTRY & OFFICERS

Ashley Wright, Sr. Warden Dennis Bell, Jr. Warden Will Rice, Treasurer Brett Montroy, Chancellor

Vestry Term Expires 2021

Carol Cook
Donald Horton
Bill Ford

Vestry Term Expires 2022

Cameron Nixon
Lindsey Vanhook
Laurie Montgomery

Vestry Term Expires 2023

Barbara Coleman
Matt Gullette
Laura Robertson

COMMITTEE CHAIRS

Altar Guild – Catherine Stuckey
Birthday Sundays – Melissa Friedman
Children, Youth, and Families – Todd Shafer
Daughters of the King – Suzanne Pursley Crotteau
Eucharistic Visitors – Ellen Nesbitt
Facebook – Stacy Nuessle
History – Susan Yarborough
Interior Oversight – Minta Nixon
Lectors & Eucharistic Ministers – Carolyn Dolen
Nursery Guild – Katie Gullette
Parish Life – Eric Friedman
Stewardship – Cameron Nixon

Acolytes – Todd Shafer
Buildings and Grounds – Leslie Lambert
Creation Care – in transition
Endowment & Finance – Monty Osteen
Evangelism – Barbara Coleman
Flower Guild – Pamela Dorminey-Uros
Hospitality and Parish Life – Eric Friedman
Linen Guild – Minta Nixon
Newcomers – Kathy Enicks
Outreach – Marilyn Grau
Search – Kim Butler & Brad Sandbach
Ushers – Rex Teeslink

CLERGY AND STAFF

The Reverend George Muir, Clergy ext. 211
The Reverend John Jenkins, Clergy ext. 205
Keith Shafer, Music ext. 215
Meredith Beach, Accounting ext. 204
Elisabeth Price, Parish Office ext. 225
Maddy Elledge, Parish Communications ext. 206
Hannah Gosney, River Room ext. 203
Victoria Hammond and Nikki Wickware, St. Nicholas Choir
Sarah Pritchard, Music Associate Emerita
Hillary Bryant, Greg Maxie, James Wheeler, Sextons
Tom Kotti, Wright Montgomery, Audio Visual

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Saint Paul's Church is a parish of the Episcopal Diocese of Georgia.
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