

Who: Water Policy Interim Committee

When: October 20, 2025 at 9:30 A.M.

and October 21, 2025 at 1:15 P.M.

Joint WPIC and MARA October 21, 2025 at 8:00 A.M.

Where: Capitol Rooms 137 and 317 & Zoom

The Water Policy Interim Committee (WPIC) will meet on October 20 & 21, 2025. The agenda and available meeting materials are posted on the [committee webpage](#).

Please note that the committee will meet jointly with the Modernization & Risk Analysis (MARA) Committee on the morning of Tuesday, October 21. WPIC will meet in the following rooms and times:

Monday October 20: 9:30 am in Rm 137

Tuesday October 21:

8:00 am – 12:00 pm in **Rm 317** – JOINT MEETING with MARA
1:15 pm in Rm 137

The committee will begin work on assigned studies HJ 44 (endocrine-disrupting chemicals and water quality) and HJ 74 (water reuse systems) and receive agency updates, a weather modification study report from the Department of Natural Resources and Conservation, and a water research update from the MT Bureau of Mines and Geology. The committee will also dive into member-suggested topics including exempt groundwater wells, federal funding changes, monitoring Land Board decisions regarding water rights on state trust lands, and water right enforcement.

Contact Toni Henneman at toni.henneman@legmt.gov or (406) 444-3593 if you have questions.

Public Participation Information

In addition to in-person attendance, the public may view the [meeting livestream online](#).

Remotely: To provide public comment remotely, register via the [public participation portal](#) at least 2 hours before the scheduled start of the meeting.

In writing: You may write the committee at any time. Comments received by 5:00 p.m. October 19, 2025 will be distributed at the October 20-21, 2025 meetings. Use the [online form](#) or send mail to:

Water Policy Interim Committee
PO Box 201706
Helena, MT 59602-1706

Accessibility

The Montana Legislative Services Division will make reasonable accommodations for persons who wish to participate in this public meeting. Please contact the ADA coordinator as soon as possible if you need accommodations:

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