



ST. LUKE'S EPISCOPAL **CHURCH**

The Twelveth Sunday after Pentecost

Proper 16

August 23, 2020



Stained glass window in the Sacristy at St. Luke's.

*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing.***

All are welcome!

Be still and know that I'm God! Psalm 46:10

As you prepare for this week's service...you may want to use the following prayer...

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen. (Prayer No. 64, Before Worship; BCP, p. 833)

Prelude

Invocation

Camil Van Hulse

The Word of God

Processional Hymn 304 vs. 1 & 4 *I come with joy to meet my Lord*

The musical score is written on a single treble clef staff in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has two vocal parts: a soprano part (labeled '1') and an alto part (labeled '4'). The lyrics are printed below the notes. The first system covers the first two lines of the hymn, the second system covers the next two lines, and the third system covers the final two lines. The music is a simple, joyful folk melody.

1 I come with joy to meet my Lord, for -
4 And thus with joy we meet our Lord. His

1 giv - en, loved, and free, in awe and won - der
4 pres - ence, al - ways near, is in such friend - ship

1 to re - call his life laid down for me.
4 bet - ter known: we see, and praise him here.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit. *And blessed be God's kingdom now and for ever. Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you. *And also with you.*

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

Isaiah 51:1-6

A Reading from the Book of Isaiah

¹Listen to me, you that pursue righteousness, you that seek the LORD. Look to the rock from which you were hewn, and to the quarry from which you were dug. ²Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. ³For he LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. ⁴Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. ⁵I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. ⁶Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

The Word of the Lord. *Thanks be to God.*

Psalm 138 *Confitebor tibi*

¹ I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.

² *I will bow down toward your holy temple and praise your Name, because of your love and faithfulness;*

³ For you have glorified your Name and your word above all things.

⁴ *When I called, you answered me; you increased my strength within me.*

⁵ All the kings of the earth will praise you, O LORD, when they have heard the words of your mouth.

⁶ *They will sing of the ways of the LORD, that great is the glory of the LORD.*

⁷ Though the LORD be high, he cares for the lowly; he perceives the haughty from afar.

⁸ *Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.*

⁹ The LORD will make good his purpose for me; O LORD, your love endures for ever; do not abandon the works of your hands.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Second Reading

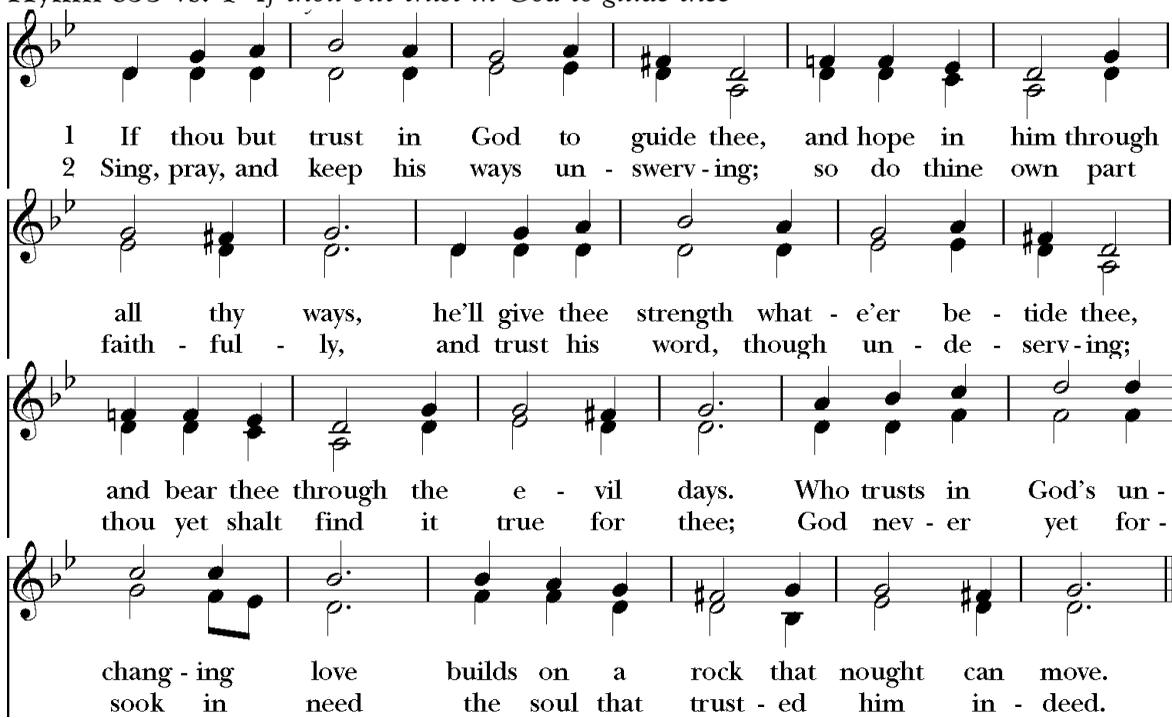
Romans 12:1-8

A Reading from the Letter of Paul to the Romans

¹ I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ² Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God— what is good and acceptable and perfect. ³ For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members, and not all the members have the same function, ⁵ so we, who are many, are one body in Christ, and individually we are members one of another. ⁶ We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ ministry, in ministering; the teacher, in teaching; ⁸ the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord. *Thanks be to God.*

Hymn 635 vs. 1 *If thou but trust in God to guide thee*



1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un-swerv-ing; so do thine own part
all thy ways, he'll give thee strength what-e'er be-tide thee,
faith-ful-ly, and trust his word, though un-de-serv-ing;
and bear thee through the e-vil days. Who trusts in God's un-
thou yet shalt find it true for thee; God nev-er yet for-
chang-ing love builds on a rock that nought can move.
sook in need the soul that trust-ed him in-deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur lieben Gott*, Georg Neumark (1621-1681)

The Gospel

Matthew 16:13-20

The Holy Gospel of Our Lord Jesus Christ According to Matthew ✠ *Glory to you, Lord Christ.*

¹³When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” ¹⁴And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” ¹⁵He said to them, “But who do you say that I am?” ¹⁶Simon Peter answered, “You are the Messiah, the Son of the living God.” ¹⁷And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord. *Praise to you, Lord Christ.*

Hymn 635 vs. 2 *If thou but trust in God to guide thee* (See page 4)

Sermon

The Rev. James Schubert

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form V

BCP pg. 389

The Deacon: In peace, let us pray to the Lord, saying, "**Lord, have mercy**"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord. **Lord, have mercy.**

For Michael our Presiding Bishop, for Jennifer our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. **Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. *Lord, have mercy.*

For those in positions of public trust especially Donald our President and Doug our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. *Lord, have mercy.*

For all who live and work in this community we pray to you, O Lord. *Lord, have mercy.*

For the poor, the persecuted, the sick, and all who suffer, especially those in our prayer lists; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. *Lord, have mercy.*

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. *Lord, have mercy.*

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. *Lord, have mercy.*

In thanksgiving for the birthdays of Jonathan, Jacqueline, Charlie, Glenn, Trent, Helen and Chalys and for the anniversaries of Bill and Christine, Christy and Chuck, Thomas and Carol , we pray to you, O Lord. *Lord, have mercy.*

For all who have died in the communion of your Church, that they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *Lord, have mercy.*

Rejoicing in the fellowship of the ever-blessed Virgin Mary, Luke and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. *To you, O Lord our God.*

The Celebrant: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you;" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. *Amen.*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word,

and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace: The peace of the Lord be always with you. *And also with you.*

Birthdays and Anniversary Prayer

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

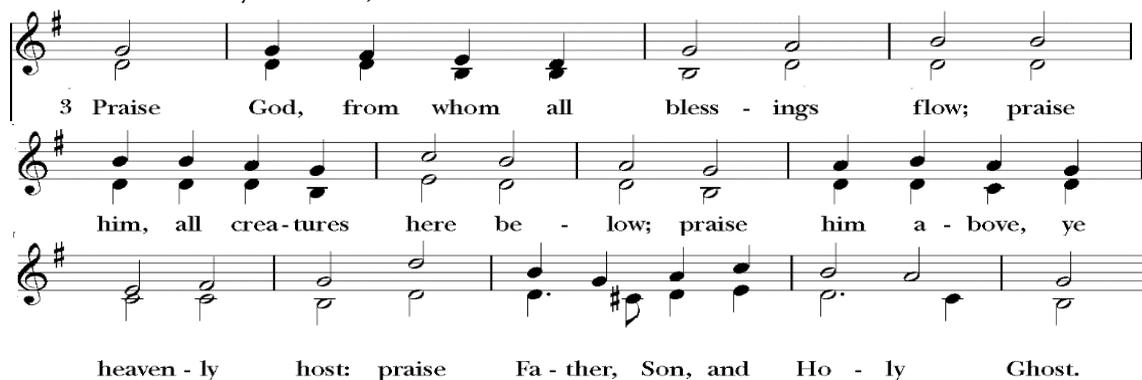
Announcements

The Holy Communion

Offertory Sentence Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem: *Drop, Drop Slow Tears* O. Gibbons
The Choir of St Luke's

The Presentation Hymn 380, vs. 3



3 Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117, St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.: harm. after Louis Bourgeois (1510?-1561?)

The Great Thanksgiving

Prayer B

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus:

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, *We remember his death, We proclaim his resurrection, We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

Fraction Anthem Hymn S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Communion

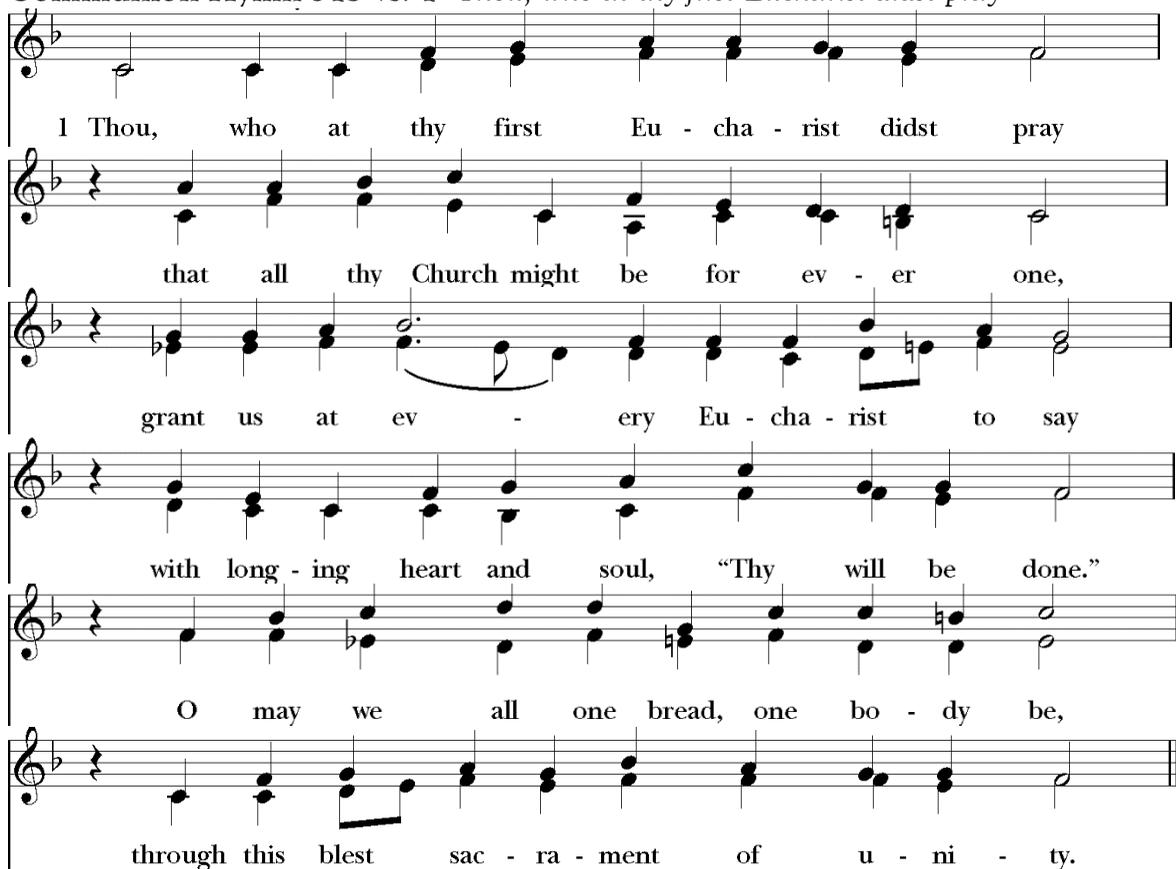
The gifts of God for the people of God.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

The presider invites the following prayer to be said by all:

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn 315 vs. 1 *Thou, who at thy first Eucharist didst pray*



I Thou, who at thy first Eu - cha - rist didst pray
that all thy Church might be for ev - er one,
grant us at ev - ery Eu - cha - rist to say
with long - ing heart and soul, "Thy will be done."
O may we all one bread, one bo - dy be,
through this blest sac - ra - ment of u - ni - ty.

Words: William Harry Turton (1865-1938) Copyright © by permission of Hymns Ancient and Modern Limited. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. Copyright ©1964, from *Hymns for Church and School*. All rights reserved. Used with permission.

The Prayer of Thanksgiving

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Benediction

Irish Blessing

Philip Stopford

Sue Boyse, Soloist; Eileen Klein, Organist; Katie Staudt, Bells

May the road rise to meet you. May the wind be ever at your back.

May the sun shine warm upon your face; the rains fall soft upon your fields.

And until we meet again, may God hold you in the palm of his hand.

May the sun make your days bright. May the stars illuminate your nights.

May the flowers bloom along your path; your house stand firm against the storm.

And until we meet again, may God hold you in the palm of his hand. Amen.

Blessing: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Dismissal: Let us bless the Lord. *Thanks be to God.*

Postlude

Incentio VIII

JS Bach

Special Dates this Week

Birthdays

August 23: Jonathan Harris

August 24: Jacqueline Estes,

August 25: Charlie MacNamera

August 26: Glenn Edmilao

August 27: Trent Denison

August 28: Helen Henderson

August 29: Chalys Stephens,

Anniversaries:

August 23: Bill & Christine Loughney

August 24: Christy & Chick Hastings

August 29: Thomas & Carol Glover

For Those In Need We Pray:

August Healing Prayers

To all members, family, friends of St. Luke's during this pandemic

Nancy & Tony's son, Brandon Reynolds who is living with brain cancer; Muriel De Ganahl; Rosey & Les Garripee; Joanie Hedger & Family; Chalys Stephens; Rosaleen Runnalls, Michele & Michele's precious dog Guido who had to be put down this week; Barbara Taylor; Rich Staudt's co-worker's son Parker who is now at home; Frank (recovering in Scottsdale from broken leg surgery) & Phyllis Maruna; Pat Ogburn; Rich and Brenda Schwartz; Kerry McClung's mother-in-law, Diana Lunsford is in PV hospital with chest pains; Gerry Jarvis' friends Jane W who is recovering from surgery and battling cancer & Len T who is battling cancer; Larry Neece who is home recovering from emergency surgery; Gayle Jarpe's close friend Judy fell and broke her pelvis & tested positive for Covid; Helen's neighbors who are mourning the loss of their daughter-in-law; Ted and Barbara Sayle who mourn the loss of their daughter; Etta Parsons, mother of Peggy Wagner, fell and broke her hip

For those in our Armed Forces: Echo, Brian, Lopez, Dante', Florian

In the Anglican Cycle of Prayer: the Province of Southeast Asia

In Diocesan Cycle of Prayer: St. Andrews, Glendale

In the St. Luke's Outreach Cycle of Prayer: Hungry Kids Project, Granite Creek
Hunger Ministry, Bradshaw Mountain/Chino Valley High School Student
Assistance

For the Yavapai-Apache Nation
For Bishop Zak and Amagoro Junior Academy
For our companion Diocese in Navajoland

We acknowledge the living culture of the Yavapai-Apache nation, the traditional custodians of the land we stand on, and pay tribute to the role they play in the life of this region. Resolution #2016-3, of the 56th Diocesan Convention