



ST. LUKE'S EPISCOPAL CHURCH

Fifth Sunday after Pentecost

Proper 8

June 26 & 27, 2021



Stained glass window in the Sacristy at St. Luke's.

*Our Mission: **To know Christ and to make Christ known.***

*Our Vision: **To follow Christ's teaching in an atmosphere of love, joy, and healing***

All are welcome!

Be still and know that I am God! Psalm 46:10



Ushers can provide an audio receiver with adjustable volume to enhance your hearing of the service. Please, return them to the usher's table after the service.

Please, as you enter the Church, ***observe a sacred silence*** to prepare yourself to the encounter with the Lord, and to allow others to do the same. You may want to use the following prayer...

O Almighty God, who pours out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to you, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen. (Prayer No. 64, Before Worship; BCP, p. 833)

Prelude

Prelude

Telemann

LeAnne Lawhead & Jaime Onsdruk, Flute Duet

The Word of God

Processional Hymn 518 vs. 1 & 4

Christ is made the sure foundation

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit. ***And blessed be his kingdom, now and forever. Amen.***

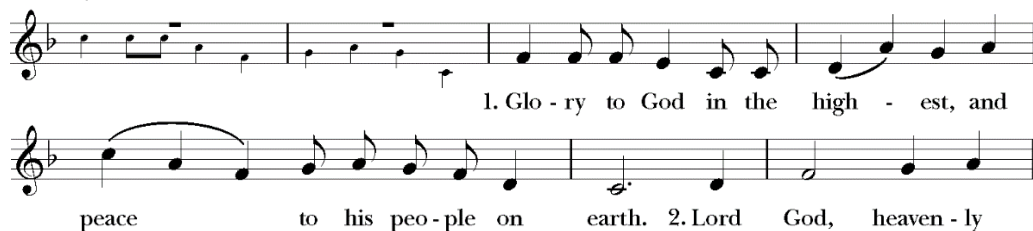
Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

(5:30 pm & 8:00 am)

Glory to God in the highest, ***and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.***

(10:00 am) Hymn of Praise S280



King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Lord be with you. *And also with you.*

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

A reading from the Wisdom of Solomon

1:13-15; 2:23-24

¹³God did not make death, and he does not delight in the death of the living. ¹⁴For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. ¹⁵For righteousness is immortal. ²³God created us for incorruption, and made us in the image of his own eternity, ²⁴but through the devil's envy death entered the world, and those who belong to his company experience it. The Word of the Lord. *Thanks be to God.*

Psalm 30 *Exaltabo te, Domine*

¹ I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

² *O LORD my God, I cried out to you, and you restored me to health.*

³ You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

⁴ *Sing to the LORD, you servants of his; give thanks for the remembrance of his holiness.*

⁵ For his wrath endures but the twinkling of an eye, his favor for a lifetime.

⁶ *Weeping may spend the night, but joy comes in the morning.*

⁷ While I felt secure, I said, "I shall never be disturbed. You, LORD, with your favor, made me as strong as the mountains."

⁸ *Then you hid your face, and I was filled with fear.*

⁹ I cried to you, O LORD; I pleaded with the Lord, saying,

¹⁰ *"What profit is there in my blood, if I go down to the Pit? Will the dust praise you or declare your faithfulness?"*

¹¹ Hear, O LORD, and have mercy upon me; O LORD, be my helper."

¹² *You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.*

¹³ Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

The Second Reading

2 Corinthians 8:7-15

A reading from the Second Letter of Paul to the Corinthians

⁷As you excel in everything~ in faith, in speech, in knowledge, in utmost eagerness, and in our love for you~ so we want you to excel also in this generous undertaking. ⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you

might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-
- ¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has- not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

The Word of the Lord. *Thanks be to God.*

(8:00 & 10 a.m.). **Sequence Hymn 568 vs. 1** *Father all loving*

The Gospel

Mark 5:21-43

The Holy Gospel of our Lord Jesus Christ according to Mark ✠ ***Glory to you, Lord Christ.***

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him. And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." ³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the

brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.
The Gospel of the Lord. *Praise to you, Lord Christ.*

(10 a.m.) Sequence Hymn 568 vs. 3 Father all loving

Sermon (5:30 pm) The Rev. Richard Lassiter (8 & 10am) The Rev. Susan Schubert

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form III, adapted

The Deacon: Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for Michael our Presiding Bishop, Jennifer our Bishop, all bishops, priests, and deacons; *That they may be faithful ministers of your Word and Sacraments.*

We pray for Joe our President and Doug our Governor, for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially those on our prayer list; *That they may be delivered from their distress.*

We thank you for the birthdays of Nancy, Jeanne, Robert, Kay, Lee, Gayle, Dick, and Kim, and for the anniversaries of Jim & Pam, Spence & Eva, Rich & Katie, Gary & Marilyn, and Everett & Sarah. *We thank you, Lord.*

Give to the departed eternal rest. *Let light perpetual shine upon them.*

We praise you for St Luke and all your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

The Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace: The peace of the Lord be always with you. *And also with you.*

Birthday and Anniversary Prayer



Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

Announcements

The Holy Communion

Offertory Sentence Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Organ Interlude

(8:00 & 10:00 am)

The Presentation Hymn 380, vs. 3

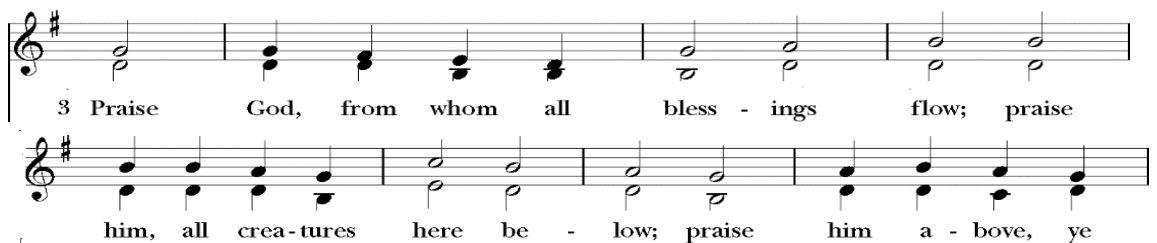
The Great Thanksgiving Prayer B

The Lord be with you. *And also with you.*

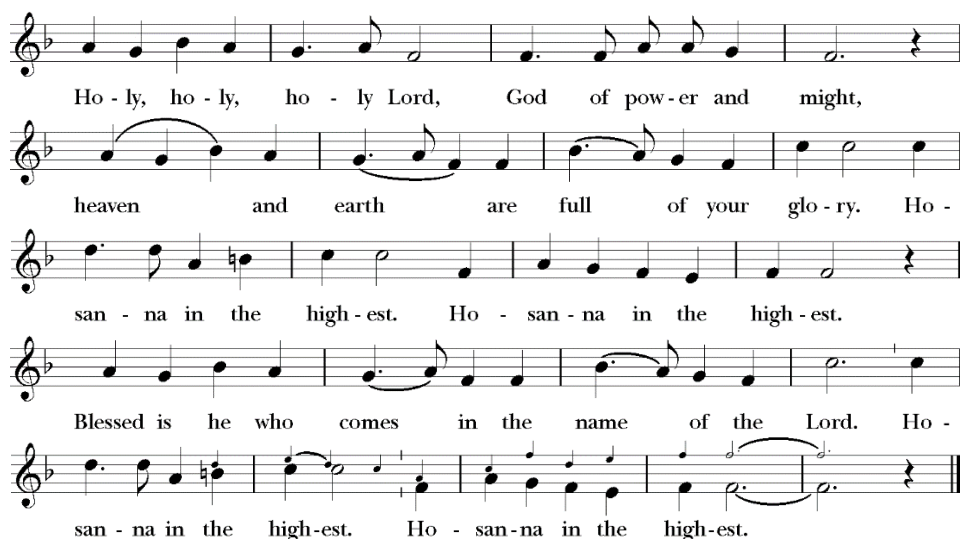
Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Sanctus Said at 5:30 pm and 8:00 am, Sung at 10:00 am Hymn S125



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father, ***We remember his death, We proclaim his resurrection, We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us

to that heavenly country where, with Luke and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

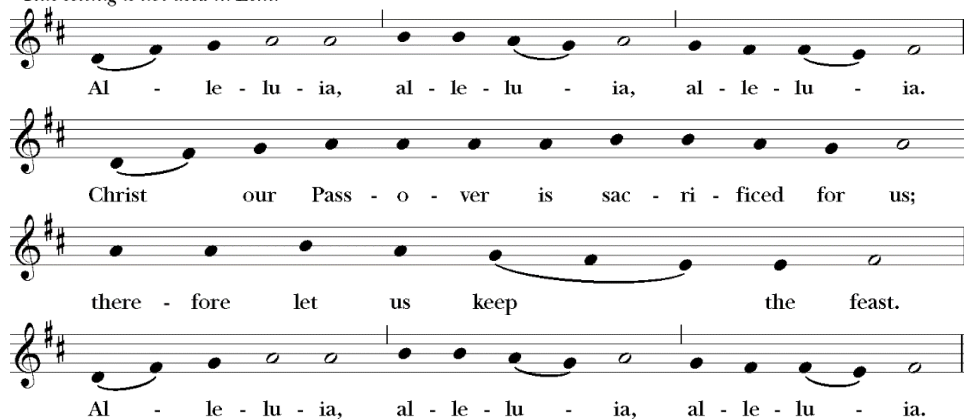
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

(5:30 & 8) Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

(10:00 am) Hymn S154

This setting is not used in Lent.



The Communion

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who are baptized are invited to share in the banquet of the Lord's Supper. Please receive the bread in open and outstretched hands and dip the wafer into the wine. Gluten-free wafers are available; please make your need known to the minister. Respond to receiving Communion by saying "Amen." If you prefer to receive a blessing instead, please indicate your choice by crossing your hands across your chest.

(10:00 am) Let us say the Prayer of Spiritual Communion in union with those who follow the service from home.

Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

(10 a.m.) **Communion Anthem** In a Consort of Voices Henry Purchel
Choir of St Luke's

(10 a.m.) **Communion Hymn 707 vs. 1 & 2** Take my life and let it be

The Prayer of Thanksgiving

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing: May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

(8:00 & 10:00 am) **Recessional Hymn 411 vs. 1-2, 5** O bless the Lord, my soul!

Dismissal: Go in peace to love and serve the Lord. *Thanks be to God.*

Postlude Andante

Special Dates this Week

Birthdays

June 27: Nancy Carmichael

June 28: Jeanne Waterman, Robert Ohannesian

June 30: Kay Houser, Les Garripee

July 1: Gayle Jarpe, Dick Weeks

July 3: Kim Pruitt

Anniversaries:

June 28: Jim & Pam Damm

June 29: Spence & Eva Klein, Rich & Katie Staudt, Gary De Lisle & Marilyn Henry

June 30: Everett & Sarah Cox

For Those In Need We Pray:

Prayers for Healing

Jean Messick, Ileen Szelka, Susan Schubert, Tom Connors, Kari Jameson, Betsy Whearley, Kathy MacCauley, Cheri & Gil Lattimer, Dave & Nancy Carmichael, Gail Lowery, Glen Johnson, Bill Johnson's son Ken (ER DR. Stress), Bill King, **Brandon Reynolds**; Carol Glover; Etta Parson; Mark

Tuttle; Sara Williman; Vera Mulnix; Joan Hedger; Doug & Pat Ogburn; Jeanne Miller; Tim Salem, Ed Ausmus, Riley Faith, Christina England, Greg & Mary Bowers, Gary Delisle; Larry Allen, Karen & Gary Kensing, Kerry McClung, Joyce Bittner, Sandy C., Herb McCabe; Vie Villemure; Bill Johnson; Mary Berkheiser; Deacon Chris Christy; Gloria Owen-Roddy; Bill & Rita Kraus; Dominic Coppola, Rosey Garripee, Carol Hardesty, Hank Martin, Kimball Arnold, Casper Weeks, Tim Bennett; Family of Barbara Harber

For those in our Armed Forces: Echo, Brian, Lopez, Dante', Florian

In the Anglican Cycle of Prayer: The Church of Pakistan (United)

In the Diocesan Cycle of Prayer: St. Andrews, Tucson

In the St. Luke's Outreach Cycle of Prayer: St. Luke's/Vitalant Blood Drive; Native American Ministries, Episcopal Relief & Development, Love in Action Ministry-Midway

For the Yavapai-Apache Nation

For Bishop Zak and Amagoro Junior Academy

For Our Companion Diocese of Western Mexico *Resolution 2020-1, of the 60th Diocesan Convention*