ST. LUKE'S EPISCOPAL CHURCH

THE 25TH SUNDAY AFTER PENTECOST



Nov 14 & 15, 2026

Our Mission: ***To know Christ and to make Christ known.***
Our Vision: ***To follow Christ's teaching in an atmosphere of love, joy, and healing.***

All Are Welcome!

We are so glad you are here today to celebrate with us the day of the Lord!

Please respect those who seek time for quiet reflection before worship begins and while listening to the prelude. Guests, friends, and family, we would like to know you. Please fill out a Let's Get Acquainted card to introduce yourself to us. Let us know how the people of St Luke's can serve you and your family.
Flyers about St. Luke's are available in the entry hall.



If you are having trouble with hearing our services we have a fairly simple solution. If you have a smart phone: **go to the App Store and download Audiofetch**. Once the app is downloaded, you should be able to scan the QR Code to the left, which will connect you to our sound system in the Nave. You must have earpods or earphones of your own that are plugged into your cell phone. Please Do Not attempt to listen with your phone speaker only as this will distract the people around you.

We hope this helps those who are struggling to hear the services.

HOLY EUCHARIST **Nov 14 & 15, 2026**

THE 25TH SUNDAY AFTER PENTECOST

THE BELL Calls us to Worship

CHORAL INTROIT *I Will Come And Bow Down*

GATHERING HYMN H-686 *Come Thou Fount*

Music on page 17

Verse 1
Come thou fount of every blessing
Tune my heart to sing thy grace
Streams of mercy never ceasing
Call for songs of loudest praise

Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount, oh fix me on it
Mount of God's un-changing love

Verse 2
Here I find my greatest treasure
Hither by thy help I've come
And I hope by thy good pleasure
Safely to ar-rive at home

Jesus sought me when a strang-er
Wand'ring from the fold of God
He to rescue me from danger
Inter-posed his precious blood

Verse 3
Oh to grace how great a debtor
Daily I'm constrained to be
Let thy goodness like a fetter
Bind my wan-d'ring heart to thee

Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart oh take and seal it
Seal it for thy courts above

ACCLAMATION Book of Common Prayer (BCP) pg 355

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be God's kingdom, now and forever. Amen

COLLECT FOR PURITY BCP pg 355

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen

LITANY OF PETITION - 5:30 PM ONLY

BCP pg 356

Celebrant Lord, Have Mercy
People: Lord, Have Mercy

Celebrant: Christ, Have Mercy
People: Christ, Have Mercy

Celebrant: Lord, Have Mercy
People: Lord, Have Mercy

SONG OF PRAISE

Glorify Thy Name

Music on page 18 (Sung at 8:00 am and 10:00 am)

Father, we love You, We worship and adore you
Glorify thy name in all the earth

Refrain: Glorify thy name, Glorify your name
Glorify thy name in all the earth

Jesus, we love You, We worship and adore You
Glorify thy name in all the earth

Spirit, we love You, We worship and adore You
Glorify thy name in all the earth

COLLECT OF THE DAY

Proper 28, BCP pg 236

Celebrant: The Lord be with you.
People: And also with you.

Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

THE LITURGY OF THE WORD

THE FIRST LESSON

Zephaniah 1:7,12-18

Lector: Our first lesson is a reading from the Prophet Zephaniah

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests.

At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, “The Lord will not do good, nor will he do harm.” Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them.

The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung.

Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Lector: Hear what the Spirit is saying to the Church.

People: Thanks be to God!

PSALM 123

BCP pg 780

Lector: The Psalm for today is Psalm 90. I invite you to read responsively by half verse.

1 To you I lift up my eyes, *
to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the Lord our God, *
until he show us his mercy.

4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

THE SECOND LESSON

1 Thessalonians 5:1-11

Lector: Our second lesson is a reading from Paul's first letter to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector: Hear what the Spirit is saying to the Church.
People: Thanks be to God!

GOSPEL HYMN H-662, Vs.1-2 *Abide with me*

Music on page 19

1 Abide with me: fast falls the eventide;
the darkness deepens; Lord, with me abide:
when other helpers fail and comforts flee,
help of the helpless, O abide with me.

2 I need thy presence every passing hour;
what but thy grace can foil the tempter's power?
Who, like thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

THE GOSPEL Matthew 25:14-30

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew
People: Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did

not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

"Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

GOSPEL HYMN H-662, Vs. 3 *Abide with me*

Music on page 19

3 I fear no foe, with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if thou abide with me.

HOMILY Fr. Marc McDonald

A period of silence

NICENE CREED BCP pg 358

All stand.

Celebrant: I bid you remember that it is only when we love one another that we can truly say:

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: *(Bow)* **by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again** *(Rise)* **in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped *(Bow)* **and glorified. He has spoken through the prophets.**

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, + and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Plenty Good Room

Leader: Jesus said, “In my Father’s house there are many dwelling places.” Trusting in God’s abundance and welcome, let us offer our prayers for the church, the world, and all creation.

Leader: Gracious God, you have made plenty good room for us in your household. Inspire your church to be a place of welcome, generosity, and love. We thank you for the resources you have entrusted to us, and we pray for wisdom to use them in service of your mission. Lord, in your mercy,

People: Hear our prayer.

Leader: God of community, you bind us together in relationships of care and compassion. Strengthen the bonds within this congregation, and guide us to extend hospitality to our neighbors near and far. Lord, in your mercy,

People: Hear our prayer.

Leader: God of abundance, you invite us to respond with gratitude for all your gifts. Bless this stewardship campaign, that our pledges of time, talent, and treasure may be faithful signs of our trust in you. Lord, in your mercy,

People: Hear our prayer.

Leader: God of creation, you have made a world with plenty good room for all living things. Teach us to care for the earth and to share its resources with justice and joy. Lord, in your mercy,

People: Hear our prayer.

Leader: God of mercy, your dwelling place has room for all who suffer. Be present with those who are sick, lonely, grieving, or in any kind of need [especially _____]. Surround them with your healing and your peace. Lord, in your mercy,

People: Hear our prayer.

Leader: God of hope, you prepare a place for us in your eternal home. We remember before you those who have died, confident that they now rest in your embrace [especially ____ .]. Lord, in your mercy

People: Hear our prayer.

THE CONFESSION AND ABSOLUTION

BCP pg 360

Deacon: Let us confess our sins against God and our neighbor.

Silence

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP pg 360

All stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

BIRTHDAY AND ANNIVERSARY PRAYER

BCP pg 830, v 50

O God, our times are in your hands: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace. Send your blessings upon them, that their homes may be a haven of peace; through Jesus Christ our Lord. Amen.

MISSION MOMENT

Dave White

ANNOUNCEMENTS

THE LITURGY OF HOLY COMMUNION

OFFERTORY SENTENCE

The celebrant says:

Celebrant: Loving God, you call us into your abundant life and promise that there is plenty good room for all your children. Accept the offerings of our hearts, through Jesus Christ our Lord. **Amen.**

OFFERTORY ANTHEM

I know who holds tomorrow

Presentation Hymn H-380 v.3

Praise God From Whom All Blessings Flow, Music page 20

(Spoken at 5:30 pm and sung at 8:00 am and 10:00am)

Praise God from whom all blessings flow.
Praise God all creatures here, below.
Praise God above ye heavenly hosts.
Praise Father, Son and Holy Ghost. Amen.

EUCHARIST PRAYER A

BCP, pg 361

Celebrant: The Lord be with you
People: And also with you
Celebrant: Lift up your hearts
People: We lift them to the Lord
Celebrant: Let us give thanks to the Lord our God
People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

And so this day, we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing.

SANCTUS 130 *(Spoken at 5:30 pm, sung at 8:00 am and 10:00 am)*

Music on page 21

All: Holy, Holy, Holy Lord, God of power and might.
Holy, Holy, Holy Lord, God of power and might heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

The people stand or kneel
Then the Celebrant continues

"Holy and gracious Father", BCP, pg 362 & 363

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

BCP pg 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia, Christ our Passover is sacrificed for us!
People: **Therefore let us keep the feast. Alleluia!**

FRACTION ANTHEM S164

Jesus Lamb of God

(Sung at 10:00 am only) Music on page 23

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.

THE INVITATION

The Table is ready and ALL are invited. So, come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites you to meet God here. You are welcome to receive just the Body of Christ or to cross your arms in front of you to receive a blessing from the clergy. (Gluten-free option available, just let your server know.)

Celebrant: The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION OF THE PEOPLE

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

EUCHARIST HYMN H-516 *Come down, O Love divine*

Music on page 24

1 Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

2 O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

3 And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

SENDING FORTH TO SERVE

EUCHARIST VISITOR COMMISSIONING

Deacon: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: We who are many are one body, because we all share one bread, one cup.

COMMUNION PRAYER

BCP pg 365

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN H-607

O God of every nation

Music page 25

1 **O God of every nation,**
of every, race and land,
redeem the whole creation
with your almighty hand;
where hate and fear divide us
and bitter threats are hurled,
in love and mercy guide us
and heal our strife-torn world.

2 **From search for wealth and power**
and scorn of truth and right,
from trust in bombs that shower
destruction through the night,
from pride of race and nation
and blindness to your way,
deliver every nation,
eternal God, we pray!

3 **Lord, strengthen all who labor**
that we may find release
from fear of rattling saber,
from dread of war's increase;
when hope and courage falter,
your still small voice be heard;
with faith that none can alter,
your servants undergird.

4 **Keep bright in us the vision**
of days when war shall cease,
when hatred and division
give way to love and peace,
till dawns the morning glorious
when truth and justice reign
and Christ shall rule victorious
o'er all the world's domain.

THE DISMISSAL

Deacon: Alleluia! Alleluia! Let us go forth in the world rejoicing in the power of the Spirit.

People: **Thanks be to God! Alleluia! Alleluia!**

POSTLUDE

Land Acknowledgement

We acknowledge that we are on the ancestral and unceded lands of the Indigenous peoples of this region. This includes the Yavapai people, specifically the Yavapai-Prescott Indian Tribe and the Yavapai-Apache Nation, as well as the Hualapai Tribe, whose historical and cultural ties to this territory are enduring. We honor the original stewards of this land, who have resided here, and their deep connection to the earth, the water, and all living things. We pledge to honor Indigenous sovereignty, listen to Indigenous voices, and work toward a more just and equitable future in partnership with Native peoples.

Worship Ministers for:

Saturday, November 14, 5:30 pm
Celebrant & Preacher: Fr. Marc McDonald
Eucharistic Minister: Laura Henry

Sunday, November 15, 8:00 am
Celebrant & Preacher: Fr. Marc McDonald
Eucharistic Minister: Carol Sweeden
Organist: John Euson
Ushers: Rich and Linda Leon
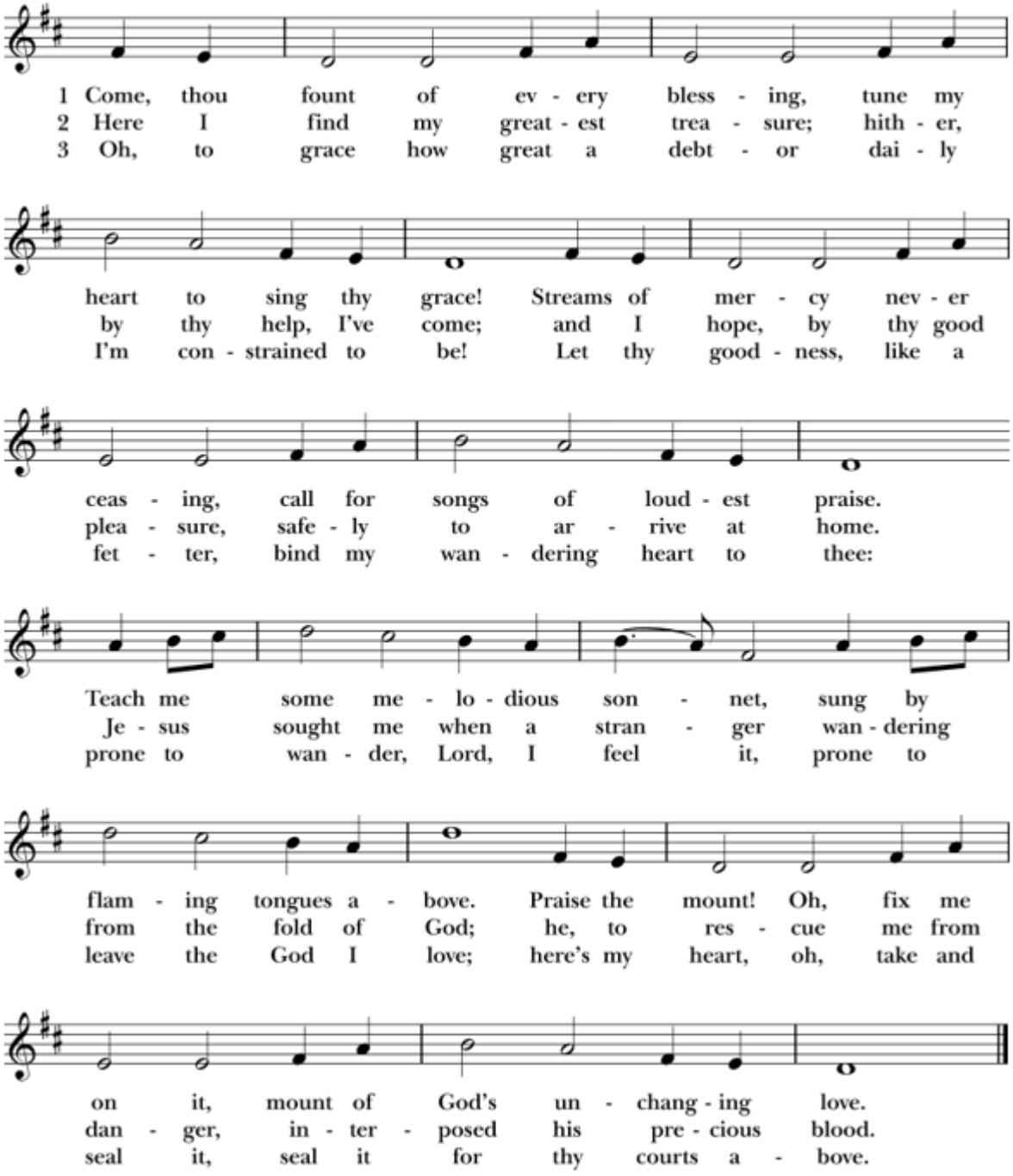


Sunday, November 15, 10:00 am
Celebrant & Preacher: Fr. Marc McDonald
Deacon: Nancy Fees
Sub-Deacon: Trampus Tibbey
Lector 1: Susan Hunt
Lector 2: Gail Trost
Lector (Prayers): Leanne Bryan
Verger: Darrell Anderson
Eucharistic Minister, Crucifer: Larry Neece
Eucharistic Minister: Blake Hicks
Director of Music, Keyboardist: Matt Owens
Welcome Table: Barbara Baker-Rosenberg
Greeters: Cheryl Moreno, Judy Nestora
Ushers: HEAD – Don McKellar, Nancy Reynolds, Tani Hendrickson, Susan Carpenter
Sound/Audio Tech: Mike Maxwell
Lock-Up Duty: Leigh Hunt

Altar Guild
CAPT Nancy Reynolds, Barbara Baker-Rosenberg, Tigger Gillam, Lynne Holland

Come, thou fount of every blessing
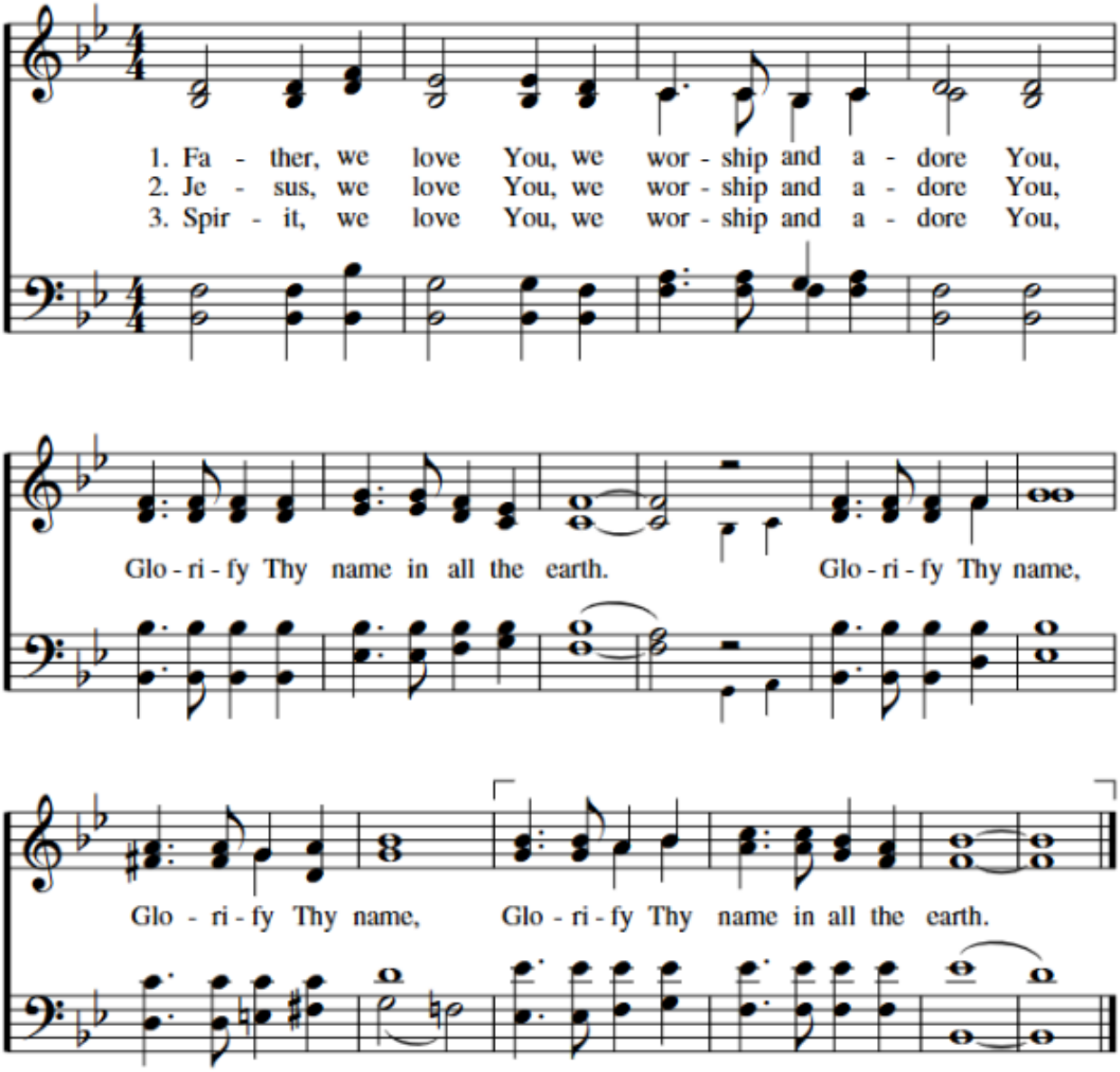
The Hymnal 1982, **#686**



Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).
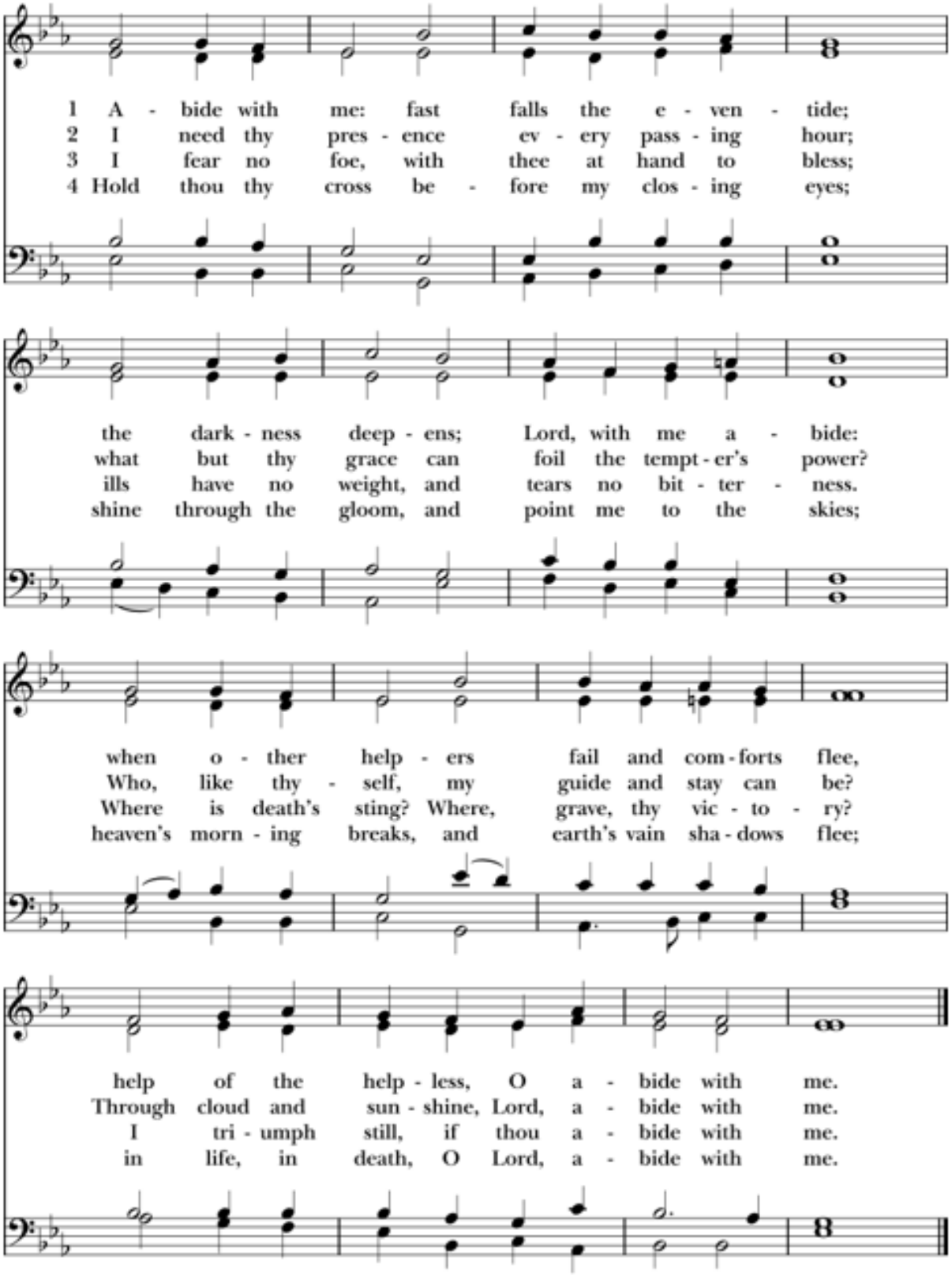
18 Glorify Thy Name

I will praise You with all my heart. Psalm 86:12



Abide with me: fast falls the eventide

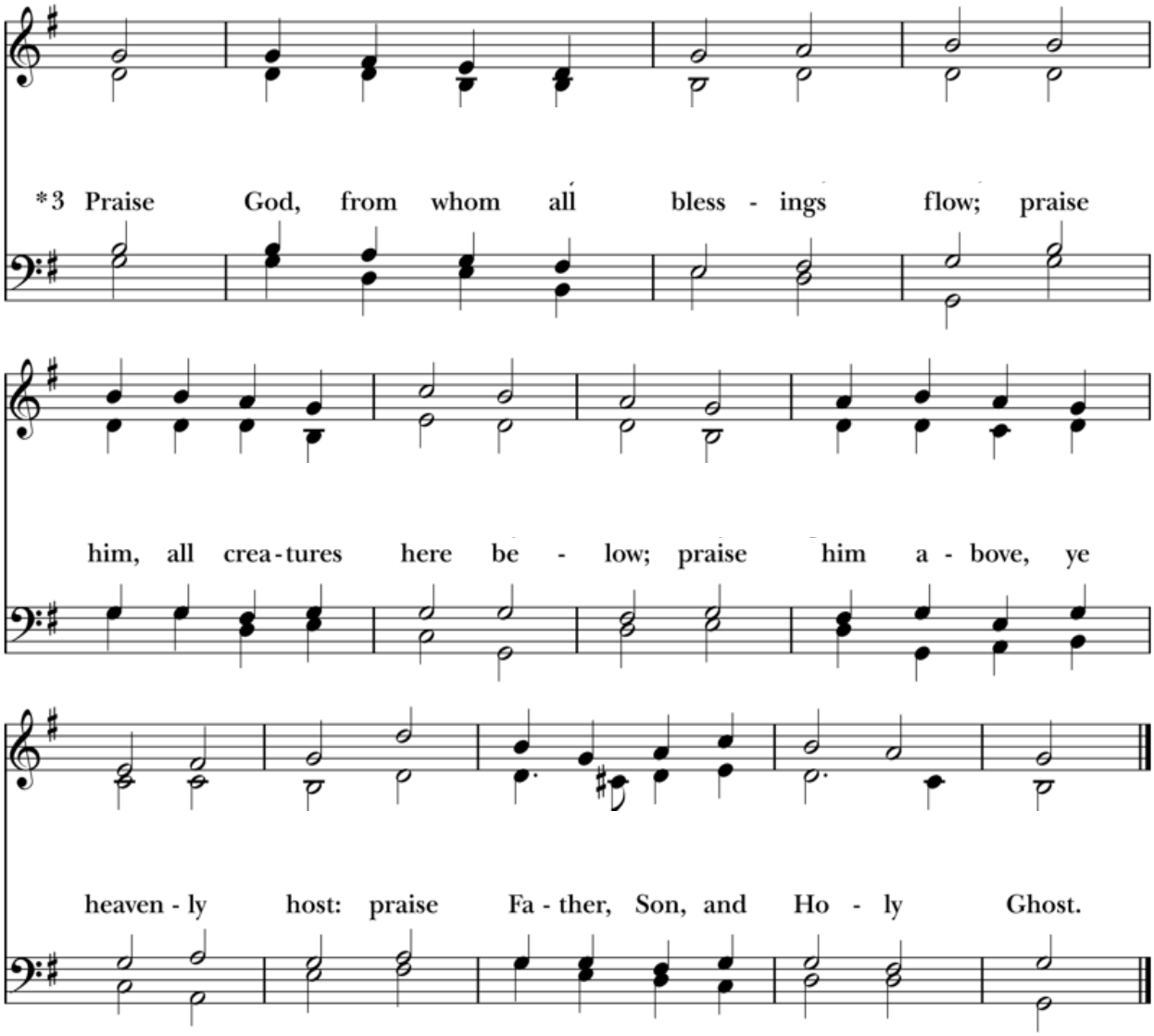
The Hymnal 1982, **#662**



Words: Henry Frances Lyte (1793-1847). Music: *Eventide*, William Henry Monk (1823-1889).

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW
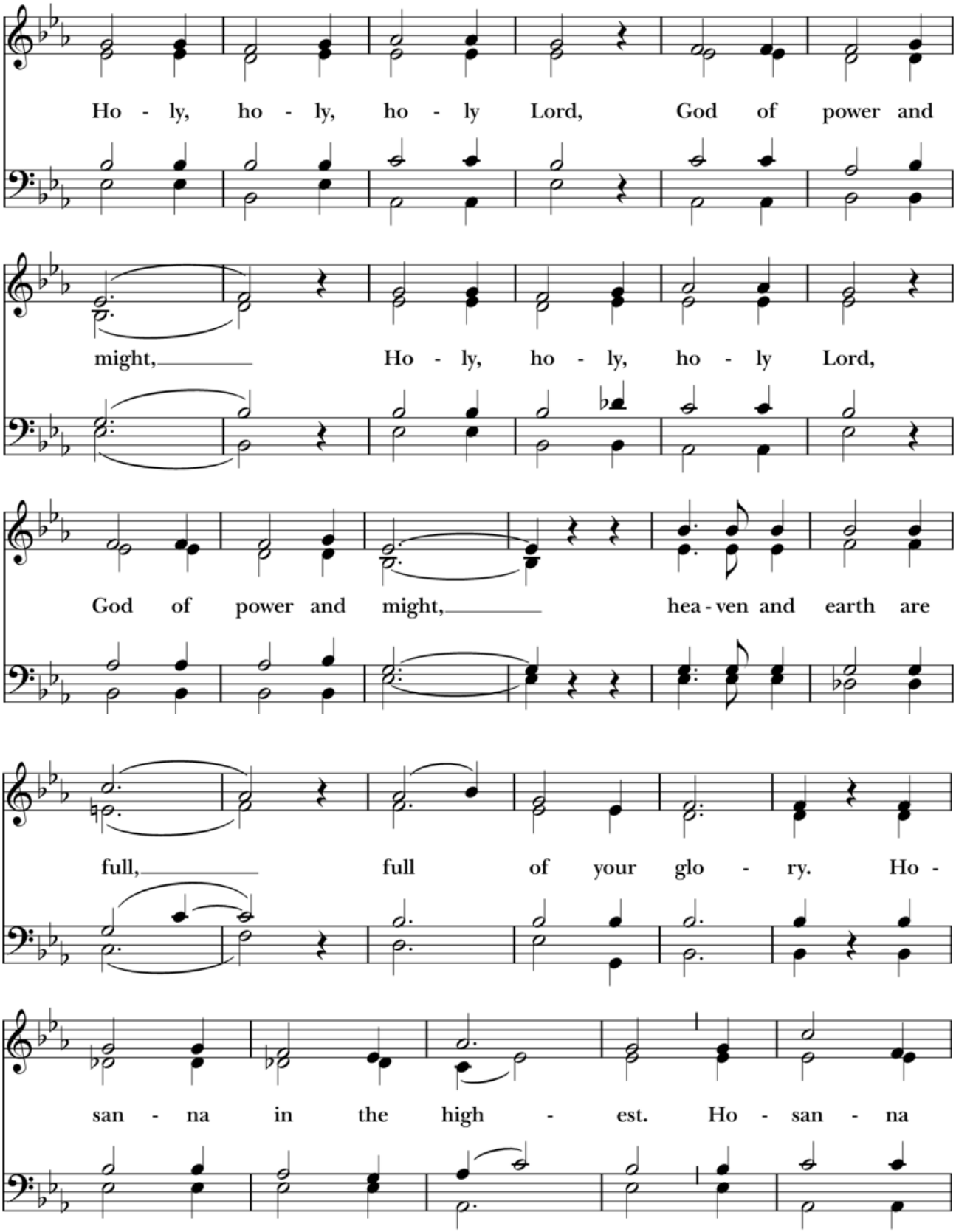
The Hymnal 1982, #**380**

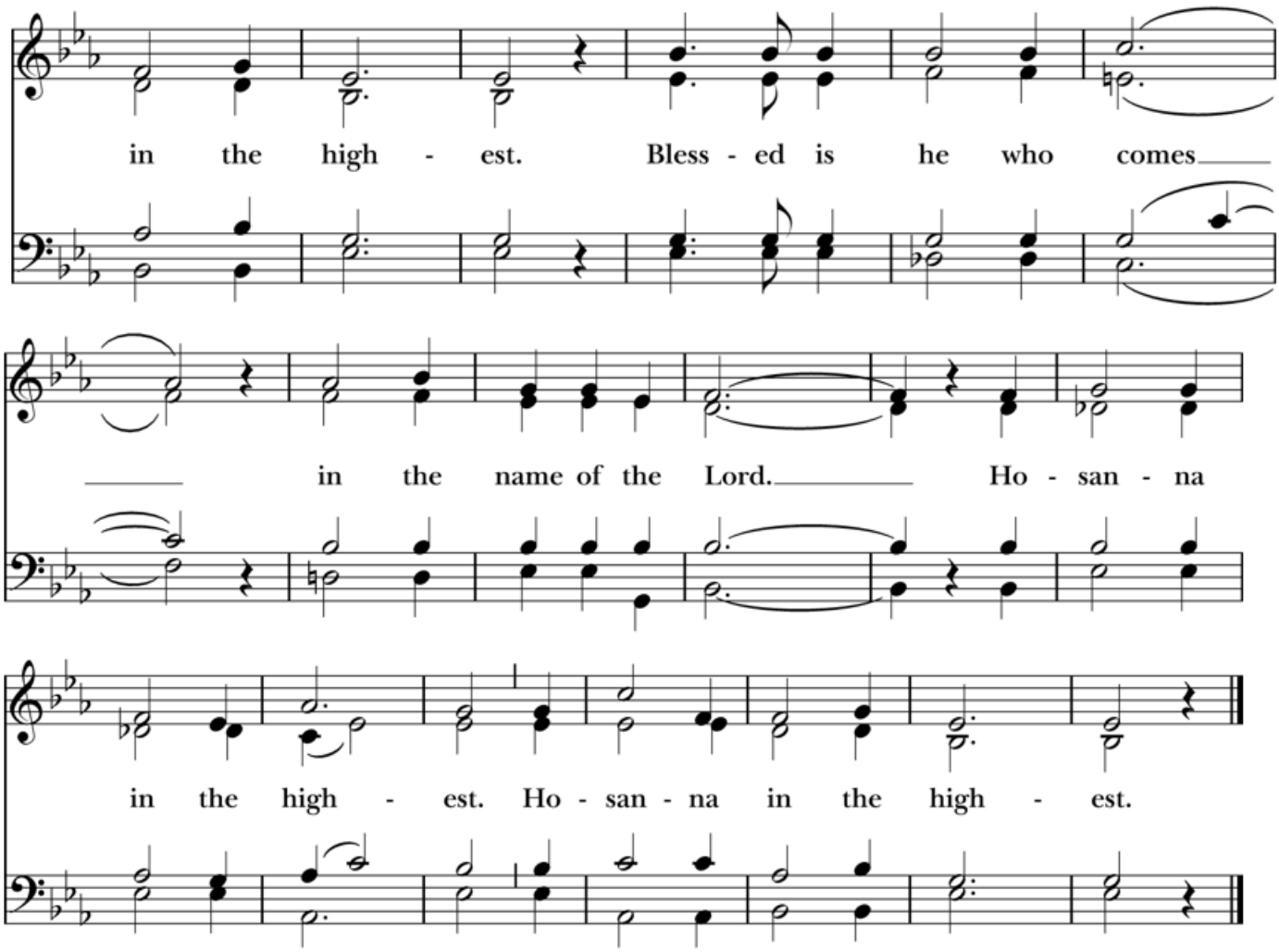


Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*

The Hymnal 1982, Service Music, **#130**
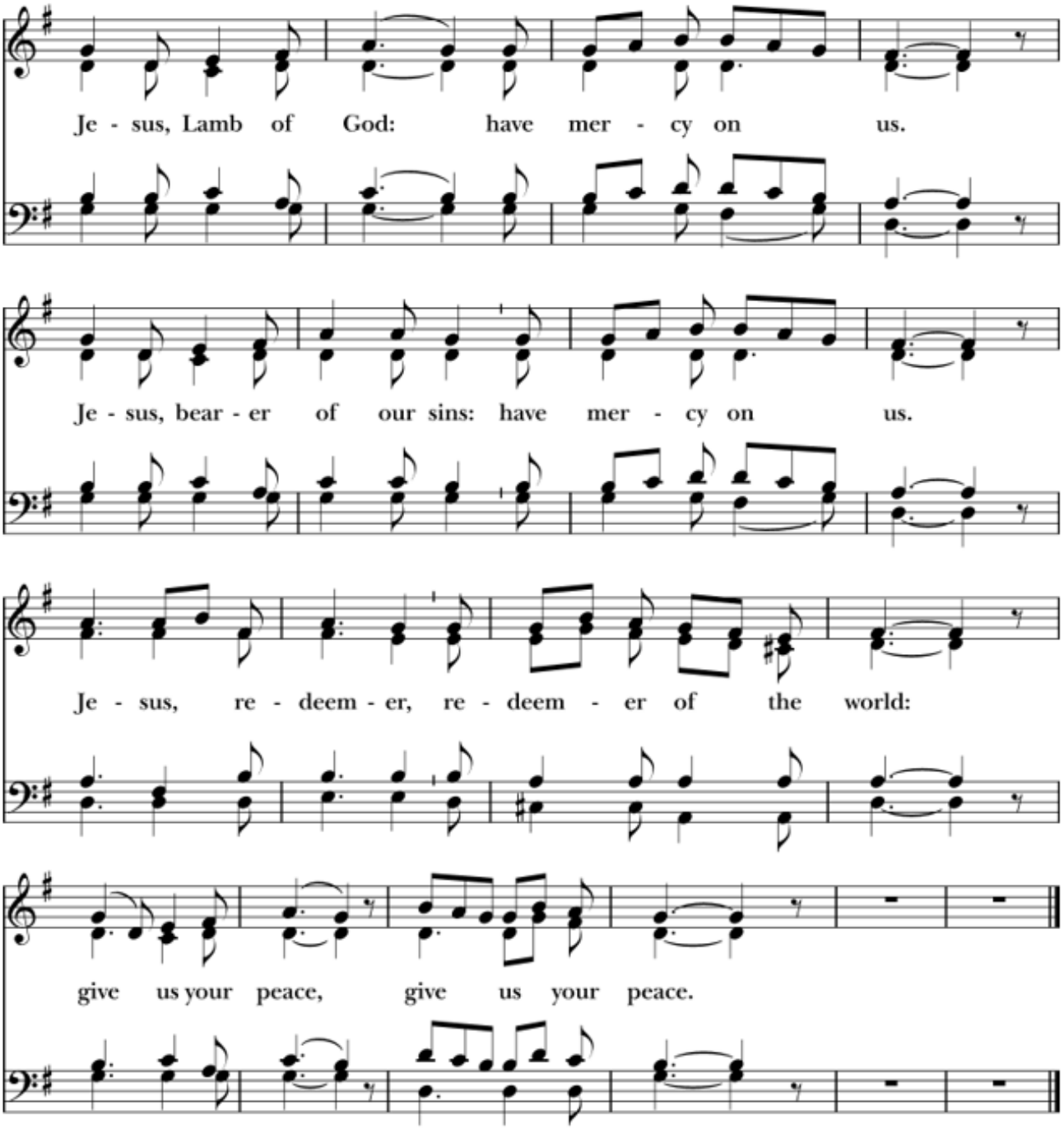




Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.
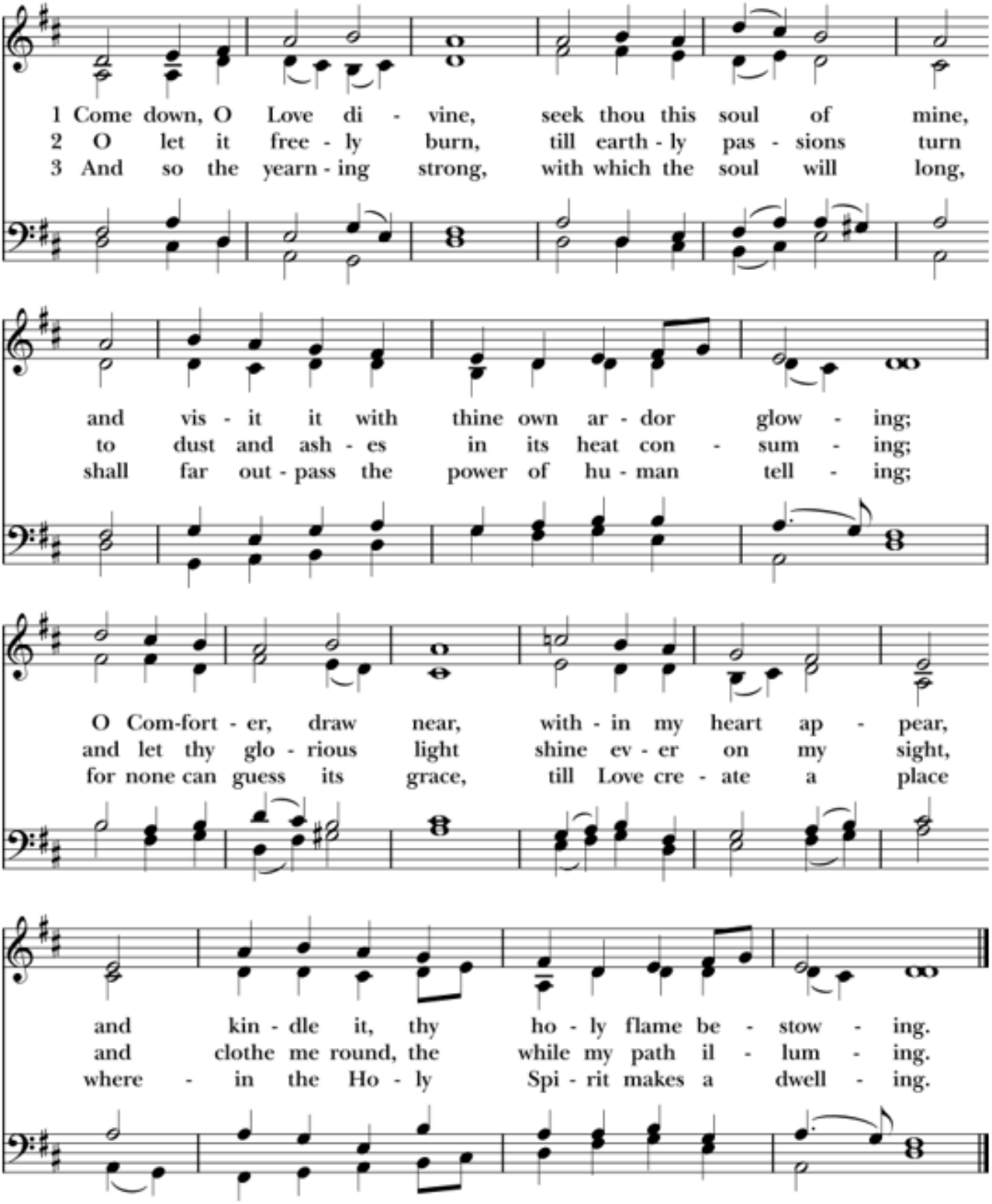
The Holy Eucharist, Fraction Anthem:
Jesus, Lamb of God: *Agnus Dei*

The Hymnal 1982, Service Music, #**164**



Come down, O Love divine
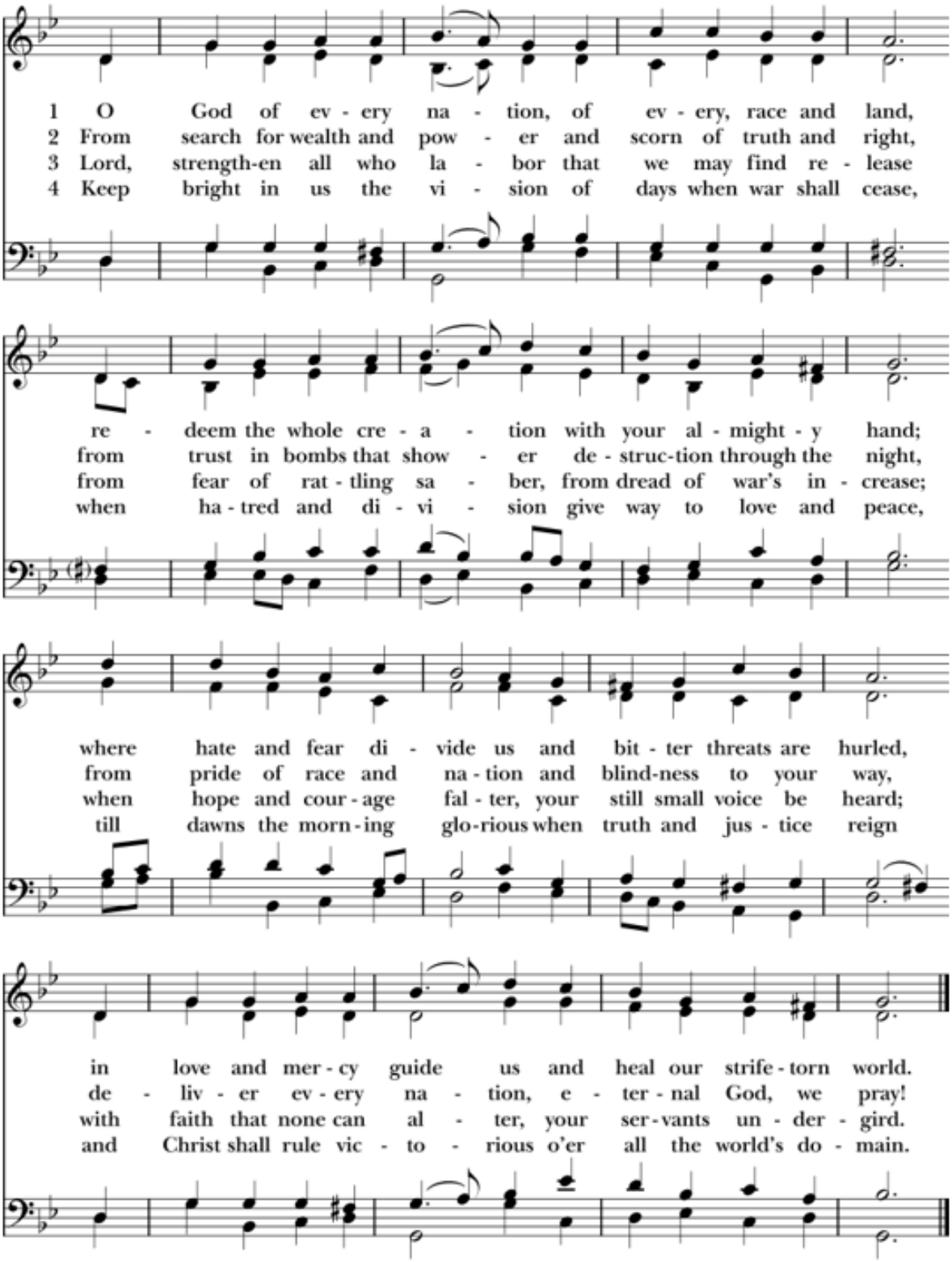
The Hymnal 1982, #**516**



Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

O God of every nation

The Hymnal 1982, #**607**



Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright © 1958 by The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188.) All Rights Reserved. Used by permission. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906.